

# Town \( \) Uxbridge, Massachusetts

2005 Annual Town Report 🥯

Fiscal Year July 1, 2004 - June 30, 2005

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### On the cover

*"Uxbridge Town Hall" Competition:* conceptual drawing by Ferry & Gardner Architects presented at an architectural contest in the year 1879. Original drawings on display in the Uxbridge Town Hall, Board of Selectmen's Office. Generously donated to the Town by Rob Josephs of Uxbridge Associates, LLC.

### **Board of Selectmen**

The Board of Selectmen is concerned that you, the citizens of Uxbridge, have an understanding of the scope of activities of your Board during FY 2005.

This report includes some major issues addressed by the Board, and some routine issues. All of them required significant attention and time on the Board agendas. To present them, we are using a trial format to help you to see the extent of the activities, many of which are further reported in the submissions of other town agencies. Some of these issues, both major and otherwise, continue to be active in FY 2006 (please see list below).

We recommend that you read the reports of the other boards, committees, commissions and departments and take advantage of the larger format and clearer presentation of financial data.

The vice chairman during the first 11 months of the fiscal year, Peter Baghdasarian, did not run for reelection and his seat on the Board was filled by the election of James F. Dwyer.

The Board appreciates the service and contributions of our citizens in Uxbridge, and the service and sacrifice of Uxbridge service men and women deployed throughout the States and around the world.

Respectfully submitted,
Harry Romasco, Chairman
Peter Baghdasarian
Arthur O. DuBois
James F. Dwyer
Donald Sawyer
Julie A. Woods

- Establish Stormwater Committee
- Uxbridge-Douglas Water Agreement
- Debt Exclusion Ballot Question
- Setting Water, Sewer and Ambulance Enterprise Rates
- Selectmen's Designee to School Bargaining Unit & Board Position
- · Gravel Pit Licenses & Hearings
- · Setting Sewer Privilege Fee
- BOR/Election Officials Investigation
- · Stanley Woolen Mill Agreement
- · Blanchard School Reuse
- · Selection of Town Counsel
- · BJ's Warehouse TIF
- Rosenfield Well Site Acquisition
- UCAT Agreement
- · Budget Summit
- Committee Appointments
- Town Meeting Warrants
- CMRPC 2005 Traffic Count Program

- Review of Town Counsel Usage
- Douglas Street Sewer Extension
- Town Manager Contract Renewal
- · Waucantuck Mill Project
- Personnel Department Head Study
- Bylaw Review Committee Mission
- Eminent Domain Actions
- · Police Station Buildout
- · Charter Cable Fees
- · Cable Advisory Committee
- Bylaw Recodification Project
- · Town Manager Search Process
- Legal Issues: [partial list]
  - LHS
  - Quaker Highway Land Appraisal
  - Martinson v. Conservation Comm.
  - 660 Douglas Street Appraisal
  - Rte 16/146 Appraisals
  - Griff v. Town of Uxbridge
  - Zygmuntowicz Land Appraisal

### **Town Counsel**

The year 2005 was an active year, in which Town Counsel responded to a number of requests for opinions from Town officials and represented the Town in several pending court actions. We advised the Board of Selectmen with respect to a variety of issues including elections, town meetings, municipal finance, land purchases and other real estate issues, a motor-bike track operation and earth removal operations.

As always, we strive to provide fast and concise responses to requests for advisory opinions. In this regard, we have advised the Town on general Town government issues, such as design and construction contracts, zoning enforcement and proposed zoning by-law amendments and employment issues.

Also, we continue to represent the Town in state and federal court on various litigation matters. We are currently representing the Town on several litigation matters, including zoning appeals and enforcement actions.

The office of Town Counsel has continued to work with the Town to reduce municipal legal costs by researching many issues of municipal law and mailing memoranda addressing those issues at no charge to the Town.

This year we have advised the Town, free of charge, with regard to emerging legal issues regarding a recent Supreme Court decision affecting the

Telecommunication Act as it relates to municipalities, employment issues relating to use of volunteers by municipalities, open meeting law and public records,

public health emergency preparedness, legislation affecting health insurance and motorized scooters, local wetlands by-laws and regulations, restricting the use of local recreation areas to residents and issues related to use of municipal buildings, gifts of conservation land, snow removal, and protections for people in the military, and on containing legal costs.

We have also offered the Town free seminars on municipal law. We have attended meetings of the Board of Selectmen, and meetings of other Town Boards at the request of the Board of Selectmen.

We extend our appreciation to the Board of Selectmen for their confidence in retaining this firm, and we appreciate the assistance and cooperation we have received on all matters from the Board of Selectmen, Town Manager, Town Boards, and personnel. We look forward to continuing to work with members of the Uxbridge Town government.

> Respectfully submitted, Leonard Kopelman, Town Counsel for the firm of Kopelman and Paige, P.C.

Town 🖔 Uxbridge, Massachusetts

Officers, Boards, Committees, Commissions

### **Elected Officials**

<b>Elected Officials</b>	<b>Term Expires</b>	Elected Officials Ter	m Expires	<b>Elected Officials</b>	Term Expires
BLACKSTONE VALLE	Y REGIONAL	<b>BOARD OF SELECTMEN</b>		SCHOOL COMMITTEE	
VOC. SCHOOL DIST.	COMMITTEE	Harry Romasco	2006	Peter Baghdasarian	2006
REP.		Peter Baghdasarian	2005	Karen Pascucci	2006
Daniel L. Baker	2006	Julie A. Woods	2006	Jeanne Pennell	2006
<b>BOARD OF LIBRARY</b>	TRUSTEES	Arthur O. DuBois	2007	Nancy L. Lyle	2007
11 members	- 6 life 5 elected	Donald Sawyer Resigned 7/29/05	2007	Timothy Smith	2007
Gerald P. Lemire, Chair	Life	James F. Dwyer II	2008	Ernest Esposito	2008
Ernest Pouliot	Life	FINANCE COMMITTEE		James M. Haynes	2008
Faye McCloskey	Life	See additional members under	Annointed	EDWARD C. THAYER FUN	D TRUSTEFS
Ellen Kroll	Life	Officials	-pp o moon	Aline Knapik	2006
Judith Lynch	Life	Gerald Lemire	2006	Cortney Keegan	2007
Margaret Paul	Life	George Goulet	2007	Karin Knapik	2008
Dawn E. Anderson	2006	C. Edward Maharay	2008	•	
Gail T. Benedict	2006	· ·		UXBRIDGE HOUSING A	UTHORITY
Alan Keeler	2007	TOWN MODERATOR Harold J. Klei	2008	John O'Brien, Director	2006
Linda Dorgan	2008			Linda Groth Resigned 9/1/2008	
Mark E. Francis	2008	Kenneth Redding	2005	Jacqueline Norberg	2007
				Bernard Gervais	2008
				Maura McCrohan	2009
				Norman White	2010

### **Board of Selectmen Appointed Officials**

RI	ΔN	CHA	RD	CTI	IDV	CON	MITTEE

Mark Andrews, Chair Carol Intoccia David Moriarty Edward Podles Cynthia Walenty B. Mae Wrona

#### **BOARD OF REGISTRARS**

Holly Gallerani, *Ex-Officio* Michael Potaski, *Chair* Thomas Bellacqua John Karagosian

#### CABLE ADVISORY COMMITTEE

Peter Demers, Chair Mark Andrews Peter Hennessy David Hutton Karen Knapik

#### **CONSTABLE**

Thomas Bentley Holly Gallerani Raymond Leblanc, Jr. Peter Ostroskey

#### **COUNCIL ON AGING**

Marsha Petrillo, *Director*John McQuade, *Chair*Joanne Beaumier
Herve Gazaille
Elton Jones
Alan Keeler

### **COUNCIL ON AGING**

Ann Lewis Faye McCloskey Karen Pascucci Joan Remillard Mary Rice Ella Smith

#### **CULTURAL COUNCIL**

Ann Marie Loell, *Chair*Elizabeth Burdon Taylor
Ann Coles
Beverly Delbusso
Mark Francis

## DIRECTOR OF PLANNING & ECONOMIC DEVELOPMENT

Floyd Forman

Kathleen Penza

Susanna Pignatello

#### HISTORIC CEMETERY COMMITTEE

Shelly Merriam, *Chair*Elizabeth Butler
Mary Brundage
Jayne Hanscom
Roy Henry
Jill Kenrick
Doris Ostroskey

### HISTORICAL COMMISSION

Francis Cove III, *Chair* Mary Dolan Shirley Maynard

### HISTORICAL COMMISSION

Faye McCloskey Philip Wheelock, Jr. B. Mae Wrona

## HISTORIC DISTRICT STUDY COMMITTEE

Philip Wheelock, Jr., *Chair*Pamela Cahill
Judy Lynch
Faye McCloskey
B. Mae Wrona

#### RECREATION COMMISSION

Paul Landry, Chair Theresa Connor Christopher Cota Donna Roy Norman Roy Mason Seagrave

### TOWN COMMON COMMITTEE

John McQuade, *Chair* Gerald Baker Herve Gazaille Raymond LeBlanc Victor Sloan Phyllis Smyth

### TOWN COUNSEL

Kopelman and Paige, P.C.

### **TOWN MANAGER**

Allan Klepper

### **Town Manager Appointed Officials**

ANIMAL CONTROL OFFICER

Joyce Gareri

**ASSESSOR** 

David Utakis

BARNS AND ANIMALS INSPECTOR

Sean Cole

**BOARD OF HEALTH** 

Susan Smith, *Chair* Nicholas Masiello Thomas Rice

**BUILDING INSPECTOR** 

Nicholas Gazerro

CONSERVATION ADMINISTRATOR

Rachel Landry

CONSERVATION COMMISSION

Paul Knapik, Chair Gretchen Duffield

Al Jones Harold Klei Andrew Klos

Jeffrey Morrissette

**DPW SUPERINTENDENT**Lawrence Bombara

ELECTRICAL INSPECTOR

Romeo Ethier

**EMERGENCY MANAGEMENT** 

Peter Emerick

FINANCE DIRECTOR/TREASURER

AND COLLECTOR

Cortney Keegan

**FIRE CHIEF** 

Peter Ostroskey

**GRAVES OFFICER** 

Albert Butler

INSURANCE ADVISORY

**COMMITTEE** 

William Kessler, *Chair*Diane Brothers
Betsy Brown
Aline Knapik
Brian MacDonald

Irving Priest Michael Raymond

Debra MacDonald

Lois Tucker

**MEASURER OF WOOD & BARK** 

**FENCE VIEWER** 

John Andrews III

PARADE COMMITTEE

Holly Gallerani Kathy Kroll David Moriarty John Pemberton Kathleen Penza Karen Sherlock Kenneth Trajanowski

**PLANNING BOARD** 

John Morawski, *Chair* Deborah Bernier Susan Bloomberg Peter Petrillo

Stanley Stefanick

PLUMBING & GAS INSPECTOR

Peter Harper

**POLICE CHIEF** 

Scott Freitas

**PUBLIC SAFETY COMMITTEE** 

Peter Ostroskey, *Chair* Lawrence Bombara Scott Freitas Allan Klepper

**SEALER OF WEIGHTS & MEASURES** 

Charles Carroll

Daniel Stefanilo

TOWN ACCOUNTANT

Jeanne Lovett

**TOWN CLERK** 

Holly Gallerani

TREE WARDEN

John DiRienzo, Sr.

VETERANS SERVICES DIRECTOR

Kenneth Trajanowski

ZONING BOARD OF APPEALS

Judith Stocks, *Chair*Ernest Esposito
Carol Masiello
Francis Susskey

**ZONING INSPECTOR** 

Nicholas Gazerro

## **School Committee Appointed Officials**

### SCHOLARSHIP COMMITTEE

Daniel Stefanilo, *Chair* Charles Brundage Elaine D'Alfonso Margaret Paul Julie A. Woods

### SCHOOL SUPERINTENDENT

Daniel Stefanilo

## **Town Moderator Appointed Officials**

### FINANCE COMMITTEE

Howard Fortner 2006 Joseph Zeneski 2006 Sandra Rice 2007 Mary Pat Wickstrom 2008

## **Democratic Town Committee Members**

Bertonazzi, Gregg, Chairman	Davis, Michael	McQuade, John
Pascucci, Karen, Vice-Chairman	DuBois, Arthur	Moore, Richard T., Senator
Chinappi, Anna, Secretary	DuBois, Susan	Moore, Joanne
McCue, Pauline, <i>Treasurer</i>	DeVito, Michael	Patel, Anita
Baker, Marian	Gervais, Roland	Paul, Margaret
Bertonazzi, Lisa	Haley, Pauline	Paul, Robert
Bloomberg, Susan	Haley, Robert	Robertson, Michael
Coles, Andrew	Karagosian, John	Shea, George "Skip"
Daigle, Jonathan	Knapik, Karin	Shugrue, Shirley
Daigle, Patricia	Lanoue, Judith	Taparausky, Michelle
Daigle, Paul	Marquis, Richard	Zacopoulos, James

## **Republican Town Committee Members**

Kuros, Kevin, <i>Chairman</i>	Christian, Thomas	Monahan, Joseph
Olson, Craig, Vice-Chairman	Connors, Michael E.	Nealon, Robert
Potaski, Michael, Secretary	Consoletti, Gregg	Newman, Paul
Morawski, John, <i>Treasurer</i>	DeMers, Peter	Paravano, Anthony
Baghdasarian, Peter	Dorr, Denis	Quintiliani, Peter
Baghdasarian, Susan	Estrella, Kathleen	Remillard, Lanny
Bellacqua, Thomas	Funnell, Christine	Sebastiao, John
Berube, Steven	Funnell, David	Shaw, Jeffrey
Burbank, Carolee	Jones, Elton	Smoot, Diane
Burbank, Robert	Klei, Harold	Roy, Ronald
Christian, Sharon	Modica, Jennifer	Watson, Wendy

<b>Board/Committee</b>	Days	Time	Place
Blackstone Valley Reg. Sch. Committee	3rd Thursday	7:30PM	Blackstone Valley Voke, Upton
Board of Assessors	As Posted	7:00PM	Town Hall, Room 109
Board of Health	As Posted	6:30 PM	Town Hall, Room 204
Board of Selectmen	2nd & 4th Monday	7:00PM	Town Hall, Room 102
Conservation Commission	1st Monday	7:00PM	Town Hall, Room 107
Council on Aging	2nd Tuesday	5:00PM	Senior Center
Finance Committee	1st & 3rd Wednesday (as needed)	7:00PM	Town Hall, Room 107
Historical Commission	3rd Tuesday	3:00PM	Cornet John Farnum Hous
Housing Authority	1st Monday	7:00PM	Calumet Court
Library Trustees	3rd Tuesday	7:30PM	Uxbridge Public Library
Planning Board	2nd & 4th Wednesday	7:00PM	Board of Selectmen's Roor
Public Safety	1st Thursday	8:30AM	Lower Town Hall
Recreation Committee	1st Wednesday	7:00PM	High School
School Committee	1st Tuesday	7:30PM	High School Cafeteria
Uxbridge Historic Cemetery Committee	3rd Tuesday	7:00PM	Cornet John Farnum Hous
Uxbridge Spec. Ed Advisory Committee	Last Wednesday	7:00PM	Tri-River Health Center
ZBA	1st Wednesday	7:00PM	Board of Selectmen's Roon

# $Town\, \S\, Uxbridge,\, Massachusetts$

Financial and Accounting Reports

ACCORSINI, JEAN	\$ 61,694.57	BEDARD, ROSEMARY	\$ 13,282.39	BROTHERS, DIANE	\$ 65,650.99
ADAM, KIMBERLY	\$ 130.00	BELANGER, ANN	\$ 12,571.63	BROWN, ELIZABETH	\$ 72,374.68
ADAMS, ANN	\$ 11,512.96	BELANGER, RICHARD	\$ 536.00	BROWN, SCOTT	\$ 17,385.80
ADAMS, MATTHEW	\$ 1,585.67	BELLACQUA, THOMAS	\$ 440.76	BROWN JR, RAYMOND	\$ 69,696.68
ADAMS, NANCY	\$ 20,024.56	BELSITO, SUSAN	\$ 49,441.94	BUCKLEY, SUSAN	\$ 49,354.97
ADAMSON, MARIE	\$ 34.21	BENEDETTO, SUZANNE	\$ 10,413.32	BUDGE, CHARLOTTE	\$ 29,411.20
ALCONADA, SCOTT	\$ 18,822.44	BERGERON, DAVID	\$ 59,494.17	BUMA, STEPHEN	\$ 1,488.00
ALDRICH, ERIC	\$ 41,766.51	BERKOWICZ, WALTER	\$ 69,198.94	BUMA, WILLIAM	\$ 68,940.55
ALLAIRE, SUSAN	\$ 54,357.11	BERLINGUET, JALANE	\$ 1,450.00	BURD, ERIC	\$ 2,384.58
ALLARD, TINA	\$ 2,065.08	BERNARD, SHEILA	\$ 67,538.28	BURGESS, LAURA	\$ 22,365.73
ALLEN, PAMELA	\$ 20,042.82	BERNIER, EILEEN	\$ 21,662.86	BURGESS, STEPHEN	\$ 41,412.79
ALLEN, TANYA	\$ 18,128.91	BERTHELETTE, DENISE	\$ 750.72	BURGESS JR, ELLIS	\$ 55,324.31
ALMEIDA, KENNETH	\$ 14,002.39	BERTUZZI, GAYLE	\$ 54.34	BURKE, BRIAN	\$ 64,276.43
ALMY, KEVIN	\$ 43,846.01	BERUBE-POTTER, LOUISE	\$ 29,139.23	BURKE, TIMOTHY	\$ 75,955.42
ALSFELD, AMANDA	\$ 30,076.86	BETTI, LINDA	\$ 2,787.89	BURRILL, CLAUDIA	\$ 24,560.28
AMBROSINO, MICHAEL	\$ 1,245.00	BIANCO, RALPH	\$ 20,446.78	BURRILL, RYAN	\$ 1,064.05
AMES JR., W.	\$ 10,909.56	BIANCO, RENEE	\$ 14,496.79	BURTON, COLIN	\$ 54,992.71
ANDERSON, JESSICA	\$ 132.30	BIONDI, ROBYN	\$ 58,948.09	BUTERA, LAUREN	\$ 26,923.56
ANDERSON, STEPHEN	\$ 58,775.70	BISHOP, WILLIAM	\$ 18,929.69	BUTLER, MATTHEW	\$ 4,032.00
ANDREWS, DIXIE	\$ 264.94	BLAIR, MARK	\$ 6,365.65	BYRNES, JUDITH	\$ 11,182.08
ANGELICO, VINCENT	\$ 280.00	BLANCHETTE, DAVID	\$ 424.00	BYRON, CHRISTINE	\$ 16,506.65
ANGELL, KAREN	\$ 15,471.83	BLODGETT, MELISSA	\$ 70,612.07	CAFFREY, CAROL	\$ 29,411.20
AQUILINO, CHRISTINA	\$ 20,364.37	BLODGETT-O'TOOLE, M.	\$ 38,083.68	CAFFREY, PAULA	\$ 89.80
ARCHAMBAULT, ELIZABETH	\$ 8,938.22	BOLDEN, JEANNE	\$ 62,075.76	CAHILL, ALLISON	\$ 25,534.98
ARGUIN, LISA	\$ 5,194.00	BOLIVER, JAMES	\$ 54,843.15	CAHILL, EDWARD	\$ 4,900.82
ARMSTRONG, CHRISTINE	\$ 55,979.18	BOLTE, CHRISTINE	\$ 2,540.00	CAHILL, ISABELLE	\$ 2,857.70
ASHWORTH, LINDA	\$ 6,112.16	BOMBARA, LAWRENCE	\$ 96,790.28	CAMPBELL, ROSEMARY	\$ 68,172.24
AUCIELLO, DEBRA	\$ 26,707.01	BONAVENTURA, LISA	\$ 19,116.02	CAMPBELL-LANDINI, KIM	\$ 57,421.88
AUCIELLO, KAITLIN	\$ 62.23	BORDEN, WAYNE	\$ 62,706.16	CANGELLO, KAREN	\$ 7,227.06
BACH, GREGORY	\$ 7,648.50	BORGIA-LUNDBERG, S.	\$ 62,389.54	CARDIN, CELESTE	\$ 14,611.78
BAER, JOSEPH	\$ 194.07	BOUCHARD, LINDA	\$ 14,052.69	CARLO, NANCY	\$ 65.00
BAISLEY, DEBORAH	\$ 6,731.99	BOUCHER, JENNIFER	\$ 16,634.25	CARON, DARLINE	\$ 4,055.12
BAKER, LYNN	\$ 11,762.40	BOULE, MARCELLE	\$ 6,121.39	CARPENO IV, NICHOLAS	\$ 725.63
BAKER, MARIAN	\$ 32.98	BOURGEOIS, ALAN	\$ 66,819.68	CARR, VALERIE	\$ 30,525.50
BAKSTRAN, JOHN	\$ 280.00	BOURGET, HOLLY	\$ 43,664.61	CARRIER, CLAUDE	\$ 42,219.36
BALDANZA, ANGELES	\$ 43,657.12	BOWDITCH, NANCY	\$ 29,303.67	CARRIER, CYNTHIA	\$ 61,971.74
BALUNAS, DAVID	\$ 55,141.94	BOYAJ, HOWARD	\$ 84,826.30	CARTER, BETHANY	\$ 4,171.10
BANGMA, JASON	\$ 49,148.66	BRADLEY, RYAN	\$ 912.00	CARTER, BRIAN	\$ 50,864.74
BANGMA, JUNE	\$ 14,385.07	BRADSHAW, KERRY	\$ 43,322.97	CARVER, RUTH	\$ 60,454.24
BANGMA, TODD	\$ 3,116.50	BREEN, PAMELA	\$ 1,094.89	CASTIGLIONE, PAUL	\$ 256.00
BARBUTO JR, FRANK	\$ 44,599.24	BRENNICK, THERESA	\$ 41,511.80	CASUCCI, IAN	\$ 1,054.20
BARRELL, JOAN	\$ 53,147.96	BRESCIANI, ALBERT	\$ 13,278.72	CATALANO, MICHAEL	'
BARSAMIAN, REBECCA	\$ 32,947.89	BRIERLEY, SHANNA	•	•	,
·		, , , , , , , , , , , , , , , , , , ,	\$ 38,493.24 \$ 32,241.89	CEDERBERG, JENNIFER	\$ 35,364.16 \$ 750.00
BARTH, DEBRA	•	BRITT, FRANCES		CHABOT, BRAD	
BARTH SR., JAMES	\$ 77,283.56 \$ 16,200.84	BRITT, STEPHEN	\$ 42,913.90 \$ 22,271.02	CHARETTE, RENEE	\$ 47,555.95 \$ 27,422.46
BARTON, TAMMY	\$ 16,399.84	BROCHU, BRENDA	\$ 22,371.93	CHASTENAY-SIMPSON, M.	\$ 27,432.46
BAZZETT, BERNADETTE	\$ 50,740.07	BRODEUR, BETTY	\$ 36,444.76	CHAUVIN, CATHY	\$ 15,615.20
BEANE, BARBARA	\$ 8,980.00	BRODEUR, CHERYL	\$ 30,125.23	CHAUVIN, MARK	\$ 1,667.93
BEAUDETTE, ANGELA	\$ 515.56	BRODEUR, JESSICA	\$ 64.00	CHENEVERT, PETER	\$ 325.00
BEAUDOIN, VICTORIA	\$ 9,665.67	BROOKS, CAROL	\$ 65,589.63	CHESLEY, MICHELLE	\$ 19,217.82

				<b>o</b>	
CHIASSON, NINA	\$ 533.32	DELANG, DONNA	\$ 2,803.55	DUNLEVY, KEVIN	\$ 75,897.26
CHIPMAN, KEITH	\$ 256.00	DEPAQUALE III, ANTHONY	\$ 1,156.00	DWIGHT, JODY	\$ 84,001.31
CHIUCHIOLO, MARCIE	\$ 52,735.90	DETORA, LISA	\$ 27,653.69	DWYER, ALISON	\$ 18,379.35
CICCONE, ANTHONY	\$ 192.00	DEVRIES, PATRICIA	\$ 20,042.53	DWYER, CONSTANCE	\$ 2,257.51
CLARK, ERIN	\$ 577.51	DEAN, TIMOTHY	\$ 4,992.00	EARL, HOLLY	\$ 67,010.93
CLARK, JENNIFER	\$ 48,518.47	DELANG, LINDA	\$ 30,283.14	EGERSHEIM, KATHLEEN	\$ 719.00
CLARK, MARION	\$ 14,389.85	DELANNOY, DENISE	\$ 29,844.62	EKSTROM, KARA	\$ 46,549.02
CLARKE, BEVERLY	\$ 26,600.56	DELLAROVERE, STEVEN	\$ 66.44	EMERICK, BARBARA	\$ 40,180.40
CLARKE, DANIEL	\$ 45,879.79	DELMONICO, BONNIE	\$ 160.02	EMERICK, BENJAMIN	\$ 2,688.00
CLARKE, SARAH	\$ 44,341.84	DELMONICO, MICHAEL	\$ 2,669.00	EMERICK, JONATHAN	\$ 41,802.60
CLINTON, STEVEN	\$ 4,176.00	DELOREY, JOHL	\$ 23,304.62	EMERICK, PETER	\$ 71,416.01
COFFEY, JOHN	\$ 2,608.00	DELORME, DONALD	\$ 424.00	EMOND, ARTHUR	\$ 36,750.23
COLE, MARYELLEN	\$ 8,835.92	DEMANCHE, VINCENT	\$ 1,282.00	EMRICK, ALBERT	\$ 500.00
COLE, SEAN	\$ 1,900.00	DENHERDER, CAY	\$ 379.95	ESAU, STEPHEN	\$ 130.00
COLONERO, CHRISTINE	\$ 1,342.12	DEPASQUALE, MARJORIE	\$ 31,080.40	ESPOSITO, BRIETTA	\$ 28,200.61
CONER, CYNTHIA	\$ 25,830.99	DERBY, DOROTHY	\$ 500.00	ESPOSITO, MAJSAN	\$ 15,237.62
CONLON, DONALD	\$ 1,452.00	DESILETS-PHILLIPS, AMY	\$ 43,552.80	ETHIER, ANDRE	\$ 57,574.86
CONNORS, REGINA	\$ 18,189.04	DESJARDINS, KIM	\$ 62,753.68	ETHIER, CHERYL	\$ 2,187.55
CONSIGLI, KATHLEEN	\$ 54,394.83	DESJARLAIS, ROBIN	\$ 2,860.00	ETHIER, MELANIE	\$ 44,502.45
COOK, DIANNE	\$ 6,304.52	DESMARAIS, FLORENCE	\$ 32,153.47	ETHIER, REBECCA	\$ 7,935.01
CORONA, LINDA	\$ 38,353.65	DESRUISSEAUX, NICOLE	\$ 4,978.75	ETHIER, REBECCA	\$ 22,628.71
COSTA, ROBIN	\$ 12,570.92	DETERS, ELIZABETH	\$ 1,072.50	ETHIER, ROMEO	\$ 18,441.65
COTA, CHRISTOPHER	\$ 38,971.95	DEVEAU, DANIEL	\$ 67,092.07	EWART, ROBERT	\$ 2,795.00
COTE, CHRISTINE	\$ 18,453.85	DEVEAU, SR., DANIEL	\$ 2,904.00	FAIRBANKS, MARGARET	\$ 62,507.74
CRAIG, ROBERT	\$ 49,100.28	DEYOUNG, ANN	\$ 37,107.20	FALLON, STACIE	\$ 65.00
CREIGHTON, HELEN	\$ 81,383.19	DHOSI, SUSAN	\$ 59,977.73	FEEN, KEVIN	\$ 55,522.67
CRONIN, COLLEEN	\$ 260.00	DIBATTISTA, PAMELA	\$ 29,385.76	FERGUSON, CORNELIUS	\$ 42,196.48
CROSBY, JAMES	\$ 280.00	DIPASQUALE, BONNIE	\$ 8,742.12	FERRELLI, LISA	\$ 61,902.17
CUCCHI, LAURI	\$ 15,193.24	DIPETRILLO, ALISON	\$ 10,125.00	FILIPPELLI, AGNES	\$ 3,345.80
CULLEN, MARK	\$ 8,800.00	DIPIERO DUBEAU, JOAN	\$ 60,876.92	FINN, CHERYL ANN	\$ 751.70
•		DIRIENZO, JOHN	\$ 450.00		\$ 157.05
CUTLER, GRETCHEN				FISCHER, RONNIE FISHER, LEIGH	
CZUPRYNA, JOANNE	,	DIGREGORIO, CHARISA	\$ 16,379.64	,	\$ 39,149.49
CZUPRYNA, KATIE	\$ 30,240.56	DIMMICK, BONNIE	\$ 63,273.00	FITZGERALD, MARY	\$ 159.83
D'AMATO, CAROLE	\$ 686.28	DINOI, DEBRA	\$ 60,815.42	FLANAGAN JR, MICHAEL	\$ 55,003.50
DABLESTEIN, SHANNAN	\$ 2,922.81	DION, THOMAS	\$ 5,199.75	FLETCHER, KATHLEEN	\$ 21,215.71
DALEY, JEANNE	\$ 35,429.16	DIONNE, ELIZABETH	\$ 27,933.47	FLETCHER, SUMNER	\$ 62.86
DAMORE, FRANCIS	\$ 65,796.24	DIVITTO, MICHAEL	\$ 61,686.31	FOLMSBEE, ELIZABETH	\$ 289.00
DARIENZZO, JACQUELINE	\$ 10,356.99	DOHERTY, RONALD	\$ 45,472.46	FORGET, DENNIS	\$ 67,285.25
DARK, WILLIAM	\$ 251.44	DONAHUE, DANIEL	\$ 228.22	FORMAN, FLOYD	\$ 53,354.79
DAUGHERTY, DIANA	\$ 44,896.11	DONAHUE, JUDITH	\$ 55,745.95	FRABOTTA, LYNN	\$ 69,417.49
DAUPHIN, SUZANNE	\$ 59,705.16	DONAHUE, MARK	\$ 86,202.50	FRABOTTA SR., RICHARD	\$ 39,361.12
DAVEY, MICHAEL	\$ 41,794.27	DONATELLI, SUSAN	\$ 56,946.31	FRAINE, JOYCE	\$ 60,903.50
DAVIDSON, PATRICIA	\$ 1,056.00	DORE, JEFFREY	\$ 66,717.33	FRASIER, MELISSA	\$ 32.50
DAVIS, BRIAN	\$ 46,051.06	DORGAN, LINDA	\$ 1,780.29	FREDERIKSON, KRISTINE	\$ 1,252.14
DAVIS, STEPHANIE	\$ 65,843.05	DROVER, BEVERLY	\$ 145.13	FREITAS, SCOTT	\$ 80,891.12
DAY, KARLA	\$ 22,234.02	DUBE, TRACI	\$ 2,746.08	FRITZ, ROBERTA	\$ 16,667.39
DAY, WILLIAM	\$ 70,525.46	DUBOIS, SUSAN	\$ 37,837.32	GAGNER, ALFRED	\$ 2,826.88
DAYUTIS, ROBIN	\$ 4,677.78	DUBOVSKY, JOHN	\$ 123.33	GAGNER, CARYN	\$ 10,960.78
DEJORDY, THOMAS	\$ 256.00	DUNLAVEY, HELEN	\$ 61,378.53	GALLERANI, HOLLY	\$ 42,053.50

CALLO CUDICEINE	¢ 45 000 45	HDDDD MILA	d 004.00	ZUDZON MADCELINE	ф 70.50
GALLO, CHRISTINE	\$ 45,939.45	HEBERT, MILA	\$ 664.00	KURZON, MARCELINE	\$ 72.56
GARDNER, KENNETH	\$ 44,494.55	HELFRICH, MARY	\$ 977.34	LACHAPELLE, KYLIE	\$ 2,500.00
GARDNER, LEIGH	\$ 4,497.24	HENDRICKS, MELISSA	\$ 16,600.80	LABERGE, LISA	\$ 38,339.50
GARERI, JOYCE	\$ 14,072.13	HENEY, SHAWN	\$ 432.00	LABRIE, TIMOTHY	\$ 608.00
GARINGER, KELLY	\$ 30,389.22	HENNESSY, PETER	\$ 66,666.44	LACHAPELLE, CLAIRE	\$ 79,743.29
GAUDET, MICHAEL	\$ 832.00 \$ 47.495.25	HENRIES, DIANE	\$ 63,107.19 \$ 292.50	LAMARRE, AIMEE	\$ 43,662.90
GAZAH LE HERVE	\$ 47,485.35 \$ 212.57	HENRIES, KATHERINE		LAMONTAGNE, DONALD	\$ 49,881.29
GAZAILLE, HERVE	\$ 313.57	HERON, JAMES	,	LAMONTAGNE, RAYMOND	\$ 36,001.56
GAZERRO, NICHOLAS	\$ 25,875.84	HETHERINGTON, JEFFREY	\$ 49,295.81	LANDI JOHN	\$ 1,072.00
GERVAIS, KATHLEEN	\$ 571.99	HETU, TIA	\$ 1,368.50	LANDI, JOHN	\$ 2,244.42
GERVAIS, LEONARD	\$ 52,270.69	HEWETT, JANET	\$ 2,191.50	LANDI, PAMELA	\$ 345.75
GILES, BARRY	\$ 35,224.28	HICKS, DANIEL	\$ 1,410.00	LANDRY, JOANN	\$ 56,983.87
GILMARTIN, COLIN	\$ 1,791.00	HIGGINS, ANNMARIE	\$ 42,403.58	LANDRY, KATHRYN	\$ 195.00
GIOMBETTI, ANN	\$ 49,690.37	HILL, JENNIFER	\$ 47,613.40	LANDRY, RACHEL	\$ 37,348.35
GIRARD, DEIRDRE	\$ 21,011.40	HILL, KIM	\$ 29,100.60	LANE, ANN	\$ 64,305.43
GOODWIN, GINETTE	\$ 27,038.40	HILL, SUSAN	\$ 156.21	LANE, DAVID	\$ 5,875.00
GRABAUSKAS, VANESSA	\$ 65.00	HOUGH, ANGELA	\$ 2,463.30	LANOUE, JUDITH	\$ 15,803.95
GRADY, DENNIS	\$ 14,584.00	HUDSON, SHIRLEY	\$ 20,444.56	LANTHIER, ROBIN	\$ 15,623.95
GRADY JR, RICHARD	\$ 1,791.00	HURST, KATHY	\$ 14,463.46	LAPOINTE, BERNARD	\$ 1,872.00
GRAHAM, MARY	\$ 65.00	HUTCHINGS, ROBERT	\$ 73,411.87	LARSEN, TERRI	\$ 50,417.99
GRAMSTORFF, CARL	\$ 9,547.50	HUTCHINSON, CHRISTINE	\$ 24,646.13	LAVALLEE II, ROGER	\$ 50,440.45
GRAY, DAVID	\$ 54,535.61	HUTNAK, WENDY	\$ 16,695.53	LAVIGNE, CELESTE	\$ 54,900.71
GRENIER, JASON	\$ 2,500.00	HYLAND, BETH	\$ 7,698.94	LEBLANC, ANDREA	\$ 175.09
GUERTIN, HELEN	\$ 15,600.02	HYLAND, JENNIFER	\$ 15,747.13	LEBRUN, JAYNE	\$ 43,821.87
GUILMETTE, MARY	\$ 40,542.36	IANNUCCILLI, JANET	\$ 70,752.50	LEAHY, SUSAN	\$ 195.00
HAGL, ANN	\$ 3,500.00	IHLE, LISA	\$ 15,803.83	LEBLANC, RAYMOND	\$ 404.70
HAIGIS, ROBERT	\$ 341.25	ISABELLE, CAITLIN	\$ 195.00	LEFEBVRE, JOSEPH	\$ 1,829.50
HALACY, CAROL	\$ 59,779.48	JARAMILLO, BRIAN	\$ 41,230.95	LEGASSEY, DAWN	\$ 37,859.21
HALACY, DAVID	\$ 58,851.29	JODREY, ELIZABETH	\$ 50,962.63	LEGENDRE, MICHAEL	\$ 64,821.88
HALEY, RITA	\$ 2,500.00	JOHNSON, LORI	\$ 11,232.81	LEGERE, SUZANN	\$ 62,316.28
HAMELIN, WENDY	\$ 21,135.79	JONES, MICHAEL	\$ 1,640.00	LEGG, JAMES	\$ 55,291.00
HAMMERTON, ROBERT	\$ 52,893.74	JORDAN-ROY, KATHLEEN	\$ 15,195.20	LESPERANCE, GERALD	\$ 1,672.00
HANSEL, PAULA	\$ 64,292.90	KARAGOSIAN, JOHN	\$ 137.01	LESPERANCE, LESLIE	\$ 63,119.25
HARCOURT, ROSEMARY	\$ 54,995.64	KASWANDIK, ELAINE	\$ 28,830.99	LETOURNEAU, JOYCE	\$ 133.32
HARPER, PETER	\$ 18,441.65	KEEGAN, CORTNEY	\$ 66,305.20	LEWIS, JACK	\$ 500.00
HARRIS, BARBARA	\$ 33,442.76	KEELER, ALAN	\$ 118.63	LIMA, RICARDO	\$ 608.00
HARRIS, ROBERT	\$ 77,000.16	KEHOE, MICHAEL	\$ 1,256.00	LIMANEK, FRANCES	\$ 18,544.04
HARRISON, DAVID	\$ 993.00	KELSEY, GLENDON	\$ 2,474.50	LISAK, BRETT	\$ 52,020.23
HARTMAN, LISA	\$ 71,537.49	KENT, MARY	\$ 79.52	LOVETT, JEANNE	\$ 49,972.00
HASHEY, SONJA	\$ 535.50	KEOWN, CHRISTINE	\$ 55,816.23	LOZEAU, CANDACE	\$ 616.42
HASKELL, PHYLLIS	\$ 500.00	KERR, JEANNE	\$ 5,967.69	LUCCIO, SUSAN	\$ 5,785.70
HATHAWAY, DORREN	\$ 42,237.52	KESSLER, WILLIAM	\$ 61,947.58	LUKACINSKY, KATHLEEN	\$ 1,187.39
HAUGHEY, PAUL	\$ 28,352.50	KLEPPER, ALLAN	\$ 82,611.92	LUKOWSKI, SUSAN	\$ 26,486.24
HAYNES, GREGGORY	\$ 1,072.00	KNAPIK, ALINE	\$ 366.20	LUSSIER, CHARLENE	\$ 61,245.28
HAZARD, LILLIAN	\$ 52,027.81	KNAPIK, KARIN	\$ 75,139.53	LYNCH, JUDITH	\$ 81,135.87
HAZARD, TANYA	\$ 1,151.68	KNAPIK, WALTER	\$ 232.88	MACDONALD, BRIAN	\$ 73,842.81
HEAD-KOGUT, ANNA	\$ 650.00	KNAPP, GEORGETTE	\$ 65,263.18	MACDONALD, KATHY	\$ 420.75
HEALY, JOSEPH	\$ 49,725.11	KRAUS, SANDRA	\$ 3,107.50	MACDONALD, KEVIN	\$ 60,101.77
HEAVEY, EMILY	\$ 17,174.29	KRESS, KAREN	\$ 57,928.07	MACDONALD, WALTER	\$ 10,355.52
	Ψ 11,114.40	INDIANO, INTIBILITY	Ψ 51,040.01	MINDOINID, WILLIN	Ψ 10,000.02

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MACWHINNIE, CAROL	\$ 10,697.77	MORRISSETTE, JOSIAH	\$ 74,892.76	PETERSON, MARCIA	\$ 97.50
MACE, JANET	\$ 10,795.69	MULDERIG, KIMBERLY	\$ 43,269.32	PETRILLO, DENISE	\$ 5,480.21
MAHONEY, DANIEL	\$ 2,200.41	MURPHY, PAMELA	\$ 374.32	PETRILLO, MARSHA	\$ 34,301.28
MAHONEY, EILEEN	\$ 1,408.00	NADEAU, JOHN	\$ 55,820.18	PETROWICZ, SHARON	\$ 83,046.47
MANADAY, WESLEY	\$ 83,179.98	NADEAU, JOSHUA	\$ 584.00	PHILLIPS, CRAIG	\$ 13,454.00
MANCUSO, MARK	\$ 7,307.25	NEDDER III, JOSEPH	\$ 1,608.66	PHILLIPS, SHERRY	\$ 15,285.20
MANNKA, MARGOT	\$ 17,574.69	NEDDER, JR., JOSEPH	\$ 2,157.80	PIERCE, SUSAN	\$ 46,717.24
MANTONI, MATTHEW	\$ 1,088.00	NEEDHAM, JULIE	\$ 12,457.36	PINCINCE, ALICIA	\$ 510.00
MANUELS, GEORGE	\$ 2,925.00	NELSON, BEVERLY	\$ 32,196.94	PLEAU, ANNE	\$ 399.95
MANZ, SHARON	\$ 24,729.95	NELSON, PAUL	\$ 62,469.54	POIRIER, BRUCE	\$ 4,032.00
MARCHAND, DONALD	\$ 4,700.95	NEWCOMBE, GAIL	\$ 71,423.61	POISSANT, RUSSELL	\$ 712.00
MARINE, ERICA	\$ 568.42	NIEMCZYK, JOSEPH	\$ 1,376.00	POKORNICKI JR, EDWARD	\$ 1,024.00
MARTELLIO, CHRISTINE	\$ 29,112.46	NIRO, JESSICA	\$ 4,260.00	POMINVILLE, JUSTIN	\$ 51,095.24
MARTIN, CRYSTAL	\$ 13,610.90	NULTY, SARAH	\$ 2,608.48	POTASKI, MICHAEL	\$ 122.51
MARTIN, JENNIFER	\$ 56,112.06	NUTTER, KAREN	\$ 1,812.00	POWERS, KRISTINA	\$ 252.00
MARTIN, WILLIAM	\$ 41,906.61	NYDAM, DEBORAH	\$ 158.63	PRATT, MARGARET	\$ 12,694.14
MARTINO, ANDREA	\$ 1,820.00	O'BRIEN, CATHLEEN	\$ 53,724.67	PRESERVATI, PATRICIA	\$ 25,943.12
MASIELLO, CAROL	\$ 285.20	O'BRIEN, CHARLES	\$ 1,560.00	PRIEST III, IRVING	\$ 65,111.92
MASTROIANNI, JUDITH	\$ 62,959.64	O'BRIEN, MICHAEL	\$ 40,880.21	PRINCE, DEBRA	\$ 47,661.36
MAYER, AMY	\$ 53,667.56	O'BRIEN, PAULA	\$ 1,600.00	PRIOR, CHRISTINE	\$ 59,664.13
MCCABE, JASON	\$ 27,196.56	O'CONNELL, ERICKA	\$ 39,710.02	PRIOR, KEITH	\$ 32,533.40
MCCALL, MELISSA	\$ 2,528.64	O'DONNELL, MARGARET	\$ 18,379.35	PRIOR, KEITH	\$ 8,779.86
MCCARTHY-DONOVAN, ALEX	\$ 16,415.01	O'NEIL, MAUREEN	\$ 7,657.60	PRIOR, STEVEN	\$ 61,242.63
MCCOURT, JOSEPH	\$ 79,776.53	OBERG-BRAGA, DIANNE	\$ 12,292.50	PRIORE, DOUGLAS	\$ 585.00
MCCROHAN, MAURA	\$ 704.00	OBUCHOWSKI JR, ANDREW	\$ 256.00	PRIORE, SUSAN	\$ 63,752.94
MCCROHAN, MICHAEL	\$ 18,679.79	OLANO, DAVID	\$ 15,181.65	PROULX-BRUNEAU, SHARON	\$ 38,944.16
MCCROHAN, TARA	\$100,165.29	OLDHAM, NICHOLAS	\$ 8,234.75	PUCKETT, FRANCEEN	\$ 69,178.12
MCCUE, JOSEPH	\$ 339.20	OSGOOD, REV. JUDITH B.	\$ 500.00	PUZ, REBEKAH	\$ 390.00
MCCUE, PAULINE	\$ 339.20	OSTROSKEY, PETER	\$ 15,508.11	PYTEL, JEANIE	\$ 26,106.62
	\$ 500.00	OUILLETTE, CHERYL		QUINTILIANI, HELEN	\$ 51,254.83
MCGEE, WILLIAM		OUILLETTE, JOHN	\$ 2,935.44 \$ 576.00	- /	\$ 2,121.02
MCINERNEY, TIMOTHY	\$ 2,400.00			RACICOT, ANN	•
MCLAUGHLIN, BARBARA	\$ 22,837.19	OVIAN, VICTORIA	\$ 500.00	RACICOT, MATHEW	\$ 2,924.00
MCLAUGHLIN, ROBERT	\$ 34,851.72	PACHECO, ANN	\$ 22,957.19	RAPOZA, JEANNE	\$ 63,690.53
MCMURRAY, GENEVIEVE	\$ 52.31	PALMER, BRUCE	\$ 48,423.62	RAYMOND, JOHN	\$ 77,257.07
MCNALLY, NANCY	\$ 31,291.05	PALMIERI, JULIE	\$ 964.20	RAYMOND, MICHAEL	\$ 52,740.75
MCNEILL, LISA	\$ 38,374.36	PANDOLFO, CATHYANN	\$ 20,922.06	RAYMOND, NORA	\$ 15,576.41
MERCURE, KATHLEEN	\$ 39,460.05	PAQUETTE, PAUL	\$ 1,198.84	REID, BONNIE	\$ 213.50
METIVIER, FRANCIS	\$ 304.00	PARADISE, STEVEN	\$ 40,258.65	REITBLAT, RAISA	\$ 21,188.55
MICHELSON, NANCY	\$ 49,305.67	PARCELLS, JEFF	\$ 35.00	REMILLARD, JOAN	\$ 71,925.00
MILLS, HOLLY	\$ 38,501.84	PASZKEWICZ, JEFFREY	\$ 2,208.00	REMILLARD, LANNY	\$ 410.44
MIODUSZEWSKI, MARY-L	\$ 3,510.00	PATRICK, KATELYN	\$ 2,703.60	RICE, JULIA	\$ 3,832.50
MISIASZEK, KATHY	\$ 63,918.54	PATRICK, LINDA	\$ 62,469.54	RICE, MARY	\$ 7,473.75
MITIDES, JAYNE	\$ 56,969.67	PATTON, LYNNE	\$ 4,016.60	RICE, SANDRA	\$ 750.00
MOALLI, DIANE	\$ 585.00	PAUL, MARGARET	\$ 207.57	RISERVATO, SCARLETT	\$ 28,439.13
MONAHAN, KATHLEEN	\$ 2,392.50	PAUL, ROBERT	\$ 288.57	RIZOLI-RICHARDS, JULIE	\$ 75,793.28
MONTESDEOCA, JUANITA	\$ 46,843.28	PELKEY, LYNDA	\$ 17.78	ROBBINS, BETH	\$ 31,021.06
MONTESI, PAULA	\$ 81,716.49	PENZA, KATHLEEN	\$ 61,762.84	ROBBINS, CHRISTINE	\$ 39,026.01
MOORE, LAUREN	\$ 25,032.16	PESO, NANCY	\$ 2,854.70	ROBBINS, LAURA	\$ 29,513.32
MORAN, RICHARD	\$ 4,313.25	PETERS, CRAIG	\$ 1,755.00	ROBERGE, SARAH	\$ 26,839.28
MORDINI, DEBRA	\$ 57,359.42	PETERSON, LANCE	\$ 422.50	ROBERT, ANNE	\$ 31,008.16
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DODDE IEVALEED	ф с осо оо	CINIZO CENDIDA	ф 400.00	EDONEDID IACON	¢ 57.700.44
ROBERT, JENNIFER	\$ 6,263.80	SINKO, STEPHEN	\$ 400.00	TRONERUD, JASON	\$ 57,792.44
ROBERT JR, ROGER	\$ 45,461.18	SIROIS, MARLA	\$ 36,619.13	TUCKER, LOIS	\$ 33,442.76
ROBERTSON, JENNIFER	\$ 29,376.60	SITARSKI, FRANCIS	\$ 39,363.62	TURGEON, KAREN	\$ 3,881.70
ROBIN, DIANE	\$ 44,256.02	SMALL, LINDA	\$ 2,500.00	TURNER, MARY	\$ 15,837.48
ROBINSON, FREDERICK	\$ 44,585.63	SMART, ROBERTA	\$ 14,591.04	TYMRAKIEWICZ, WANDA	\$ 19,419.74
ROCHE, GRETCHEN	\$ 49,336.68	SMITH, BARRY	\$ 760.50	UTAKIS, DAVID	\$ 48,812.40
ROCHE, MICHELLE	\$ 60,031.60	SMITH, LEONARD	\$ 560.00	VAIDYA, KEITH	\$ 7,629.02
ROMASCO, HEATHER	\$ 28,111.94	SMITH, SHIRLEY	\$ 12,782.78	VAIDYA, KRISTEN	\$ 210.95
RONDEAU, EDWARD	\$ 14,321.80	SMITH, WILLIAM	\$ 71,009.26	VAIDYA, NEIL	\$ 2,355.00
ROPIAK, JOHN	\$ 384.00	SMOOT, BENJAMIN	\$ 31,932.50	VANDAL, BRANDON	\$ 11,398.50
ROSBOROUGH, SARAH	\$ 1,722.89	SMYTH, PHYLLIS	\$ 109.11	VANDERBRUG, CYNTHIA	\$ 12,728.73
ROSOL-DONOGHUE, JO-ANN	\$ 70.88	SOUCY, JILL	\$ 15,227.61	VILLEMAIRE, JULIE	\$ 65.00
ROSS, SHARON	\$ 50,603.16	SOUSA, MARGARET	\$ 64,386.02	VOGEL, CAROL	\$ 14,823.11
ROY, DONALD	\$ 304.00	ST. GERMAIN, MICHELLE	\$ 38,865.91	WAEGER, TIMOTHY	\$ 723.00
RUANE, JACQUELINE	\$ 22.14	STANKEVITZ, PATRICIA	\$ 52,095.74	WAITE, SANDRA	\$ 2,500.00
RUSSELL, KERRIE	\$ 5,405.39	STANOVICH, JEANETTE	\$ 500.00	WAKEFIELD, ANGELA	\$ 18,704.26
RYAN, RICHARD	\$ 128.00	STANOVICH, SUSAN	\$ 44,963.88	WALKER, ROBERT	\$ 688.00
RYBAK, MICHAEL	\$ 608.00	STEELE, BONNIE	\$ 1,203.68	WALLACE, DEBORAH	\$ 69,852.54
SACHS, SUSAN	\$ 63,461.64	STEELE, KENNETH	\$ 4,511.52	WALLACE, TERRI	\$ 4,942.02
SAKER III, PETER	\$ 304.00	STEFANILO, DANIEL	\$104,597.74	WALSH, NANCY	\$ 4,106.05
SALGUERO, WENDY	\$ 2,012.47	STEPHENS, ANGELA	\$ 325.00	WARD, DEREK	\$ 1,885.00
SALMONSEN, NICOLE	\$ 320.09	STEPHENS, LISA	\$ 50,753.88	WASHBURN, LAURA	\$ 30,107.12
SAMUELSON, ANDREW	\$ 33,905.23	STEVENS JR., BRIAN	\$ 45,740.02	WATERHOUSE, IONA	\$ 27,432.46
SANCHIONI, JOHN	\$ 384.00	STEVENS SR., BRIAN	\$ 4,408.20	WATT, JANICE	\$ 45,229.06
SAUCIER, DORIS	\$ 28,958.75	STOCKS, JUDITH	\$ 13,527.44	WHALEN, JAMES	\$ 65.00
SAWYER, DONALD	\$ 34,770.08	STRATTON, ELIZABETH	\$ 6,338.76	WHITE, JEFFREY	\$ 1,216.00
SCAGNELLI, MAUREEN	\$ 62,177.82	STRATTON, KEITH	\$ 3,955.00	WHITE WISE, SUZANNE	\$ 38,597.06
SCHOTANUS, ERIN	\$ 271.54	STUCZYNSKI JR, PAUL	\$ 62,965.38	WILLIAMS, GAIL	\$ 45,084.66
SCHOTANUS, KATHLEEN	\$ 67,343.10	STURGES, GREGORY	\$ 2,272.86	WILSON, MICHAEL	\$103,288.44
SCHULTZBERG, GARY	\$ 47,384.07	SUCHANEK, MICHELLE	\$ 4,557.13	WISE, ALISON	\$ 390.00
SCOTT, STEPHEN	\$ 36,049.15	SULLIVAN, KEVIN	\$ 40,224.41	WISE, REBECCA	\$ 33,236.40
SCOTT, TIMOTHY	\$ 15,240.67	SULLIVAN, SUZANNE	\$ 23,576.34	WITHEE, JOHN	\$ 130.00
SEAGRAVE, PAMELA	\$ 15,193.58	SWEENEY, ANNE	\$ 55,665.67	WOOD, MARK	\$ 81,716.49
SEBASTIAO, GREGORY	\$ 1,632.00	SWEENEY, JOSEPH	\$ 390.00	WORDEN, DAVID	\$ 67,322.46
SELVIDGE, SALLY	\$ 2,937.50	SWEENEY, WILLIAM	\$ 71,009.26	YANNINO, ANTHONY	\$ 560.00
SHARROW, SUSAN	\$ 1,982.50	SWIFT, STEPHEN	\$ 3,414.00	YARGEAU, DONNA	\$ 71,126.13
SHATTUCK, KIMBERLY	\$ 15,314.43	SZERLAG, LYNETTE	\$ 64,945.77	YARGEAU, KENNETH	\$ 14,170.03
SHAUGHNESSY, KELLY	\$ 10,504.23	TALLING, LINDA	\$ 36,719.48	YORDANOPOULOS, JEANNINE	•
SHAW, PAULA	\$ 22,912.19	TANCRELL, STEVEN	\$ 48,238.89	YOUNG, DEBRA	\$ 36,996.96
SHAW, SUZANNE	\$ 77,701.26	TANNER, CYNTHIA	\$ 59,385.10	YOUNGSMA, BETSY	\$ 14,289.60
SHELDON, KENDRA	\$ 15,090.21	TANSON, WAYNE	\$ 66,779.93	YUKNA, PAMELA	\$ 52,094.05
SHERMAN, SCOTT	\$ 61,818.52	TAYLOR, STEPHEN	\$ 3,789.00	ZANI, CAROLINE	\$ 55,117.93
SHMIDT, ALLA	\$ 21,231.72	TAYLOR SR, JOHN	\$ 256.00	ZELLER, THOMAS	\$ 130.00
SHUGRUE, SHIRLEY	\$ 202.50	TEBO, MARK	\$ 43,785.70	ZENESKI, MARLA	\$ 867.75
SILBOR, HURLEY	\$ 63,583.68	TESSIER, CATHERINE	\$ 29,628.91	ZINI, GEORGE	\$ 84,224.49
SILBOR, PAMELA	\$ 43,802.80	THAYER, GAIL	\$ 17,695.06	ZINI, GREGORY	\$ 455.00
SILVESTRI, JOHN	\$ 60,900.74	THOMAS-WAGAR, GEORGETTE	\$ 8,068.39	ZIIII, UIVLUUIVI	Ψ 100.00
SIMONDS, LINDA	\$ 39,568.09	TOMINSKY, CHRISTINE	\$ 44.45	TOTAL \$1	9,180,060.60
SIMPSON, SHANE		TOURANGEAU, A		101UII 91	0,100,000.00
SHVIF SOIN, SHAINE	\$ 1,716.32	TOURANGEAU, A	\$ 75,512.80		

### **Town Assessor**

The primary function of this office is assessing real and personal property within the Town of Uxbridge at full and fair market value as required by the Massachusetts Department of Revenue and to assess taxes accordingly. To that end, the \$15,581,894 tax levy for FY05 was charged to property valued at \$1,335,209,480. That resulted in an \$11.67 per thousand tax rate which was approved by the DOR on 12/10/04.

The tax rate increase was held to a mere eight cents per thousand due to the implementation for the first time of Interim Year Valuation adjustments and a one time only new tax base growth surge caused by the change in the assessment date of new construction from January 1 to June 30. That resulted in new tax levy growth of \$847,486 which was about one third more than normal. Interim valuation adjustments are here to stay which means property valuations will be adjusted annually based on market conditions instead of once every

three years during re-certification of values. The next state required re-certification will be completed for FY07.

Town meetings in 2004 appropriated \$32,236,534 which included an \$800,000 proposition 2.5 override. Add state and county Cherry Sheet charges of \$753,223 and a \$225,163 for abatements and exemptions to bring the total to be raised to \$33,924,404 which was \$2,565,918 more than in FY04.

Estimated receipts and revenue sources included: \$12,471,153 in State Cherry Sheet returns; local receipts including automobile excise taxes of \$1,998,224; Enterprise Fund revenues of \$2,317,315; free cash, \$424,370 and transfers from other available fund accounts \$1,131,447. When the estimated receipts and revenue total of \$18,342,510 was subtracted from the amount to be raised, the result was a tax levy that was \$1.9 million higher than the previous year.

The breakdown of property valuation is as follows: Residential \$1,194,224,418 repre-

senting 89.44% of the tax base and paying \$13,936,598 in taxes; no exempt or open space tax; Commercial valuation of \$60,061,108 representing 4.49% of the tax base and paying \$700,913 in taxes; Industrial valuation of \$40,958,104 representing 3.07% of the tax base and paying \$477,981 in taxes; and personal property valuation of \$39,965,850 or 2.99% of the base and paying \$466,401 of the tax levy.

Due to new construction and interim valuation adjustments, the town's real and personal property value jumped from \$1.18 trillion in FY04 to \$1.34 trillion in FY05. That means an increase in valuation of \$156.3 million. The number of parcels/accounts increased from 5,414 to 5,665 with the biggest jumps in the single family sector at 59 units and condominiums by 186 units.

Respectfully submitted,
David C. Utakis, MAA, Principal Assessor
Barbara Harris, Principal Clerk
Jennifer Hyland, Senior Clerk

FY2005 Assessor Department Statistic	S	
Total amount to be raised:	\$	33,924,404.78
Less Cherry Sheet receipts:	\$	12,471,153.00
Less Local Receipts (including enterprise funds):	\$	4,315,539.80
Less transfers from free cash & other available funds:	\$	1,555,817.35
Total Estimated Receipts & other revenue sources:	\$	18,342,510.15
Total to be raised through real & personal property tax levy:	\$	15,581,894.68
Total valuation of real & personal property:	\$	1,333,209,480.00
Tax rate approved at \$11.67 per thousand valuation.		
Maximum allowable levy limit	\$	15,695,529.00
New tax base growth for 18 months:	\$	847,486.00
Voter approved override:	\$	800,000.00
<b>Breakdown of Property Valuations</b>		
Single family - 3,171 parcels valued at	\$	896,545,800
Condominium - 689 units valued at	\$	124,866,500
Miscellaneous - 46 parcels valued at	\$	14,515,900
Two-Family - 266 parcels valued at	\$	69,608,600
Three Family - 62 parcels valued at	\$	16,964,400
Four Family + more - 43 units valued at	\$	11,507,000
Vacant land - 684 parcels valued at	\$	52,498,700
Commercial - 144 parcels valued at	\$	50,463,700
Industrial - 120 parcels valued at	\$	40,638,100
Chapter 61 land (forest) - 35 parcels assessed (not market) value of	\$	419,400
Chapter 61A land (farm) - 45 parcels assessed (not market) value of	\$	309,041
Chapter 61B land (recreational) 19 parcels assessed (not market) at	\$	1,581,500.
Mixed use properties - 41 parcels valued at	\$	15,324,989
Personal Property - 300 accounts valued at	\$	39,965,850
Exempt property value equaled	\$	72,737,700

### **Finance Committee**

The Finance Committee is comprised of
<b>L</b> seven (7) registered voters of the town.
With the passage of the Charter, four (4)
members are appointed by the Town
Moderator and three (3) are elected. The
role of the Finance Committee is: primarily,
to investigate and report to town meeting
on articles included in the warrant; and,
secondarily, to manage the Reserve Fund.
Town meeting is the local equivalent of a
legislature wherein the town adopts by-laws
and appropriates funds for governmental
purposes. The Reserve Fund provides an
instrument for meeting "emergency or
unforeseen expenses" without the need for
a special town meeting. Reports and recom-
mendations on the warrants for this year's
town meetings have been contained in pub-
lished documents made available for the
town meetings and are included in the
records of these meetings reported else-
where in this report.

This fiscal year began with a Reserve Fund balance of \$100,000. Transfers from the Reserve Fund are listed here.

1 1114110	e committee
Amount	Transferred To
\$ 25,370.00	Selectmen Expense
700.00	Assessor's Expense
4,270.00	Treasurer/Collector
	Expense
4,182.00	Town Counsel Expense
8,628.00	Election Expense
2,310.00	Tax Title
100.00	Lighting US Flag
14,400.00	Blanchard School
1,667.00	Highway Salaries
24,000.00	Highway Spill
	Prevention
1,500.00	Highway Stormwater
490.00	Streetlight Expense
1,753.16	COA P/T Salaries
1,750.00	COA Expense
140.00	Celebration Expense
1,000.00	<b>Historical Commission</b>
	Expense
Total	\$92,260.16

In its role as an advisory board, the Finance Committee worries about the town's long term finances. In the prior three years – a period that follows the economic downturn in Massachusetts – the town had to call

upon reserves and one-time funds to balance the operating budget. For FY06 reserve funds were not needed to balance the budget. However, the Stabilization Fund was used to fund \$285,000 in capital equipment purchases. The town has been fortunate to have new funds added to Free Cash through the close of the prior fiscal year. These funds have been used to address major school building problems, pay for capital equipment and to replenish the Stabilization account. At the close of FY05, the balance in Free Cash and the Stabilization accounts — the Town's principal reserve funds — stood at \$1.3 million.

Finally, as we look to the new year, the town needs to look to funding a new high school and capital equipment costs, and implementing a more aggressive program for the maintenance of school and municipal buildings.

Respectfully submitted, Ed Maharay, *Chair*; Howard Fortner; George Goulet; Gerald Lemire, Jr.; Sandra Rice; Mary Pat Wickstrom; Joseph Zeneski

### Trustees of the Edward C. Thayer Trust Fund

The Edward C. Thayer Trust Fund was established by Julia B. Thayer, who was Edward's wife. In 1906 Julia B. Thayer left \$17,000 in her will which stated in part—"that the Town Treasurer be and he is hereby authorized to receive the amount of the bequest—" Section six of her will stated that "the income thereof (is) to be used for the purchase of books, pictures, or apparatus for the use of the High School of said town, or for such purposes as will best promote the educational advancement of said school."

The trustees prepared a proposal application for the staff at the Uxbridge High School to solicit proposals that would "best promote the educational advancement of said school."

In 2005 there were no awards made for the Edward C. Thayer Trust Fund. It was decided by the trustees that we would approach the Principal at the high school to receive more feedback of what the needs are and how we can best utilize the funds for their intended purpose. We also are finding that it is difficult to make good use of the funds with the interest earnings being so low in the past several years. We thought it best to allow the fund to accumulate some additional interest earnings thereby allowing for more meaningful funding choices.

> Respectfully submitted, Cortney Keegan, Aline Knapik, Karin Knapik

Trustees, Edward C. Thayer Trust Fund

Edward C. Thayer Trust Fund Bank/Trust Fund	Account #	INT. RATE	Balance 7/1/04	Warrant transfers	Interest Income	Transfers in/out	Balance 6/30/05	Transfers after 6/30/05	General Ledger 6/30/05
Unibank	130780055	2.05	2,831.74		47.94		2,879.68		
Unibank	130780056	2.05	2,831.74		47.94		2,879.68		
Fleet Group Trust	6612800070	1.50 - 6.25	54,834.68		1,550.11	-2,667.62	53,717.17		
TOTALS			60,498.16	0.00	1,645.99	-2,667.62	59,476.53		59,476.53

### Finance Director-Treasurer/Collector

In September 2003 the Town Manager appointed me as ▲ Finance Director as well as still serving as Treasurer/ Collector. In this new capacity my goal is to bring more accountability, full disclosure, integrity, credibility, sustainability, and information to the financial and budget process in town. In order for this to be achieved will require the cooperation of others. In order for us to move forward financially in a progressive manner and provide needed services to our growing community and be able to afford these services requires more understanding by all of the budget process, available revenues, and municipal finance laws. I can only hope that moving forward this can be achieved as it will facilitate the realization of the town's goals in providing and maintaining our infrastructure, acquiring and retaining needed qualified staff, and keeping pace with technology. The required mandates by both the federal and state government has increased for all departments over the past several years putting even more pressure on staff and finances.

The following reports reflect the balances in various town treasury accounts and the status of municipal collections as of June 30, 2005.

The schedule entitled "Cash Reconciliation" lists bank account balances with their respective interest rates and investment categories as of June 30, 2005. Additionally, there are schedules for trust funds, tax revenue collections and a financial report for ambulance billing and collections.

Tax collection rates remain high despite the economic downturn. Tax title payments have been very strong due to the historically low interest rates affording many homeowners the opportunity to refinance. Interest rates on the town's funds are still deplorable, but are increasing.

We are still understaffed, even after hiring a very competent part-time Treasurer's Clerk. It is only with the very helpful, conscientious, competent work of my entire staff that we are able to keep afloat.

I wish to thank my staff and other department heads and their staff for their continued patience, cooperation, and perseverance during the past year.

As always, if I can be of assistance with any questions that you may have with regard to the following schedules or the information contained in them, or if you have any questions pertaining to any aspect of my office or my position, please do not hesitate to contact me at 278-8606 or 278-8607. I will be happy to assist you in any way that I can.

Also, if you have any suggestions on how we can better serve you please call me or send me a note.

Respectfully submitted, Cortney A. Keegan Finance Director-Treasurer/Collector

BANK	RATE	BANK BALANCES AS OF JUNE 30, 2005	
BANK OF AMERICA	3.125-6.40	Stabilization Fund*	1,511,373.
BANK OF AMERICA	.63-6.40	Trust Funds-Cemetery/Miscellaneous*	174,136.
BANK OF AMERICA	2.376	Money Market-General	172,333.
STATE STREET BANK	2.77	Mass. Municipal Depository Trust-School Project	81,446.
STATE STREET BANK	2.77	Mass. Municipal Depository Trust-General	3,251,947.
WEBSTER BANK	2.85	Money Market	18,532.
WACHOVIA SECURITIES	2.26	Money Market	21,706.
WACHOVIA SECURITIES	2.15	Certificate of Deposit	97,000.
WACHOVIA SECURITIES	2.20	Certificate of Deposit	97,000.
WACHOVIA SECURITIES	3.40	Certificate of Deposit	100,000.
WACHOVIA SECURITIES	3.50	Certificate of Deposit	77,000.
WACHOVIA SECURITIES	3.50	Certificate of Deposit	100,000.
WACHOVIA SECURITIES	3.65	Certificate of Deposit	100,085.
WACHOVIA SECURITIES	3.70	Certificate of Deposit	100,116.
WACHOVIA SECURITIES	3.70	Certificate of Deposit	100,000.
WACHOVIA SECURITIES	3.70	Certificate of Deposit	100,116.
WACHOVIA SECURITIES	3.70	Certificate of Deposit	50,000.
WACHOVIA SECURITIES	3.60	Certificate of Deposit	100,000.
WACHOVIA SECURITIES	3.75	Certificate of Deposit	16,000.
WACHOVIA SECURITIES	3.70	Certificate of Deposit	100,000.
WACHOVIA SECURITIES	2.25	FNMA	301,956.
WACHOVIA SECURITIES	4.65	Certificate of Deposit	19,248.
COMMONWEALTH FINANCIAL	1.849	Money Market-Capital Improvement Trust Fund	17,979.
MELLON BANK OF NE, NA	2.45	Money Market-General	780,719.
MELLON BANK OF NE, NA	2.45	Money Market-Collector's Account	324,611.
MELLON BANK OF NE, NA	.50	Vendor Account	102.
MELLON BANK OF NE, NA	2.45	Group Trust Fund Accounts and Grants—various*	542,696.
UNIBANK	2.27	Treasurer's Depository Account	613,595.
UNIBANK	.10	Payroll Account	5,026.
UNIBANK	2.27	Money Market-School Lunch Revolving Account*	394,811.
UNIBANK	2.27	Student Activity-High School*	175,425.
UNIBANK	2.27	Student Activity-Whitin School*	40,228.
UNIBANK	2.27	Student Activity-Taft School*	1,487.
UNIBANK	1.51	Athletic Revolving Account	19,185.
UNIBANK	1.51	Daycare Revolving Account*	240,264.
UNIBANK	1.51	Preschool Revolving Account*	116,360.
UNIBANK	2.27	Ambulance Enterprise Fund	493,027.
UNIBANK	2.27	Water Project	265,312.
UNIBANK	.10	Tax Title-Checking	1,793.
UNIBANK	2.05	Edward C. Thayer Trust Fund-Cert. of Deposit	2,879.
UNIBANK	2.05	Edward C. Thayer Trust Fund-Cert. of Deposit	2,879.
SAVER'S COOP BANK	.87	Andrew's Trust Fund-Checking	500.
		Performance Bonds-Planning Board & Gravel Permits	2,163,512.
		Agency Account-Bacon/Enjems	23,354.
		TOTAL BANK BALANCES	\$12,915,753.
		Town Treasury, July 1, 2004	11,968,951.
		Cash Receipts—FY 2005	40,535,087.
		Warrants-general	-21,527,285.
		Warrants-payroll	-18,654,614.
		Tax Title Disbursments	-2,850.
		Performance bond adjustments/other	596,464.
		Town Treasury, June 30, 2005	12,915,753.

 $<sup>^*</sup>$  Transfers need to be done in/out of these accounts after the end of the fiscal year to reconcile with the Town Accountant's general ledger to account for activity within each account

Real Estate, Personal Property, Motor Vehicle Excise, Water/Sewer, Misc. Revenue - Fiscal Year 2005

YEAR 1982	CATEGORY REAL ESTATE	ORIGINAL COMMITTMENT 3,134,846.15	BAL. 7/1/04 178.85	COMM/RECOMM	COLLECTED	REFUNDS	ABATED	EXEMPTED	DEFERRALS	LIT./T.T/RESC	ADJ.	6/30/
1982	REAL ESTATE REAL ESTATE	3,134,846.15 2,951,337.29	178.85									178.8
1984												
	REAL ESTATE	3,201,161.76	182.50									182
1985	REAL ESTATE	3,055,560.24	190.00									190
1986	REAL ESTATE	3,250,748.73	198.17									198
1987	REAL ESTATE	3,486,428.52	203.48									203
1988	REAL ESTATE	3,847,243.80	211.84									211
1989	REAL ESTATE	4,619,009.27	563.78									563
1990	REAL ESTATE	5,423,887.25	779.94									779
1990	SEWER ASSESSMENT		650.00									650
1990	COMMITTED INTERES		520.00									520
1991		5,949,767.16	812.12									812
	REAL ESTATE											
1992	REAL ESTATE	6,478,253.00	806.92									806
1993	REAL ESTATE	6,720,906.14	829.18									829
1994	REAL ESTATE	7,027,386.06	849.10									849
1995	REAL ESTATE	7,270,883.78	851.68									851
1996	REAL ESTATE	7,580,724.49	870.48									870
1997	REAL ESTATE	8,027,715.26	2,633.31									2,633
1998	REAL ESTATE	8,721,879.76	5,069.87									5,069
1999	REAL ESTATE	8,883,227.74	2,723.57									2,723
2000	REAL ESTATE (6/23/99		2,189.03									2,189
2000	PERSONAL PROPERT		0.93									2,169
2000	SEWER ASSESSMENT		186.97									186
2000	COMMITTED INTERES		18.70									18
2001	REAL ESTATE	10,418,499.95	2,375.28									2,375
2001	PERSONAL PROPERT	Y 416,143.56	1,101.78		-363.82							737
2002	REAL ESTATE	11,118,389.58	2,447.54									2,447
2002	PERSONAL PROPERT		2,177.46		-396.54							1,780
2003	REAL ESTATE (6/25/03		4,697.92		-1,108.65	4,926.78	-4,926.78					3,589
2003	PERSONAL PROPERT		3,299.72		-376.46	,00	,3., 0					2,923
2003	REAL ESTATE	13,241,066.42	200,239.66	106,067.35	-256,647.94	8,595.90	-7.778.58			-34,477.86	1.50	
				100,007.35			-1,116.58			-34,477.86	1.50	.,
2004	PERSONAL PROPERT	,	4,527.83	46.6	-913.74	163.35	44					3,777
2005	REAL ESTATE	15,205,813.93		15,210,172.67	-14,786,287.47	30,771.47	-41,368.42	-56,593.60	-2,396.40		4.53	354,302
2005	PERSONAL PROPERT	Y 468,945.83		468,945.83	-457,607.99	1,414.54	-5,428.43					7,323
2005	SEWER ASSESSMENT	4,251.43		4,251.43	-4,147.57							103
2005	COMMITTED INTERES	1,206.77		1,206.77	-1,183.41							23
2005	MOTOR VEHICLE	1,409,183.99		1,409,183.99	-1,251,854.83	10.720.53	-38,615.10					129,434
2004	MOTOR VEHICLE	1,309,903.23	106,354.69	277,352.64	-350,468.20		-20,752.99					26,719
2003	MOTOR VEHICLE	1,278,258.98	23,131.26	8,831.07	-18,954.45	1,074.65						12,122
2002	MOTOR VEHICLE	1,166,290.16	11,162.97	20.00	-2,966.14	-65.42	65.42					8,216
2001	MOTOR VEHICLE	959,043.02	6,978.89	0.00	-454.05							6,524
2000	MOTOR VEHICLE	896,431.33	4,769.40	0.00	-164.48							4,604
1999	MOTOR VEHICLE	768,211.33	3,246.99	0.00	-185.21		-26.25					3,035
1998	MOTOR VEHICLE	697,490.47	3,504.77	0.00	-271.25							3,233
1997	MOTOR VEHICLE	606,116.15	2,789.18	0.00	-163.33							2,625.
1996	MOTOR VEHICLE	599,585.92	3,205.34	0.00								3,205.
2005	WATER LIEN	29,025.43	0,200.04	29,025.43	-23,707.07							5,318.
												_
2005	SEWER LIEN	21,670.74		21,670.74	-17,717.25							3,953
2004	WATER LIEN		6,601.30		-4,700.51					-1,900.79		0
2004	SEWER LIEN			3,743.48	-2,738.93					-1,004.55		0
2002	WATER LIEN		76.40									76
2002	SEWER LIEN		78.89									78
2001	WATER LIEN		164.40									164
2001	SEWER LIEN		170.67									170
2000	WATER LIEN		71.66									71
2000	SEWER LIEN		74.89									74
1999	WATER LIEN		51.92									51
1999	SEWER LIEN		34.65									34
2005	WATER	783,295.96		783,295.96	-718,874.48	633.92	-10,584.94				-1,012.53	53,457
2005	SEWER	498,037.48		498,037.48	-450,391.52		-5,425.16				-569.96	41,650
2004	WATER			49,844.87	-25,583.15		-69.70			-25,524.95	1,329.53	-3
2004	SEWER			41,937.20	-22,771.58					-19,458.96	293.34	0
2002	WATER		263.96	, , ,	-263.96					,		0
2002	SEWER		268.94		200.00					-268.94		0
	PIPE AND LABORS	00.070.01	200.94	00 070 01	00.070.00					-200.94		3,496
2005		23,873.21		23,873.21	-20,376.92							
2004	PIPE AND LABORS			3,433.94	-3,161.64					-272.30		0
2003	PIPE AND LABORS		10.00		-10.00							0
1999-2002	PIPE AND LABORS		200.04							-200.04		0
2005	FINALS	3,380.00		3,380.00	-3,254.69						-5.31	120
2004	FINALS		160.00		-60.00					-100.00		0
	TOTALS		415,911.76	18,944.274.06	-18,428,127.23	72,469.23	-136,870.92	-56,593.60	-2,396.40	-83,208.39	41.10	725,499
	1.5		,	, ,	,,	, .00.20	,	22,000.00	_,555.76	- 5,200.00	70	
	MIDORI I A		ODIO D=::-:									
	MISCELLANEOUS TRE	ASUKER/COLLECT		<u> </u>								
	SCHOLARSHIP FUND		429.38									
	EDUCATION FUND		325.45									
	CERTIFICATES OF MU	NICIPAL LIEN	19,350.00									
	SEWER BETTERMENT		44.00									
	ADVERTISING FEES		323.76									
	INTERESTTAXES		56,554.93									
	INTERESTWATER		4,223.71									
	INTERESTSEWER		3,048.76									
			8,340.00									
	REGISTRY MARKS											
		EES	25.273.00									
	DEMAND/WARRANT F	EES	25,273.00									
	DEMAND/WARRANT F DEPUTY FEES	EES	23,236.00									
	DEMAND/WARRANT F DEPUTY FEES PARKING	EES	23,236.00 6,037.00									
	DEMAND/WARRANT F DEPUTY FEES	EES	23,236.00									
	DEMAND/WARRANT F DEPUTY FEES PARKING		23,236.00 6,037.00									
	DEMAND/WARRANT F DEPUTY FEES PARKING TAX TITLE INTEREST		23,236.00 6,037.00 32,002.99									

Town of Uxbridge - Combined Balance Sheet - June 30, 2005

		Governmental Fund Types	Types		Proprietary Funds	spi	Fiduciary Fund Type	Account	
Assets and Other Debits	General Fund 001	Special Revenue Funds 200-299	Capital Projects Funds 300-316	Ambulance Fund 602	Water Fund 650	Sewer Fund 651	Trust & Agency <u>Funds 700-</u>	General Long <u>Term Debt</u>	(Memorandum <u>Only)</u>
Cash: Unrestricted checking	12,454,279								12,454,279
Cash & investment Market Value Restricted savings	804,261								0 804,261
Total cash	13,258,540	0	0	0	0	0	0	0	13,258,540
Taxes and Excises Receivable: Personal property taxes receivable	16,544								16.544
Real estate laxes receivable	399,010								399,010
Ueferred Keal Estate Tax liens	4,558 549,026								4,558 549,026
Tax Possessions	180,842								180,842
Total taxes and excises receivable	1,349,696	0	0	0	0	0	0	0	1,349,696
User Charges, Liens and Assessments: Sewer use and liens									0
Water use and liens					62,864	46,003			108,867
Ambufance Sewer assessments				285,311		31,256			285,311 31,256
Total user charges, liens and assessments	0	0	0	285,311	62,864	77,259			425,434
Due from other funds		1,295,291	819,032	323,903	1,379,222	342,702	4,489,840		8,649,990
Government Receivables: State aid - grants and contracts		833,794							833,794
State aid - SBAB	19,395,628								19,395,628
Total government receivables	19,395,628	833,794	0	0	0	٥	0	0	20,229,422
Amount to provide for payment of debt								30,641,606	30,641,606
Amount to provide for pymt Capital Lease obligations								0	0
Amount to provide for Accrued Sick, Vac, other								554,150 365,023	554,150 365,023
TOTAL ASSETS AND OTHER DEBITS	34,003,864	2,129,085	819,032	609,214	1,442,086	419,961	4,489,840	31,560,779	75,473,861

Town of Uxbridge - Combined Balance Sheet - June 30, 2005

	J	Governmental Fund Types	Types		Proprietary Funds	s s	Flduciary Fund Type	Account	
Lishilliae and Other Credite	General Fund 001	Special Revenue Funds 200-299	Capital Projects Funds 300-316	Ambulance Fund 602	Water Fund 650	Sewer Fund 651	Trust & Agency Funds 700-	General Long <u>Term Debt</u>	(Memorandum <u>Only)</u>
Varrants payable Police off duty detail Fire off duty detail Other liabilities	1,208,478	18					(18,335) (67) 2,291,545		1,208,478 (18,335) (67) 2,326,608
Deferred revenue Real estate and personal property taxes Deferred Real estate taxes Provision for abate. & exempt. Tax Hens Tax Possessions Excise taxes Sewer use and itens	(11,625) 4,557 427,180 549,026 190,842					46,003			(11,625) 4,557 427,180 549,026 180,842 199,716 46,003
Water use and liens Ambulance Sewer assessments Due from state		833,794		285,311	62,864	31,256			62,864 285,311 31,256 833,794
Total Deferred Revenue	1,349,696	833,794	0	285,311	62,864	77,259		0	2,608,924
Due to other funds	8,649,990								8,649,990
State aid anticipation notes payable Bond anticipation notes payable Long-term bonds								349,716	349,716 0 30,291,890
Due from State -SBAB Capital Lease Oblications	19,395,628								19,395,628
Landfill Postclosure Costs Accrued Sick, Vac Other TOTAL LIABILITIES AND OTHER CREDITS	30,638,837	833,812	0	285,311	62,864	77,259	2,273,143	554,150 365,023 31,560,779	554,150 365,023 65,732,005
Fund equity: Fund balance Market Value Adjustment Fund Balance Reserved for Expenditures Fund Balance Reserved for Debt Service Designated Designated for Encumbrances Designated for Appropriation Emergency snow and ice to be raised	155,000 6,506 798,825 595,889	1,295,273	B19,032		268,257 501 525,985	10,866 289 242,388	2,216,687		0 155,000 6,506 4,610,145 799,615 1,364,232
Undesignated Total fund equity	1,808,837	1,295,273	819,032	323,903	1,379,222	89,139	2,216,697	0	2,806,358 9,741,856
TOTAL LIABILITIES AND FUND BALANCES	34,003,864	2,129,085	819,032	609,214	1,442,086	419,961	4,489,840	31,560,779	75,473,861

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

														Variance
General Fund Appropriations:	FY04 Carry Forward	FY04 Encumbrance	ATM Budget	Assess Tax Recap STM Raise & Appr	Transfer From Free Cash	TM Budget Transfers In	TM Budget Transfers <u>, out</u>	Reserve Fd Transfer in	Adj Budget	Expended	FY05 Encumbrance	FY05 Carry Forward	Actual Total	Favorable (Unfavorable)
General government:														
Moderator			100						100	20			20	80
Selectmen: Salaries Experses		53	194,615 13,550			 22		25.370		185,379 44 465	935		185,379	9,289
Legg Farm Boy Scout Land	1,000											2,000	1,000	00
GASB 34 Senior Cilizen Tax Work Art25 5/13/03 GIS System Art 8 5/13/03			5,000						24,643 5,000 15,000	10,761 5,000 3,750		13,882	5,000 15,000	000
WAREP Four Town Work Committee	6,000		3,000				(3.000)		5.000			5,000	5,000	0
Total Selectmen	32,643	53	231,165	0	0	6,296	(3,000)	25,370	292,527	249,355	329	33,132	282,816	9,711
Finance committee: Secretary Expenses			750						750	750			750	0 805
Reserve fund Total Finance Committee	0	0	100,000	0	0	0	0	(92,260)	7,740	25	O	0	945	7,740
								1	200			>	2	200
Town Accountant: Salanies Expenses			54.581 2,110	7,700			(2,500)		59,781 2,110	59,015 2,096			59,015	766
Total Town Accountant	0	0	56,691	7.700	0	0	(2,500)	0	61,891	61,111	0	0	61,111	780
Town Audit		5,500	22,300				(4.750)		23,050	22,500			22,500	550
Assesors: Salaries Evonene		a	98,305				(2,100)		96,205	94,874			94,874	1,331
Mapping	4,851	•	22.				(4,851)		0	1,030			0 0	187
Five Year Inspection Compuler expense Assessor's Owner's Unknown	10,000						(10,000)		000				000	000
Fiscal year 04 revaluation Assessor's Revaluation Account	1000					19,311	(116,91)		19,311	10,292		9,019	19.311	00
Total Assessors	34.162	60	109.680	0	G	19 311	(36.262)	7007	127 599	117.062	0	9019	126.081	1 518

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

d)	le le	233	254	2	0	2,112	2,112	m	916	377	67	783	196	196
Variance	Favorable (Unfavorable)						2.							
	Actual <u>Total</u>	175,479 70,289 0	245,768	113,404	16,676	52,452 14,537 28,546	95,535	16,145	70,163	74,647	733 35,532	36,265	37,492.	190 281
	FY05 Carry Forward		0			1,77	2,600			0		0		<
	FY05 Encumbrance Cal		0				0			0		0		
	Expended	175,479 70,289	245,768	113,404	16,676	62,452 13,766 26,717	92,935	16,145	70,163	74,647	733	36,265	37,492 1,789	30.281
	Adj	175,712 70,310	246,022	113,406	16,676	54,564 14,537 28,546	97,647	16,148	70,224	75,024	800 36,248	37,048	37,492 1,985	20.477
_	Reserve Fd Transfer In	4,270	4.270	4,182			0	2,310		0	8,628	8,628		-
	TM Budget Transfers out	(2,200)	(7,200)		(3.324)	(11,000)	(11,000)		(200)	(200)	(3,100)	(3,100)		
	TM Budget Transfers In		0	29,224		7,000	7,000		3,300	3,300	2,000	2,000		
	Transfer From Free Cash		0				0			0		0		
	Assess Tax Recap STM Raise & Appr		0				0	4,900		0		0		
	ATM Budget	177,912 66,040	243,952	80,000	20,000	32,000	56,000		56,924 5,000	71,924	800 25,000	25,800	37,492 1,940	30.420
	FY04 Encumbrance		0			15,564	15,564			0	3,720	3,720	8.5	46
	FY04 Camy Forward	9,000	5,000			1,537 28,546	30,083	8,938		0		0		
	General Fund Appropriations:	Treasurer: Salaries Expense Safe	Total Treasurer	Town Counsel	Labor Relations Counset	Date Processing: Expenses Computer fease/purchase Computer System Software	Total Data Processing	Tax Title Foreclosure	Town Clerk: Salaries Expenses	Total Town Clerk	Election & registration: Salaries Election expense	Total Election & Registration	Conservation commission: Salaries Expenses	Total cocessession commission

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

	FY04 Carry Forward	FY04 Encumbrance	ATM Budget	Assess Tax Recap STM Raise & Appr	Transfer From Free Cash	TM Budget <u>Transfers In</u>	TM Budget Transfers out	Reserve Fd Transfer In	Adj Budget	Expended	FY05 FY05 Encumbrance Carry Forward	FY05 Sarry For <u>ward</u>	Actual	Variance Favorabte (Unfavorable)
Centra's Fund Appropriations: Planning board: Dr of Planning & Econ Dev Central Mass, Planning Expenses Advertising		197	53,560 2,376 6,600						53.560 2.376 6.797	53,560 2,376 5,460			53,560 2,376 5,460	1,337
Total planning board	0	197	62.536	0	0	0		0	62,733	61,396	0	0	61.396	1,337
Zoning board: Expenses			3,300						3,300	1,371			1,371	1,929
Total zoning board	۵	0	3,300	0	0	0		0	3,300	1,371	0	0	1,371	1,929
Industrial Development									c		c		c	
Public buildings: Janficr service Lighting U.S. Flag			13,380					100	13,380	13.341			13,341	6, 4 9, 83
Town hall expense Town hall elevator ADA compliance Bisanchard School	75,000	1,380	61,415			3.941	(7,685)	14,400	59,051 75,000 33,732 12,070	57,622	66	75,000 33,732	57,622 75,000 33,732 10,730	1,429 0 0 1,340
school Town Bldg Maint Total public buildings	108,732	1,380	275,395	0	0	3,941	(72,224)	14,500	321,709	15,186	56	112,590	318,853	(0) 0 2.856
Property & Liability			136,000			7,685			143,685	143,685			143,685	0
Town reports			3,960				(475)		3,485	3,360			3,360	125
County retirement			582,007						582,007	578,641			578,641	3,366
Unemployment									0				0	0
Group insurance			2,693,832						2,693,832	2,693,832			2,693,832	0
Sick leave buyback	5,063		20,000						25,063	7,388		17,675	25,063	0
Total general government	nt 224,621	26,467	4,835,824	12,600	0	78,757	(154,050)	(32,300)	4,891,919	4,673,219	428	283,748	4,957,395	34,524

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

General Fund Appropriations:	FY04 Carry Forward	FY04 Encumbrance	ATM Budget	Assess Tax Recap STM Raise & Appr	Transfer From Free Cash	TM Budget <u>Transfers In</u>	TM Budget Transfers out	Reserve Fd Transfer In	Adj Budget	Expended	FY05 Encumbrance C	EY05 Camy Forward	Actual <u>Total</u>	Variance Favorable (Unfavorable)
Police department: Salancis Expenses Cruiser lease			1,229,877 95,231			3,600			1,229,877 98,231 0	1,229,170			1,229,170 98,205 0	707 26 0
Total Police Department	Q	0	1,325,108	0	0	3,000	0	0	1,328,108	1,327,375	0	0	1,327,375	733
Fire Salaries Expenses Mass Equip Upgrade Forest fires	2,568		336,727 51,175 5,000				(2,568)		336,727 51,175 0 5,000	332,495 48,670 907	230 2,427 2,880		332,726 51,097 0 3,787	4,002 78 0 1,213
Total fire department	2,568	0	392,902	0	0	0	(2,568)	0	392,902	382,072	5,537	0	387,609	5,293
Inspectors: Building Inspector Salary Building Inspector Salary Building Inspector expenses Plumbring inspector expenses Plumbring inspector expense Sealer of weights & messures expense Chill preparedness Dog officer expense The warden salary Tree warden salary Tree warden expense	<b>v</b>		26,000 4,740 10,140 1,400 1,00	.5, 860 5, 860		900 500	(1,250)		26,000 4,740 16,000 1,600 1,600 16,000 1,700 1,700 1,700 1,500 4,900 4,900	26,000 4,727 15,925 1,600 2,500 16,000 1,679 1,474 4,261 4,261 4,886	8. 8.		26,000 4,727 16,000 1,600 2,500 16,000 16,000 1,079 1,079 1,079 1,100 1,426 4,261 4,261 4,886	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Total inspections	0	0	85,204	11,720	0	500	(1.250)	0	96,174	92,074	129	0	92,203	3,971
Total Public Safety	2,568	0	1,803,214	11,720	0	3,500	(3,818)	0	1,817,184	1,801,521	5,666	D	1,807,187	9,997

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

	FY04	FY04	:	Assess Tax Recap	Transfer	TM Budget	TM Budget	Reserve Fd	Adj	,		FY05	Actual	Variance Favorable
General Fund Appropriations:	Carry Forward	Encumbrance	ATM Budget	STM Raise & Appr	From Free Cash	Transfers In	Transfers out	Transfer in	Budget	Expended	Encumbrance	Carry Forward		(Untavorable)
DPW Admin Salanes Expenses Engineering/inspection		1,880	49,100 78,925 30,000				(1,300)		47,800 80,805 30,000	47,717 80,424 29,971			47,717 80,424 29,971	83 381 29
Total dept. of public works	0	1,880	158,025	0	0	0	(1,300)	0	158,605	158,112	0	0	158,112	493
Highways: Salaries Expenses	37.00	3,349	305,750 159,460				(000'6)	1,667	298,417	298,417 153,458	8,448	7	298,417	903
Equipment repeacement Highway road improvements Hwy Spill Prevention Hwy Slomwater Ph II	25,242 25,242 8,951 1,676		73,000					24,000	98,242 32,951 3,176	23,833 23,833 2.276		9,118 9,118 900	32,951 32,951	0000
Snow & ice control expenses	2		160,000			54.037 147,506			134,037	134,036			134,036	(55,388)
Snow damage repairs Street lighting School maintenance	5,209	30,329	10,000 41,200 8,000				(3,500)	490	15,209 41,690 34,829	7,437 41,690 32,805	1,772		15,209 41,690 34,765	0 0 49
Total highways	57,793	33,678	837,410	o	0	201,543	(12,500)	27,657	1,145,581	1,152,594	18,180	29,227	1,200,001	(54,420)
Landfill: Landfill expense			10,300						10,300	8,134	2,126		10,260	04
Total landfill	0	o	10,300	0	0	0	0	0	10,300	8,134	2,126	0	10,260	40
Parks and recreation: Salaries Expenses			98,650						0 0 88,650	88,303			88,303	347
Total parks and recreation	0	О	88,650	a	0	0	0	0	88,650	68,303	0	0	88,303	347
Total DPW	57,793	35,558	1,094,385	0	0	201,543	(13,800)	27,657	1,403,136	1,407,143	20,306	29,227	1,456,676	(53,540)
Board of Health: Board of Health cherk salary Board of Health expense Brand of Health Barns & Animal		89	27,000 6,450			1500			27,000 6,468 1,500	26,908 5,823 1,500	-		26,908 5,824 1,500	92 644 0
Inspection services			13,950				(1,500)		12,450	11,208			11,208	1,242
Total board of health	0	18	62,400	0	0	1,500	(1,500)	0	52,418	50,439	-	0	50,440	1,978

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

Variance S Actual Favorable Curfavorable Total [Unfavorable]	68 851 1,432 10,274 76	0 81,557 84	19,937 363	0 35,399 376	0 167,396 2,438	210,488 56,012 114 0 0	0 266,500 596	496 6,338 2,500 0,500 3,091 1,050 90	0 15,175 870	
FY05 FY05 Encumbrance Carry Forward		O		0	-	954	954		0	
Expended	69,851 1,432 10,274	81,557	19,937 15,462	35,399	167,395	210,488 55,058	265,546	496 5,338 5,200 3,091 1,050	15,175	
Adj <u>Budget</u>	68,859 1,432 10,350	81,641	20,300	35.775	169,834	210,970 56,126 0	267,096	580 5,550 5,200 3,575 1,140	16,045	
Reserve Fd Transfer In	1,753	3,503		0	3,503		0	1,000	1,140	
TM Budget Transfers out		0	(4,700)	(4,700)	(6,200)	(12.690)	(12,000)		0	
TM Budget Transfers In		0	475	475	1,975	12,000	12,000		0	
Transfer From <u>Free Cash</u>		0		٥	0		0			
Assess Tax Recap STM Raise & Appr		0		0	0		0			
ATM Budget	68,106 1,432 8,600	78,138	25,000	40,000	170,538	198,970 68,126	267,096	560 5,550 5,200 2,575 1,000	14,905	
FY04 Encumbrance		0		0	£.		0		0	
FY04 Carry Forward		0		0	0		0		0	
General Fund Appropriations:	Counci on Aging: Salaries Regional home care Expenses	Total council on aging	Veterans: Millary grants Expenses	Total veterans	Total Health & Human Services	Larany: Sadaries Expenses Book conversion	Total library	Culture & recreation: Pour Pord Pord Pord Pord Pord Pord Pord Por	Culture & recreation	:

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

- F	966 4 4 12	9	0	[2]	.0	0	0	0	0	0	80
Variance Favorable (Unfavorable)	163,066 4 64 97,412	260,546	689	(5,172)							250,948
Actual <u>Total</u>	15,206,057 1,240,297 100,000 826,242	17,372,596	2,853,311	1,161,844	146,445	87,554	95,136	889,271	15,000	83,000	31,374,486
FY05 Carry Forward		0									312,975
FY05 Encumbrance	766,521	771,471									798,826
Expended	14,439,536 1,240,297 100,000 821,292	16,601,125	2,853,311	1,151,844	146,445	87,554	95,136	889,271	15,000	83,000	30,262,685
Adj Budget	15,369,123 1,240,301 100,064 923,654	17,633,142	2,854,000	1,156,672	146,445	87,554	95,136	889,271	15,000	83,000	31,625,434
Reserve Fd Transfer In		0									0
TM Budget Transfers out	(4.000) (15,550) (70.000)	(89,550)	(163.000)								(442,418)
TM Budget Transfers in		0		149,457	146,445			170,419			764,096
Transfer <u>From</u> Free <u>Cash</u>		0						718,852			718,852
Assess Tax Recap STM Raise & Appr		0		253,992					:		278,312
ATM Budget	15,122,878 1,255,851 988,646	17,367,375	3,017,000	753,223		87,554	95,136		15,000	83,000	29,604,250
FY04 Encumbrance	250,245	255,253									317,296
FY04 Carry Forward	100,064	100,064									385,046
General Fund Appropriations:	Education: Local schools Regions school assessment Good Shepherd Leese Transportation	Total education	Debt service	State and county charges	Transfer to Capital Projects	Transfer to Equipment Replacement Stabi	Transfer to Sch/Town Maint Stab	Transfer to Stabilization	Transfer to Unemployment Fund	Transfer to Worker's Comp	Total general fund

Town of Uxbridge - Detail Statement of Expenditures - Budget and Actual - Town Meeting Appropriations - Year Ended June 30, 2005

	FY04	FY04		Assess Tax Recap	Transfer	TM Budget	TM Budget	Reserve Fd	Adj			FY05	Actual	Variance
General Fund Appropriations: Enterprise Funds:	Carry Forward	Encumbrance	ATM Budget	STM Raise & Appr	From Free Cash	Transfers In	Transfers out	TransferIn	Budget	Expended	Encumbrance	Camy Forward	Total	(Unfavorable)
Ambulance enterprise. Salaries Expenses Ambulance purchase Special outlay	62,420		265,109 88,475			1,178		_	265,109 89,653 62,420	263,706 84,432 62,420			263,706 84,432 62,420	1,403
Total ambulance enterprise fund	62,420	0	353,584	0	0	1,178	0	0	417,182	410,558	0	0	410,558	6,624
Wastewater enlerprise fund: Salaries			286,000						286,000	281,762	;		281,762	4,238
Expenses Capital outlay	194,000		382,545						382,545	382,892	289	129,137	194,000	0
Equipment replacement	38,304		15,400					_	53,704	15,163		38,541	53,704	0 6
Sewer Sludge Land Debt service	908.01		81,970						81,970	81,969		200	81,969	) <del>-</del>
GIS Mapping	2,668								2,668	843 55.900		1,825	2,668	00
Transfer out									0				0	0
Total wastewater enterprise fund	369,808	0	765,915			0	0	0	1,135,723	889,442	289	242,389	1,132,120	3,603
Water enterprise fund: Salaries European			292,000						292,000	297,444	505		297,444	(5,444):
Debt service			47,658						47,658	47,658	3		47,658	0
Water Equipment Replacement	7,295		39,500			4,000			50,795	6,150		44,645	10.016	00
Future Wellfield Account	137,667								137,667	32,758		104,909	137,667	0
Water Meter replacement	295,242					340,000			635,242	268,794		366,448	635,242	0
GIS Mapping Transfer out	10,813								10,813	5,846		4,967	10,813	00
Total water enterprise fund	461,033	0	692,219			344,000		0	1,497,252	958,621	501	525,985	1,485,107	12,145
Total enterprise funds	893,261	0	1,811,718	o	0	345,178	0	0	3,050,157	2,258,621	790	768,374	3,027,785	22,372
Total G/F & Ent Fd expenditures	1,278,307	317,296	31,415,968	278,312	718,852	1,109,274	(442,418)	0	34,675,590	32,521,306	799,616	1,081,349	34,402,271	273,319

## Town of Uxbriddge - Tax Rate Recapitulation - Year Ended June 30, 2005

### **I. Tax Rate Aummary**

1a. Total amount to be raised (from IIc)

1b. Total estimated receipts and other revenue sources (from IIIc)

1c. Tax levy (1a minus 1b)

1d. Distribution of Tax Rates and levies

	(b)	(c)	(d)	(e)	(f)
CLASS	levy percentage (from LA-S)	IC above times each percent in col (b)	Valuation by class (from LA-S)	Tax Rates (c) / (d) x 1000	Levy by class (d) x (c) / 1000
Residential	89.4410%	13,936,602.38	1,194,224,418	11.67	13,936,598.96
Exempt					
Open Space	0.0000%	0.00	0		
Commercial	4.4983%	700,920.37	60,001,108	11.67	700,913.13
Exempt					
Industrial	3.0675%	477,974.62	40,958,104	11.67	477,981.07
SUBTOTAL	97.0068%		1,295,243,630		15,115,493.16
Personal	2.9932%	466,397.27	39,965,850	11.67	466,401.47
TOTAL	100.0000%		1,335,209,480		15,581,894.63

Coun Officers Report Town Report Town Officers Reports

### **Board of Registrars**

The prescribed sessions for registration of voters were held before each Election and Town Meeting. The names were certified on all petitions and nomination papers.

In January, the Board of Registrars conducted the annual street census by mail. The 2005 Census Forms were sent out promptly in January and the list was completed by April 15, 2005.

#### **Elections and Town Meetings**

July 13, 2004	Special Town Meeting
August 2, 2004	Special Town Meeting
August 17, 2004	Special Town Election
Sept. 14, 2004	State Primary Election
November 2, 2004	State Election
November 16, 2004	Fall Annual Town
	Meeting
December 6, 2004	Special Town Meeting
January 27, 2005	Special Debt
	<b>Exclusion Election</b>
February 1, 2005	Special Town Meeting
May 10, 2005	Spring Annual Town
	Meeting
May 24, 2005	<b>Annual Town Election</b>
June 10, 2005	Recount of May 24, 2005
	(selectmen race only)
June 21, 2005	Special Town Meeting

The Board of Registrars would like to extend its sincere appreciation to Phyllis A. Smyth for her many years of service to our Town. The Board of Registrars would also like to thank the many volunteers who served as election workers as well as those who have assisted in updating the street and voter lists.

Respectfully submitted, Thomas T. Bellacqua, Chairman Michael R. Potaski, Secretary John Karagosian Holly J. Gallerani, Town Clerk

### **Conservation Commission**

The Conservation Commission is the governing body charged with the protection of the Town's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

As the municipal focal point for environmental protection, Conservation
Commissions were given responsibility in
1972 for administering the Massachusetts
Wetlands Protection Act (MGL C.131 § 40).
Under this Act, the Commission reviews
applications to do work in and near wetlands, flood plains, banks, river front areas, beaches and surface waters. The
Commission oversees approved projects in or near wetlands and also carries out enforcement duties where the Wetlands
Protection Act is being violated.

The Uxbridge Conservation Commission is a group of seven volunteers with a diverse background of skills and interests. The members of the Commission serve a three year term and are appointed by the Town Manager. The tasks of the Commission require a great deal of study, learning and thought by its members, who become expert only by patience and work.

The Commission also undertakes the planning, acquisition and management of open space for passive use, creation of open space and recreation plans, and encouraging and monitoring conservation and agricultural preservation restrictions. The Conservation Commission has the authority to adopt rules and regulations for the use of conservation land. These regulations have the full force of law.

In FY 05, the Commission deliberated on several applications for work in or near wetlands. The Commission issued 41 Orders of Conditions for a variety of projects. including 12 single family homes, three subdivision roadways, a church parking lot, a residential health facility, restoration of Rice City Pond dam, a sewer extension (Douglas Street), and the BJs Warehouse Facility located on Quaker Highway. Ten Determinations of Applicability were issued for various small projects such as selective tree cutting, installation of fencing, and septic system repair. Three Orders of Resource Area Delineation were also issued. Of the 41 Orders of Conditions issued, five were denials. Project proposals were denied for failure to meet regulatory performance standards and for lack of sufficient safeguards to protect wetlands.

The Commission pursued twelve separate enforcement cases including uncontrolled erosion causing siltation to streams and ponds, work within 100 feet of wetlands or 200 feet of a river without the required per-

mits, clearing of vegetation and placement of fill in wetlands to expand lawns, placement of structures in wetland, and draining wetlands. In each case, the violator is required to cease the offending activity and to restore the area to its former conditions.

The Commission is thankful for the many volunteers who came forward to assist in restoration of the beach house at Pout Pond after vandals struck in the spring. The Commission extends its gratitude to Nancy Lyle of Uxbridge's Future Committee and all of the volunteers who spent their weekends painting the beach house, Senator Moore and Benjamin Moore Paints for donations of paint, Cub Scout Pack 25 for their annual Spring clean up, Mike Ciccerone and Cub Scout Pack 7 for their general repairs of the beach house, Eric Feeley for construction of several wooden picnic tables, the Department of Public Works for grooming the beach area and removing trash, and the Police Department for their assistance in combating vandalism and other noxious uses of the property, and the many anonymous individuals who picked up a bit of litter or patched a small hole in the beach house. Your efforts have not gone unnoticed!

Mr. Jonathan Roberge joined the Commission as its newest member in February 2005. Mr. Roberge is an environmental professional working in hazardous waste remediation and brings enthusiasm and a sincere concern for the welfare of Uxbridge's natural resources.

The membership of the Commission as of June 30, 2005: Paul Knapik, Chair; Jeffrey Morrissette, Vice Chair; Gretchen Duffield, Secretary; Andy Klos, Harold Klei, Al Jones, Jon Roberge.

Respectfully submitted, Rachel Landry,

Conservation Administrator

#### **Town Moderator**

On behalf of the Town of Uxbridge, I want to thank Ken Redding for his service as Town Moderator. Ken successfully presided over the some of the most highly attended and most hotly debated town meetings in Uxbridge's history. Ken's success lay with his adherence to procedure, his impartial decision making, and to the many reforms he championed to improve town meeting. Thank you, Ken.

As a newly elected Town Moderator, I hope to have a seamless transition and to earn your trust. I have strong beliefs in procedural compliance and in a system of checks and balances to decide the rule of the majority while protecting the rights of the minority. I vow to never use the tools of my elected office as a weapon to achieve personal political objectives.

Uxbridge, despite its sustained growth, continues to enjoy an open town meeting form of government. I encourage every voter to participate in and to educate themselves about local town government. Two wonderful sources of information are Uxbridge's own website and the Commonwealth of Massachusetts's website. The Secretary of the Commonwealth publishes a "Citizen's Guide to Town Meetings" that all should read.

In my short tenure as Moderator we had a June 21, 2005 special town meeting. Please refer to the Town Clerk's report for specific article information.

As Moderator, I appoint four of the seven members of the Finance Committee to three year terms. Anyone interested in serving on the Finance Committee should send me a letter of interest for future consideration.

I am available to anyone who has a question concerning our open town meeting form of government. Please feel free to send me your correspondence at 105 Quaker Hwy, Uxbridge, MA 01569, or to call me at 508-278-6915.

Respectfully submitted, Harold Klei, Town Moderator

## **Planning Board**

The Uxbridge Planning Board reviews and endorses or denies endorsement of ANR Plans, reviews Preliminary Subdivision Plans, reviews and approves or denies approval of Definitive Subdivision Plans, and reviews and grants or denies Special Permit requests.

The Board meets the second and fourth Wednesday of every month, at 7:00 P.M. in the Board of Selectmen's Meeting Room, Uxbridge Town Hall. Meetings are open to the public and all are invited to attend. The minutes of each meeting are voted on and signed by the Board, date-stamped, and filed for public review.

The Planning Board began FY2005 with the following 5 members: Peter Petrillo, who served as Chairman for the first half of FY04; John Morawski, who served as Chairman for the second half of FY04; Susan Bloomberg, who served as Clerk for the first half of the year and served as Vice Chairman for the second half of the year; Stanley Stefanick; and Warren Groth, Jr. Warren Groth, Jr. left the Board early on in FY2005 and was replaced by Debbie Bernier, who served as Clerk for the second half of the year.

During FY2005, the Planning Board accomplished the following: Reviewed nineteen (19) ANR (Approval Not Required) plans, endorsed seventeen (17), and denied endorsement of two (2); Reviewed three (3) preliminary plans; Reviewed and approved six (6) of the eight (8) definitive plans (for a total of thirty-two (32) building lots), only three (3) of the plans were submitted to the Board in FY05, the balance being continued from FY04 – two definitives were withdrawn without prejudice by the applicants: Continued one (1) definitive plan into FY2006 (seven (7) building lots); Reviewed six (6) and granted five (5) Special Permits including AC Technology and CVS. (The public hearing on the BJs Wholesale Club Crossdock Warehouse Special Permit request was continued into FY06.); Recommended that Fall Town Meeting take favorable action on Art.# 12, a Town Planner / Building Inspector / Town Manager Co-sponsored Petition Defining In-law Apartments (Failed); Recommended that Fall Town Meeting take unfavorable action on Art.# 18, a Private Petition Allowing Motocross and other recreational uses in an industrial zone (Failed); Recommended that Fall Town Meeting take favorable action on Art.# 19, a Private Petition Prohibiting Motocross in all zones in the Town of Uxbridge (Failed); Recommended that Fall Town Meeting take favorable action on Art.# 20, a Private Petition on a Historic Mill Adaptive Reuse Overlay District with one amendment that location be defined as "the Waucantuck Mill and related properties" (Passed); Recommended that Fall Town Meeting take favorable action on Art.# 21, a Private Petition that involves an amendment to the Growth Management By-law passed at Spring Town Meeting to allow the petition-

er to file as a Conservation Design Development and be allowed to build up to twenty units per year (Failed); Recommended favorable action to February 1, 2005 Special Town Meeting on Art.# 2, a Private Petition that involves an amendment to the Growth Management By-law passed at Spring Town Meeting to allow the petitioner to file as a Conservation Design Development and be allowed to build up to twenty units per year (Passed); Recommended pass over action to June 21. 2005 Special Town Meeting on Art.# 11, a Private Petition to re-zone 80+/- acres off of Douglas Rd. from Residential to Commercial (Passed Over); Recommended pass over action to June 21, 2005 Special Town Meeting on Art.# 12, a Planning Board Petition to define a "Dwelling" and a "Dwelling Unit" (Passed Over); Recommended pass over action to June 21. 2005 Special Town Meeting on Art.# 13, a Planning Board Petition to amend Section X - Area Regulations of the Uxbridge Zoning By-law by deleting the word "or" and replacing it with "and" (Passed Over).

Respectfully submitted,
John Morawski, Chairman
Susan Bloomberg, Vice-Chairman
Deborah Bernier, Clerk
Peter Petrillo, Stanley Stefanick, Members

## **Zoning Board of Appeals**

The Zoning Board of Appeals reviews applications from appeals of the Building Inspector or Cease and Desist orders; reviews applications requesting determinations, enforcement, or findings; reviews applications for Special Permits; and reviews dimensional Variance requests.

The Zoning Board meets in the Board of Selectmen's Meeting Room, 21 So. Main St., Uxbridge, MA on the first Wednesday of every month at 7:00 P.M.

We respectfully submit the following report for the period beginning July 1, 2004 to June 30, 2005:

Number of Applications	26
Number of Appeals of Bldg. Permit	
Rejections	1
Number of Appeals of	
Cease and Desist Orders	1
Number of Comprehensive Permit	
Requests	1
Number of Determination Requests	1

Number of Enforcement Requests	1
Number of Finding Requests:	3
Number of Special Permit Requests:	3
Number Denied:	1
Number Granted:	2
Number Withdrawn w/o Prejudice:	0
Number of Variance Requests:	24
Number Denied	0
Number Granted	19
Number Withdrawn w/o Prejudice	4
Number Continued to FY06	1

Respectfully submitted, Judith Stocks, Chairman; Ernie Esposito, Vice Chairman; Francis J. Susskey, Sr., Member; Carol Masiello, John Higgins, Alternate Members

### **Animal Control Division**

During the period of July 1, 2004 to June 30, 2005 I responded to 176 complaints relative to dog issues. During the same period 42 responses were made relative to road kill. Other animal calls included cats, fox, raccoons, skunks, Opossum, fisher cats, deer, swans, geese and beavers. Numerous deer collisions were handled in conjunction with Uxbridge Police Officers. Total fines collected during this period were\$2,560.00

The town of Uxbridge has adopted at the May 2004 town meeting a new animal control bylaw with slight revisions in May of 2005 and more to come. The bylaw is posted on the Uxbridge Police Website at www.uxbridgepolice.com.

I wish to thank all the members of the Uxbridge Police for their assistance this year, and also town clerk Holly Gallerani for her collection of fines and licensing efforts.

In the spring of 2005 a rabies clinic was held in which over 100 dogs and cats were vaccinated. Dog licensing was also available that day along with information on nutrition etc. for animals. We hope to have another in the spring of 2006.

Training during the year included Animal Control Officer Legal training, The Animal Control Enforcement Academy Program, Special Animal Rescue Team training by the Mass Emergency Management Agency and Defensive Tactics with OC Spray at the Boylston Police Academy.

Respectfully submitted, Joyce Gareri, Animal Control Officer

### **Building Inspector**

During the Fiscal year 2005 there were 423 permits issued in the Town of Uxbridge. They were for the following:

25 above ground pools

42 additions

3 barns

17 commercial

74 condo/townhouse units

2 construction trailers

17 decks

6 demos

4 enclosed porches

29 finished basements/misc.

16 garages

12 in ground pools

7 porches

42 re-roofs

20 replacement windows

48 single family homes

22 sheds

7 vinyl siding

5 signs

11 sunrooms

14 stoves - Wood/Pellet

Estimated cost of construction:

\$ 35,046,698.95

Total build Fees Collected: \$ 236,922.00

Over 904 Inspections were made.

I would like to thank my staff, and all other department heads, for their help in this very busy year.

Respectfully submitted,

Nicholas Gazerro, Inspector of Buildings

### **Electrical Inspector**

During the Fiscal year 2005 there were 438 Electrical permits issued. There were 804 required inspections.

Of those Permits issued 33 were commercial permits.

Fees collected Residential \$35,797.60 Fees collected Commercial \$15,509.00 Total Fees \$51,306.60

All Electrical work was inspected and approved or corrected for approval.

Respectfully submitted,

Romeo Ethier, Electrical Inspector

### **Gas & Plumbing Inspector**

There were 221 Plumbing permits issued during the Fiscal year 2005 of those 10 were commercial:

 $\begin{array}{lll} \mbox{Fees collected Residential} & \$ \ 25,355.00 \\ \mbox{Fees collected Commercial} & \$ \ 1,910.00 \\ \mbox{Total Fees} & \$ \ 27,265.00 \\ \end{array}$ 

There were 173 Gas permits issued during the Fiscal year 2005 out of those 18 were for commercial:

Fees collected Residential \$ 6,718.00 Fees collected Commercial \$ 820.00 Total Fees \$ 7,538.00

Total Gas & Plumbing Fees Collected:

\$ 34,803.00

All Plumbing and Gas work was inspected and approved or corrected and reinspected for approval. There were 627 inspections completed.

Respectfully submitted,

Peter Harper, Plumbing & Gas Inspector

# **Emergency Management/ Local Emergency Planning**

The Uxbridge Office of Emergency ▲ Management began the year with several active projects. The Local Emergency Planning members included representatives from Police, Fire, DPW and Health and School Officials. In 2004 our focus was to construct and assist the Superintendent of Schools with the training and implementation of the Emergency Response Guide and assist in the writing of supporting policy for the public schools of Uxbridge. Completed in March of 2005, this project will assist the staff and student population. with interaction of first responders and provide a standard guideline for maximum safety during the event of an emergency.

A Grant of \$12,000.00 from the Executive Office of Public Safety was applied for and awarded to improve the public safety radio infrastructure by the purchase of multi-frequency interoperable portable radios. The initial phase of this project was completed in early December and 19 portable radios were purchased.

The National Homeland Security
Directive HSPD-5 has required that a
National Incident Management System
(NIMS) be established and communities,
regardless of size adopt and Incident
Command System of Management for all
critical departments in the event of a disaster or catastrophic event. NIMS provides a
consistent nationwide template to enable
Local, State and Federal agencies to work
together effectively.

Several areas of concern have been conveyed to Department heads and efforts are underway to comply with this objective. The deadline for compliance is September 30, 2006 and our community is approximately 70% complete at this date. It is hoped that the spirit of cooperation that has united the emergency service providers over the past year will continue, bringing our current compliance efforts to early fruition.

As in the past, our agency will aggressively seek to obtain grants, facilitate training, and maintain a heighten level of public awareness in the areas of mitigation and emergency management.

Respectfully submitted, Peter B. Emerick, Director of Emergency Management, Chairman LEPC

### Fire Department/ Ambulance Service

The Fire Department offers congratula-L tions and appreciation to Chief Harley Keeler who retired on August 31, 2004. Chief Keeler served on the Department for 44 years in various capacities, attaining the rank of Fire Chief in 1992. Chief Keeler's public safety career and service to our community was not limited to his work with the Fire Department as he served on the Uxbridge Police Department, Massachusetts Registry Police and Massachusetts State Police among other committees and duties in Uxbridge. Numerous advances in our facilities, apparatus, equipment and training were driven by the Chief and his efforts. We salute Chief Keeler's dedication and commitment and wish him and his family the best in a long retirement.

Two new firefighters have joined the Department this year. Firefighters Tim Waeger and Robert Walker are nearing completion of their recruit training as this year concludes. They have been working hard and will be surely be great additions to our staff. Firefighter Cheryl Ethier has completed training and has been certified as an Emergency Medical Technician (EMT) by the Commonwealth of Massachusetts. Cheryl will be completing local training and joining the staff providing emergency medical services. EMT/Paramedic Cheryl Finn has joined us, working on the ambulance and assisting with future planning for the advancement

of the Emergency Medical Services division.

In October the command staff was restructured by consolidating some functions and two positions. Assistant Chief Brian Stevens Sr. and District Chief Bill Kessler were promoted to Deputy Chief. Captain Todd Bangma has assumed the role of Training Officer and has assembled a revised training program for the Fire and EMS sections. Captain Bangma and the newly constituted Training Committee are bringing advanced level training and more detailed information on the basics as part of their training program. Captain Michael Legendre will be working with Deputy Chief Stevens on our facilities program.

Captain Steven Tancrell serves as our Fire Prevention Officer responsible for providing coordination of our public education programs, inspection services and assisting with investigations. The Department has been active in the local schools with a concentration on National Fire Prevention Week activities for many years. Funding through the Massachusetts Executive Office of Public Safety had allowed us to increase the exposure the students in Uxbridge receive through the Student Awareness of Fire Education (SAFE) program in the last few years. SAFE funding was not available this year and we were not able to continue the program. Our past experience was positive based on the response from the program participants and we hope to be able to revive this program in the future.

The Department issues a number of permits and performs several types of Fire Prevention inspections throughout the year. The major categories are included in the table listed in the statistics section later in this report. The call for review of plans, approvals, inspections and investigations of related complaints is increasing as the community grows. We also work closely with the other local, state and federal agencies that provide inspectional services or enforcement functions in areas that intersect with the responsibilities of the Fire Prevention codes and responsibilities.

Our Fire and Emergency Medical Services (EMS) personnel dedicate a significant amount of time to training and skills development. The past year we spent a great deal of time reviewing basic procedures and tactics for firefighting with emphasis on firefighter safety and survival.

Basic training for firefighters has grown significantly over the last four years, and our association with area Fire District 7 departments has been invaluable in accomplishing our goal of certification for all members. We are continuing to expand our water supply training involving the large diameter hose purchased last year. Personnel received training and drilled on topics including chimney fire operations, area search in low or no visibility conditions, self-contained breathing apparatus, firefighter rescue techniques, pumps and hydraulics, and auto extrication techniques. Training was provided by Department personnel, staff from the Massachusetts Firefighting Academy and trainers from neighboring departments participating in the Blackstone Valley Firefighter Training Group.

The EMTs serving the Department received continuing education credit through the above mentioned drills and from training held in Uxbridge and surrounding communities. In addition, EMTs received training on new techniques and protocols including field delivery of Albuterol for respiratory emergencies and newly developed protocol for stroke treatment including use of glucometers to measure patient blood sugar levels in the field. The Department training also reinforced the "routine" skills and training personnel use on a regular basis. Our EMS Officer, Captain Thomas Dion, works closely with the Massachusetts Office of Emergency Medical Services and Central Massachusetts Region II office to maintain the licensing and compliance with standards and regulations.

Responses to calls for service from the Department continue to rise. This year our total call volume increased by 203 incidents or nearly 14 percent. The most significant increase was in fires/explosions (up 20 incidents or 25%) and medical emergencies requiring Ambulance response (up 150 or 14%). The majority of these incidents take place between the hours of 8:00 am and 8:00 pm and are not more prevalent on any particular day of the week. Emergency medical calls comprise almost 74% of our incidents, as was the case last year.

The Department has been reviewing the statistical data and information relative to factors that will impact our community and our agency. Development is continuing at a rapid pace increasing the demands on town services in all areas. Planning for this is critical for the Fire and EMS services to be properly prepared for meeting the needs of our citizens. Our goals for the next year include studying the status of our fleet and facilities in relation to the foreseeable development, prepare recommendations to the Town Manager and Selectmen for capital and program needs for the service, and to increase the level of training and education for all Fire and EMS personnel to improve safety and effective delivery of service.

The Ambulance service is a primary focus as we must evaluate the level of service and study the proper time and method to move to advanced level services. The Ambulance service has been operating at the Basic Life Support (BLS) level for many years. Advanced Life Support (ALS) is provided through paramedic level service providers including the Milford-Whitinsville Regional Hospital Paramedics and other area EMS providers meeting the Uxbridge Ambulance while transporting to the medical facility. The system should be evaluated to determine the best way to deliver the highest level of care to our citizens and visitors in the most efficient manner. Transition will take coordination and effort as we will need to provide advanced training for our personnel, add equipment to our Ambulances for advanced techniques, and complete a licensing process with the Massachusetts Office of Emergency Medical Services.

The Fire Department operates a "combination" system with ten full-time Firefighter/EMTs and twenty on-call personnel. This configuration has served us well but we are seeing the limitations of a more mobile workforce and fewer hours available from our on-call personnel due to societal changes. Uxbridge is fortunate to have a dedicated group of Firefighters and EMTs and they are a credit to their profession. Additional resources will need to be put in place as the number of incidents continues to increase to assure the safety of our personnel and the highest level of service. The peak hours for calls are also the hours the Department is at it's lowest staffing availability. The ability to perform administrative tasks and fire prevention activities described above is lacking as personnel are dedicated more often to EMS and suppression duties.

The community has been fully supportive of our Department in every way. We thank you for the notes and words of encouragement, the participation at our events, and your support at Town Meeting. Our thanks also to the other Town Departments, Boards and Committees for the highest level of cooperation and assistance.

#### Statistical data

1654

### Responses

**Total Incidents** 

Total Hichaelits	1004
Total EMS patients	1390
Mutual Aid received	54
Mutual Aid provided	58
Advanced Life Support incidents	463
Lifeflight responses	6
Categories:	
Fire/Explosion	100
Overpressure/Rupture	2
Rescue Call	1221
Hazardous condition	73
Service Call	63
Good Intent Call	74
False Call	119
Special Type/Complaint	2
Permits:	
Total permits issued	831
Open air burning	583
Blasting	33
Cannon firing	1
Fireworks Display	1
Fuel oil storage	114
LP gas storage	44
Maintain tank facility	2
Modify sprinkler system	1
Restore sprinkler system	1
Modify underground tank	1
Modify dispensing facility	1
Store combustibles	10
Tank removal	8
Tank installation	1
Tank truck	26
Install fire alarm system	3
Store black powder	1
Smoke Detector Inspections	365
Respectfully st	ubmitted

Respectfully submitted, Peter Ostroskey, Fire Chief

# Police Department

The Police Department would like to first thank all the Departments and Department Heads for assisting us in completing our mission this year.

During the past year the department has continued to make adjustments in order to keep pace in this ever changing world. As in the past there were some changes in personnel at the police department. Christopher Gramstorff and Gregory Bach were appointed part time police officers in the winter and early spring of 2005. New part time dispatchers were also added to the department some of whom brought skills with them in the areas of EMS and 911 call taking. All went through the process of training that is so critical in modern policing. Currently they are serving as contributing members of the Uxbridge Police. Scott Brown was activated and served almost the entire fiscal year in Iraq fighting in the war on terror. His return date was in the fall of 2005 and I am glad to report that he has returned safely.

The Police Department, as in the past, has continued to work over the last twelve months to increase seat belt use with the assistance of grants from the Governor's Highway Safety Council. All studies show seat belt use greatly reduces death and injury as a result of motor vehicle crashes.

Traffic Enforcement remains the top priority of your Police Department. 80% of traffic fatalities occur within 25 miles of home and at a speed less than 40 miles an hour. Your air bag inflates up to 200 mph and can seriously injure unbelted drivers and passengers. Speeding impacts your wallet. Driving 20 mph over the speed limit is a \$175 ticket, plus a surcharge on your car insurance for up to six years.

The grants awarded to the Town last year both State and Federal are listed below.

- Community Policing Grant
- Governors Highway Safety Grant
- Block Grant
- Ocean State Power Foundation Grant
- Homeland Security Grants

As always the Uxbridge Police Department would like to thank the Uxbridge residents and community businesses for their continued contributions, which have helped in supplementing additional funds for our many programs.

This is the sixteenth year for the Blackstone Valley Drug Task Force. It has received funding from the Executive Office of Public Safety with a local match over its 16-year period. The funding has allowed the Drug Task Force to continue to focus on high profile drug cases and other serious crimes.

A DISTURBING TREND IS OCURING IN THE AREA OF SEXUAL ASSAULT. Most often it is not the stranger lurking in the woods, but someone the victim actually knows. The Uxbridge Police work especially hard in this area and please do not hesitate to call us if you feel you are a victim of this devastating crime. Sgt. Peter Emerick received training in computer analysis this past year and Sgt. Tara McCrohan has continued and is continuing her training in the area of Missing Children.

As we look forward to the future it is important to note that the staffing level that we currently have is below that of just a few years ago and is comparable to the mid 1990's. Growth of the town and the crime and increased calls for service that come with that growth has not stayed the same but has in fact increased. If you get a moment please seek out the police departments 5 year plan entitled "A Community Plan for a Safer Future, available soon on the Uxbridge Police website.

The Police Department has its own Web page; this can be viewed by entering WWW.Uxbridgepolice.com The Web page offers information on the Police Department and also has links to other interesting Federal Law Enforcement Agencies.

The Food Pantry is in its tenth year and has helped to serve the people of our community. The Uxbridge Police Department still serves as the emergency contact number. The pantry has assisted in providing many Thanksgiving and Christmas meals over the past three years. The food pantry, in conjunction with the interagency group that meets at the Police Department meeting room once a month.

As always, the Police Department has an open door policy, seven days a week twenty-four hours a day. We encourage our residents to stop in anytime to visit or to tour our facility.

Respectfully submitted, Scott J. Freitas, Chief of Police

## **Public Safety Committee**

The Public Safety Committee is appointed by the Town Manager and is responsi-

NAME & POSITION	PREPARATION DE	EGREES
Scott J. Freitas	Anna Maria College	MA
Chief of Police CPR Instructor First Responder Instructor Command Training Program	Northeastern University Worcester Police Academy Babson College	BA
Peter B. Emerick Sergeant Command Training Program	Quinsigamond College Canton Police Academy Worcester Vocational Tech High School Babson College	
Michael P. Wilson Sergeant	Western New England College Western New England College Foxboro Police Academy Babson College	MA BA
Command Training Program <b>Tara A. McCrohan</b> Sergeant	Western New England College Curry College Boylston Police Academy	MA BS
<b>Fimothy J. Burke</b> Sergeant	Quinsigamond College Boylston Police Academy	AS
Jody B. Dwight Detective Command Training Program	Western New England College Western New England College Quinsigamond College Worcester Police Academy Babson College	MA BS AS
<b>Michael F. DiVitto</b> Patrolman	Quinsigamond College Worcester Police Academy	AS
Brian M. MacDonald DARE Officer # 3	Western New England College Needham Police Academy	AS
James M. Barth DARE Officer # 2 Accident Reconstruction Officer	Needham Police Academy Milford High School	
<b>Paul J. Stuczynski</b> Patrolman	Western New England College Quinsigamond College Foxboro Police Academy	BS AS
<b>Kevin T. MacDonald</b> Patrolman	Canton Police Academy Blackstone Valley Vocational Technical HS	
Steven W. Prior Patrolman	Boylston Police Academy Uxbridge High School	
<b>David J. Bergeron</b> Patrolman	Boylston Police Academy Blackstone Valley Vocational Technical HS	S
<b>Josiah Morrissette</b> Patrolman	Westfield State College Boylston Police Academy	BS
<b>Daniel Deveau</b> Patrolman	Westfield State College Boylston Police Academy	BS
Roger Robert Patrolman	Reading Police Academy Transfer to Gardner Police in August 2005	
Scott Brown Patrolman	Reading Police Academy	
Jeanne M. Larrabee Secretary to the Chief	Newbury College Mass Bay Community College	AS
<b>Dawn E. Legassey</b> Dispatcher	Northeastern University, Emergency Medical Dispatch Association of Public-Safety Telecommunications Institute Northbridge High School	
Lisa Laberge Dispatcher	Association of Public-Safety Telecommunications Institute Blackstone High School	
Kevin Sullivan Dispatcher	Community College of Rhode Island Reserve Intermittent Class, Part-time Officers Academy	AS
Melanie Blodgett - O'Toole	University of Santa Barbara Dispatcher	BS

CRIME	2002	2003	2004	2005 6 months
OPERATING UNDER THE INFLUENCE	32	10	23	7
DRUG ARRESTS	60	21	24	6
DOMESTIC VIOLENCE ARRESTS	39	34	26	13
DOMESTIC VIOLENCE INCIDENTS	19	16	29	19
RESTRAINING ORDERS*	81	50	58	17
JUVENILE ARRESTS	58	49	49	24
PROTECTIVE CUSTODY	56	29	31	21
MAJOR CRIME INDEX REPORTED				
FOR FBI DATA**	169	171	187	84

<sup>\*\*</sup> Major Crimes reported to FBI would include Arson, Murder, Larceny, Assault and House Breaks.

ble for review of submittals by the public, Town Officials and Departments relative to public safety concerns or issues. The Committee makes recommendations and referrals as indicated by the issue and information gathered in the process. The members for Fiscal Year 2005 were Public Works Superintendent Larry Bombara, Police Chief Scott Freitas, Town Manager Allan Klepper, Fire Chief Peter Ostroskey and School Superintendent Daniel Stefanilo. The committee meets on the first Thursday of each month at Police Headquarters.

Several issues were considered over the period covered by this report. Among them we:

- Reviewed applications for use of the Town Common for traffic impact;
- Reviewed parking situations on Pleasant St. and Sayles St.;
- Reviewed traffic patterns and impacts from construction or other matters on Douglas St., High St., Richardson St., Landry Lane, Mendon St., Church St.;
- Reviewed house numbering policies and procedures;
- Reviewed requests for signs on Pond St., Crown and Eagle Lane, Cassie Lane, Oak and Granite St., Patrick Henry St., Fair St., Elm and Sayles St. and Yankees Way;
- Reviewed procedures for school delays/cancellations due to inclement weather with the School Department;
- Proposed traffic flow modifications in conjunction with the Police Department, Town Clerk and School Dept. during elections at the High School;
- Adopted a response guide for emergencies with the School Department;
- Reviewed parade route changes with the First Night Committee;

 Reviewed street naming conventions and procedures for new streets.

We thank all who participated in these efforts and appreciate the assistance and cooperation.

Respectfully submitted, Peter Ostroskey, *Chair*; Lawrence Bombara, Scott Freitas, Allan Klepper, Daniel Stefanilo

## Community Access Television

Usbridge Community Access Television is the town's PEG Access organization to oversee the 3 public channels. Usbridge has 3 channels dedicated to Public, Education and Government. The Program Coordinator oversees the operation and assists volunteers in producing local programming for the town.

In 2005 funds from the PEG Access account were appropriated to purchase equipment to improve and increase PEG programming. With these monies, improvements were made to the Public and Government side of PEG Access.

Improvements were made to the Selectmen's Meeting room with the installation of two remote cameras and recording equipment. This equipment was installed to improve coverage of meetings from Town Hall.

Equipment was also purchased to upgrade the playback systems for both channel 11 and 12. Additional S-VHS decks and DVD players, along with a new message board and playback controller were installed to increase the amount of programming to be aired on these channels.

Additional equipment was purchased for

volunteers to use to help in producing programming for the PEG channels. Three new digital cameras were purchased along with additional audio and video equipment. A new digital editing system was also purchased for volunteers.

In the future we are planning to develop a PEG Access Center and Studio where volunteers can come and produce programming for the community of Uxbridge.

Uxbridge Community Access Television is programming for the people, by the people of Uxbridge. Uxbridge Community Access Television is always looking for volunteers to assist in producing programming for the town. If anyone is interested in learning more about how you can get involved, please contact the PEG Access Program Coordinator in Town Hall.

Respectfully submitted,

**Barry Giles,** Program Coordinator Uxbridge Community Access Television

# Department of Public Works

The Department of Public Works, operating under the Town Manager, is comprised of the Superintendent, Assistant Superintendent, Water and Sewer Operations Manager, Highway Supervisor, 2 Administrative Staff and 14 Union Employees for FY 05.

The Public Works Department is responsible for all highway construction and maintenance projects, winter snow & ice operations, maintenance of the commons, parks, playgrounds and recreation fields, exterior school maintenance, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance. Once again, substantial budget reductions in the road improvement account are reflected in our inability to maintain our infrastructure adequately. I am proud of the Department and its accomplishments and we look forward to meeting the challenges that face our growing community, however, I caution residents that further budget reductions will only defer much needed infrastructure maintenance resulting in long term higher costs for repairs and reconstruction.

The Town's road improvement account was reduced again to \$73,000 from the \$240,000 approved in FY 01. It was designed to approximately match Chapter

90 State Aid to ultimately reach the required \$700,000 to maintain the road system properly. As simple maintenance monies are deferred, road reconstruction cost skyrocket. The DPW, in conjunction with the Mass Highway Department, completed road improvements in various locations throughout the Town.

Ongoing sidewalk reconstruction and guardrail improvements continue to be priorities taking place Townwide.

The 1.0 million gallon water tank construction, pump station upgrades and related water mains off of Richardson Street, completed in 2004, are in the final stage of automated electronic design with total completion scheduled for summer of 2006.

The Department has purchased 105 acres off of Quaker Highway from Rosenfeld Corporation for additional wells anticipated to go on-line in 2008 with unused land being available for other municipal uses. Water quality and quantity testing has been completed according to DEP regulations and we are awaiting approval to begin the design.

We invite the public to view all Division's equipment and buildings at their convenience, and would be happy to set up times to assist in the inspections.

We would like to take this opportunity to thank all Town Departments that have assisted us in meeting our work schedules and goals for this year.

#### Wastewater Division

The Wastewater Division as of July 1, 2005, has 2120 residential connections, 95 commercial connections, and no industrial connections.

### **Treatment Plant Data**

Total gallons processed	335,065,000
Gallons of septage processed	4,427,100
Total kilowatt hours	1,103,100
Average cost of electricity	0.085/KWH
Gallons of sludge to NETCO	1,872,000
Dry tons of sludge to NETCO	328.3
Cost of Sludge disposal	\$101,379.68

## **Extension to Sewerage System**

2600 feet of 8 inch main

## **Water Division**

The Water Division as of July 1, 2005 has 2900 residential connections, 81 commercial connections, and 1 industrial connections and 62.7 miles of water main.

### PLANT DATA

#### BLACKSTONE WELLFIELD TOTALS

Gallons pumped	154,529,276
Average gallons per day	423,367
Well #1 hours pumped	1,052.53
Well #2 hours pumped	1,281.47
Well #3 hours pumped	766.05

#### BERNAT WELLFIELD TOTALS

Gallons pumped	147,966,400
Average gallons per day	405,387
Well #4 hours pumped	629.7
Well #5 hours pumped	1,057.8
Well #6 hours pumped	1,051.8

### EXTENSION TO WATER SYSTEM

2200 feet of 8 inch main

### PUBLIC WORKS REVENUE

#### Water

Usage/liens/interest/fees	803,308.25
Water System Development	170,105.00
SUB TOTAL	973,413.25

#### Sewer

Usage/liens/interest/fees	497,883.04
Septage	196,585.00
Sewer Betterments	55,452.83
SUB TOTAL	749,920.87
TOTAL	\$1,723,334.12

## Respectfully submitted,

Lawrence E. Bombara, DPW Superintendent

## **Board of Health**

The Board derives its authority from the Commonwealth of Massachusetts under MGL Title XVI. Chapter 111. This separate authority was intentionally created by the state because the protection of the public health was considered too important an issue to be under the influence of local politics.

The Board of Health serves as the local arm of both the Mass. Department of Public Health and the Mass. Department of Environmental Protection. The Board's areas of oversight and regulation include housing, food establishments, private septic systems and private wells, solid waste, infectious disease, home health care and mental health, and general environmental concerns.

A significant new area of responsibility delegated to us by the state in this post-911 era is bioterrorism response and emergency preparedness in the public health sector.

A major challenge the board has faced this year and in recent years has been the rapid turnover in health agents. The 10 hours a week budgeted for health agent services is not enough to be attractive to well-qualified agents, nor is it enough to meet the inspectional need of a growing town. You will note that the number of routine, required restaurant inspections is far fewer than the number of restaurants licensed. There simply have not been enough hours available to perform all needed inspections. This is a public health crisis. The board proposes the creation of the position of full-time health inspector/septic engineer, thus bringing all septic plan reviews and inspections and the revenues generated in-house. This would offset the cost of the extra hours needed by a considerable extent, and better serve the protection of the health of the citizens of Uxbridge.

We are honored to serve you, and welcome your comments and suggestions,

The current Board members are:

#### Term of Office

Susan A. Smith, Chairman	2004-2007
Thomas Rice	2004-2007
Nicholas Masiello	2004-2006

Our agents were:

- The Visiting Nurse Association of the Greater Milford- Northbridge Area, Inc. (home health care and public health, communicable disease reporting)
- Robert Duff of Cullinan Engineering (septic design and installation)
- Sean Cole Barn and Animal Inspector
- Yolanda DiGaetano, followed by Sean Collins, followed by Dierdre O'Connell, Health Agent
- Holly Gallerani, Town Clerk, Burial Agent
- Denise Delannov, Board Secretary

• Define Detailing, Doard Secretary	
Permits/Licenses Issued	
Septic System: Percolation	95
Plan Review	52
Septic Inspection	42
Well	22
Abrasive Blast	2
Barn/Stable	41
Bathing Beach	1
Body Art Establishment	1
Body Art Practitioner	2
Food (includes restaurant,	70
mobile, ice cream etc.)	
Massage Establishment	5

Massage Practitioner	8
Motel	1
Public Swimming Pool	2
Recreational Camp	1
Septic Hauler	7
Septic Installer	4
Solid Waste Curbside Hauler	7
Tanning Facility	2
Tobacco Retailer	15
Reviews by Board of Health	l
TITLE V INSPECTIONS	
Passed	41
Failed	4
Conditional pass	2
VARIANCES FOR SEPTIC SYSTI	EMS
Variances Granted	14
CAMPANACION DI ANG	
SUBDIVISION PLANS	
Preliminary and Definitive Plan Reviews	7
Fian Reviews	l
FOOD INSPECTIONS HEALTH A	AGENT
Due to complaint	8
Routine	73
Follow-up (Violations)	?
REPORTABLE DISEASE CASES	
Campylo Bacter	1
Chicken Pox	$\overline{2}$
Ecoli	1
Giardia AG	1
Giardiasis	1
Hep A	2
Нер В	2
Hep B AG	1
Hep C	5
Legionellosis	1
Lyme	5
Pertussis	1
Pertussis Salmonella	8
Pertussis Salmonella Strep Group B	8 1
Pertussis Salmonella Strep Group B Strep Pneumoniae	8 1 1
Pertussis Salmonella Strep Group B Strep Pneumoniae TB	8 1
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica	8 1 1 4 1
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO	8 1 1 4 1
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica	8 1 1 4 1
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal	8 1 1 4 1 2 2 9
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal Dust	8 1 1 4 1 20NS
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal Dust Food	8 1 1 4 1 2 2 3 9 1 8
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal Dust Food Housing	8 1 1 4 1 20NS 9 1 8 25
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal Dust Food Housing Miscellaneous	8 1 1 4 1 20NS 9 1 8 25 18
Pertussis Salmonella Strep Group B Strep Pneumoniae TB Yersinia Enteracolitica MISCELLANOUS INVESTIGATIO Complaints investigated: Animal Dust Food Housing	8 1 1 4 1 20NS 9 1 8 25

Respectfully submitted, Susan A. Smith, Chairman, Nicholas Masiello, Thomas Rice

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## **Senior Center**

In accordance with the General Laws of Massachusetts, Chapter 40: Section 8B and in accordance with the Massachusetts Office of Elder Affairs we submit the following Annual Town Report for FY 2005: July, 2004 - June 2005.

Our Center is conveniently located at 36 South Main Street in the heart of downtown Uxbridge. The Center is wheelchair accessible and open Monday through Friday from 8:00 a.m. to 4:00 p.m. Individuals with disabilities or persons 60 years of age or older are eligible to receive our services. Our telephone number is 508-278-8622.

The Council on Aging Board is comprised of eleven members. Long-standing members of the COA Board are: John McQuade, Chairman, Herve Gazaille, Vice Chairman, Elton Jones, Treasurer, Faye McCloskey, Secretary, Joan Remillard and Ella Smith. This year we welcomed two new members, Ann Lewis and Mary Rice. Karen Pascucci, Alan Keeler, and Joanne Beaumier were appointed for a second three-year term.

The mission of the Senior Center and the Uxbridge Council on Aging Board is to link needs with services and to promote wellness programs that educate and empower Seniors to maintain their quality of life. We recognize that our Seniors are an important, active and contributing resource to our community. Part of our mission is to raise community consciousness concerning the many services, programs, and activities we offer at the Senior Center and to expose our Seniors to as many opportunities as possible.

The Senior Center is a full service human resource center. We collaborate with several local agencies such as the VNA (Visiting Nurses of greater Milford) and Tri Valley Elder Services, Inc. We serve as a community resource for senior citizens and as a resource for young families and individuals with disabilities. The Senior Center also serves as a very important link between the community and local governmental departments. We work in partnership with the Police Department, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessors Office, Town Clerk and the Treasurer/Collector's Office. We refer questions about our local tax exemption and abatements to the Assessor's Office. The

Senior Center oversees the Local Senior Work Off Program with the help and support of the Town's Finance Director and the Town Manager. We have updated and expanded our "RUOK?" Program through the efforts of our new Police Chief, Scott Freitas and with the dedicated help of Officer Brian MacDonald. We are also in the process of offering up new intergenerational programs with the schools and the Youth Center. We have introduced Tai Chi classes on Tuesday mornings and offer open enrollment. If you are interested in participating in these new programs or if you have an idea about an activity you would like to see implemented at the Senior Center, please call us at 508-278-8622.

I am pleased to announce that Mary Rice and Phyllis Howell have been officially certified as our very own SHINE representatives. Thank you Mary and Phyllis for your commitment and for all the effort it took to become certified. SHINE (Serving Health Information Needs of Elders) is affiliated with Central Mass Area Agency on Aging in West Boylston, SHINE representatives assist seniors with various health insurance questions and make referrals as needed. If you have any insurance questions you can meet with Mary or Phyllis on the first Thursday of every month from 9:00am -11:30am. Please call us for an appointment. Our Outreach Coordinator is available three days per week: Tuesday and Wednesday from 11:00 am to 2:00 pm and Thursday from 8:30 am to 12:30 pm. She can be reached at 508-278-5246. If you have any questions or are in need of services please call on us. We make home visits to assess needs and provide information on community resources as well as make referrals to area agencies. Ed Cahill is serving as our temporary custodian. Robin Heron, our nutrition site manager has been with us for two years. Robin brings her wonderful organizational skills, fresh ideas and enthusiastic positive energy to our Center. Our congregate meals and our meals on wheels numbers are up. I invite you to stop by our Center and get to know us. We are here for you and welcome your ideas and suggestions.

The "Friendly Computer Lab" is open most days from 8:00 am - 4:00 pm. Please stop by our lab at the Senior Center any-time to check your e-mail or use the com-

Trash

puters. Due to limited space at the Senior Center there are times when the Computer Lab is not available. We appreciate your consideration. If you are interested in signing up for our 6-week computer classes, please call us at 508-278-8622 to register.

The Senior Center oversees the Local Senior Citizen Property Tax Work-Off Program. The program assists senior citizens with their property tax bills and helps to enhance local government service by using the skills of senior citizens. You must be 60 years of age or older, a current homeowner for which taxes are paid to the Town. A copy of your current tax bill is attached to the application. A maximum earned benefit of \$500 shall be based upon the minimum hourly wage of the Commonwealth of Massachusetts.

Other Programs and Services include:

- SHINE counselors first Thursday of every month 9:00 am - 11:30 am. Call upon us if you have any questions regarding Medicare Part D. 508-278-8622 or 508-278-8638.
- Tai Chi Classes
- Computer Classes
- Meals on Wheels to the homebound (we deliver, on average, 100 meals per day)
- Nutritional well-balanced hot meals served Monday-Friday at the Senior Center. Meals are: \$2 for seniors.
   Reservations must be made 24 hours in advance. Please call the Tri Valley
   Nutrition Site Manager @ 508-278-7609 to make your reservation for lunch or if you have any questions about the Nutrition Program.
- Transportation to medical appointments (we average approximately 55 trips per month)
- Transportation to Victory Market for grocery shopping each week on Tuesdays and Wednesdays
- Transportation to Wal-Mart for shopping the first Thursday of every month
- Special trips and outings
- Local Senior Work Off Program work off \$500 from your real estate taxes
- Notary Public Services
- Fuel Assistance application preparation (SMOC)
- AARP Income Tax Assistance with a focus on Circuit Breaker Tax Credits for Senior Citizens

- Prescription Advantage and Medicare Part D application assistance
- Social Security, Medicare and Medicaid Assistance
- Health Insurance assistance through SHINE (Serving Health Information for Elders)
- Fallon Representative once per month
- VNA Blood Pressure Clinics (bi-monthly)
- Annual Flu Shots
- CPR Certification Classes as needed
- Podiatry Clinic (bi-monthly)
- SHARE in conjunction with St. Vincent de Paul from St. Mary's Parish - 3rd Sat. each month
- Pitch Party every Monday 6:30 PM Donation \$2
- Senior Citizens Club meets the 2nd and 4th Wednesday of each month - \$10 yearly dues - Welcome Shirley Turner, Club President.
- The Uxbridge Elderly Connection, Inc., is our fund raising group.
- The Senior Center provides a healthy social environment for all ages.

We welcome volunteers at the Senior Center. We are especially in need of drivers and substitute drivers to deliver meals to the homebound. If you can spare about one and a half hours per week (1 1/2) to deliver meals please call Robin Heron, our Nutrition Site Manager. Robin's number is: 508-278-7609.

I am indebted to the members of our community for their many generous gifts and donations to our Center. Our Senior Center is enriched by way of your special kindnesses. I am grateful for our volunteers. Thank you for all those moments you could have had to yourself but instead you gave to us.

I owe a special note of thanks to our fund raising group, The Uxbridge Elderly Connection, Inc., for funding the printing of our new brochures, our new front door mats, and for their tireless efforts with our annual pancake breakfast. Your continued support is very much appreciated.

Also, a very extraordinary and big "THANK YOU" to the Brownies, Girl Scouts, Boy Scouts, Church Youth Groups, Youth Center, Uxbridge High School Student Council members and National Honor Society, The People First Food Pantry and St. Vincent de Paul for helping to make our Christmas Holidays so memorable. To the Senior Center Staff, our Volunteer Medical Drivers, Council on Aging Board Members, Tri Valley Nutrition Program, Uxbridge Senior Citizen Club, and all the many volunteers who work together to help provide services and activities for the senior citizens of Uxbridge, thank you. My gratitude to you is great.

Lastly, I owe the Seniors of Uxbridge who honor me by allowing me into their lives. Thank you for your courage, for your grace and for teaching me so much about life and living. I am truly blessed by your friendships.

> Respectfully submitted, Marsha E. Petrillo, *Director*

## **Uxbridge Housing Authority**

The Uxbridge Housing Authority, established in 1948, has been providing affordable housing units to families, elderly and handicapped individuals in accordance with regulations promulgated by the Department of Housing and Community Development.

We have 86 one bedroom units located at Calumet and Centennial Court, and 14 three bedroom, and 22 two bedroom units located at Veterans Parkway and High Street. Additionally we have lease agreements with Alternatives Unlimited and Glavin Regional Center to operate 2 homes for 16 individuals.

Eligibility requirements are posted in the office located at Calumet Court. These requirements have been updated to reflect the changes in Income Limits, and Veterans Preference.

We wish to thank Linda Groth for her contributions as the States' Appointee to the Board. Linda recently resigned her position.

Monthly meetings of the board, open to all, are held on the first Monday of each month at 6:30 PM in the Administration Building at Calumet Court. The Annual Meeting is held on the second Monday in September at 6:30 PM. Meeting notices are posted at the Town Hall and the office.

We wish to thank everyone for their continued support, with special thanks to Senator Richard Moore and Representatives Jennifer Callahan, and Paul Kujawski, who have supported public housing through the years.

#### Respectfully submitted,

John F. O'Brien, Executive Director; Linda Kelly, Administrative Assistant; Reynold Cochrane, Joseph Creighton, Michael Cook, Dean Rheaume, Maintenance Staff

#### **Board of Commissioners**

Bernard Gervais - Chairman - 2008 Vacant - Assistant Treasurer (State Appointee) Maura McCrohan - Member - 2009 Jacqueline Norberg - Treasurer - 2007

Norman White - Vice Chairman - 2010

## Insurance Advisory Committee

I he Insurance Advisory Committee (IAC) is a State legislated Committee that consists of representatives from each of the employee bargaining units, management, and retired employees. The purpose of the IAC is to discuss proposed initiatives related to employee/retiree insurance benefits and make recommendations to the Board of Selectmen.

The IAC met once during the year to discuss the Town Manager's proposed changes to retiree health care benefits. Clarification of several items was requested of the Town Manager, however, no response was received. As a result, no additional meetings were scheduled and no recommendation was made.

## Respectfully Submitted,

Bill Kessler, Chairman (Fire Department); Irving Priest, Secretary (Management); Diane Brothers (School); Betsy Brown (School); Aline Knapik (Retirees); Brian MacDonald (Police Department); Mike Raymond (Department of Public Works); Lois Tucker (Town Hall)

# Veteran's Agent

This year veterans are returning home from duty in Iraq, Afghanistan and other duties around the globe. It is important for veterans to know there are some time-sensitive benefits that should be looked into while settling back into "normal" life. The state and federal governments offer educational and health benefits. You may not know that as a veteran, you can be eligible for a tuition waiver at any state-supported course in an undergraduate degree program or certificate pro-

gram offered by a public college or university.

Disabled veterans are entitled to property tax abatements and more (depending on VA disability rating). Certain decorated veterans are entitled to free vehicle registration for life.

Many veterans continue to take advantage of VA Healthcare benefits. Enrollment forms are available at my office or online at www.va.gov. Veterans are finding they will save on prescription costs, which is a great concern to many of us. Form DD214 is the document necessary to obtain any veterans' benefits. If you have lost or misplaced yours, I should be able to obtain a copy for you.

Veterans' Services is located in room 2-1 at the Northbridge Town Hall. My office hours are Monday: 8:30am to 7:00pm, Tuesday - Thursday: 8:30am to 4:30pm and Friday: 8:30am to 1:00pm. The telephone number is 508-234-9808.

As always, Veterans' Services looks forward to assist veterans/dependents. Please contact me for any veteran concerns.

Respectfully submitted, Kenneth Trajanowski, Director

## Blanchard Reuse Committee

The Blanchard Reuse Committee was given a charge "To explore all possibilities for the future use of the building and which may also include drafting and soliciting RFPs".

The Virginia Blanchard School is listed on the State Register of Historic Places Number 47-124. The original purpose of the building was as one of the Town's 13 original district schools. The rear section was built in 1873 with 4 classrooms to serve the children of the growing mill worker population in the north end of town. In 1900, due to the growing population, an addition was added to the front of the 1873 building. It continued to educationally serve the children of Uxbridge until 2001.

The building contains a full basement, two full floors above grade and a third floor with a stage/auditorium area. The construction is primarily wood frame with wood clapboard exterior and granite foundation. The building is currently structurally sound, however, it is at risk because of its vacant status.

The Committee is working on gathering information to determine how it will be rehabilitated, meet code and accessibility requirements, potential use and costs, and preserving its historical integrity.

The focus of the Committee for several months has been to get the outside of the building painted to deter further deterioration, clean out the interior of the building so an accurate assessment can be made, and to obtain an architectural schematic design. The Committee has also been researching possible applications for grant money.

The exterior painting and repair project began on 8/29/05. The Worcester County Sheriff's Department Community Outreach Program worked on the building from that date until 10/28/05 at no cost for labor to the Town. The Benjamin Moore Paint Company donated the necessary paint and Koopman Lumber sold all supplies to the Town at cost. Many townspeople volunteered to assist in this project. We are happy to report that the entire back and most of one side of the building have been painted. The painting project will resume in the spring.

The cleanout of the building was also done by the participants of the Community Outreach Program. They were able to do this on days when there was inclement weather. Again, this was at no cost for labor to the Town.

The Town wishes to explore the feasibility of utilizing the building as a multi-municipal use facility to house a variety of programs. The Committee is now in the process or going through the procedure of obtaining an architectural schematic design. This is a very important piece to move the project forward. It will give us clarity of building use, cost and is a necessary part in order to apply for grant money.

From 1873 until the year 2001, thousands of children were educated within the walls of this structure. It has evolved through history and remained solid, strong and sturdy.

Respectfully submitted,
Mark Andrews, Chairman;
David Moriarty, Vice Chairman;
Carole Intoccia, Secretary;
Mae Wrona, liaison to the Historical
Commission; Sally Albin, Edward Podles,
Sheryl Romasco, Cynthia Walenty

## **Cultural Council**

Grant requests received

The Uxbridge Cultural is a local agency L that is supported by the Massachusetts Cultural Council, a state agency. The council has the responsibility of reviewing grants and allotting the grant award received from the state to selected applicants. All grant applications must be received by October 15th of each calendar vear. The council holds several meetings to discuss and vote on the applications. All criteria and local priorities for funding are available at www.mass-culture.org. Council members with a potential conflict of interest sign disclosure forms and refrain from any discussion and voting pertaining to the application in question. Grants are awarded by December 15th after a summary is submitted to the state for final approval.

Total funds requested	\$13,370	
State grant awarded to Uxbridge	\$ 2,530	
Total funds approved	\$ 2,600	
Grants approved		
Blackstone Valley Community Con	ncert	
Band - Membership and Concer	rt Series	
	\$800	
Blackstone Valley Community Chorus -		
Membership and Concert Serie	s \$500	
Blackstone Valley Heritage Homecoming -		
Riverbend Concert Series	\$500	
Algonkuin Theatre Company -		
Shakespeare in the Park	\$500	
Richard Auger - Flutes, Flutes, Flutes		
(Senior Center, Taft School)	\$100	
Edward Cope - Reading is Magic		
(Library)	\$200	

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Respectfully submitted, Kathleen Penza - co-chair Anne Marie Loell - co-chair Beverly Delbusso, Mark Francis, Suzanne Pignatiello, Elizabeth Burden-Taylor, Ann Coles

## Historic Cemetery Committee

The Uxbridge Historic Cemetery
Committee (appointed May of 1996) is
charged with fostering the protection,
preservation and appreciation of the community historic burying grounds. There are
35 cemeteries in the town of Uxbridge with
five being privately owned and maintained.
The remaining 30 cemeteries are aban-

doned and neglected as defined under MGL c. 114, ss1-2 and s18, and the focus of our restoration and preservation efforts. The committee meets the third Tuesday of the month at the Cornet John Farnum House, 44 Mendon St. at 7 p.m.

The committee reviewed plans and responded to concerns for the following gravel removal projects that impact historic cemeteries on the property: Cook Cemetery #7 (220 Quaker Highway) and the Darling Cemetery #5 (Rt. 122). Two other projects involve negotiations to establish preservation and maintenance agreements to secure the long term care and protection of the historic cemeteries adjacent to development. The proposed BJ's Regional Distribution Center on Quaker Highway abuts the Aldrich-Buxton Cemetery #30 (971 Quaker Highway). BJ's worked with us, the Massachusetts Historical Commission and the Army Corps of Engineers to develop a preservation and maintenance agreement for this historic cemetery.

The Evergreen Acres cluster zoning development planned for a tract between King Street and Douglas Pike by Trans Canada (Ocean State Power Co.) will impact two cemeteries on the property, Jos. Richardson #14 and fieldstone graves #32. Vandalism and trash disposal continues to be a problem at the Jos. Richardson Cemetery. The committee asks the public to report any questionable conditions at the community cemeteries to the committee or the police.

The committee continues its research of the history of the Norden/Swedish Cemetery #6 (994 Millville Rd.) on the Uxbridge/Millville line, to determine who is responsible for its care and maintenance. In the meantime, the committee continues seasonal care.

Researcher/genealogist Lyn Lovell of Milford continues the survey of the family cemeteries in town. The information is being entered into a database program. Copies of the completed survey will placed at Town Hall and the Uxbridge Free Public Library. Ms. Lovell is working with the records we have collected over the last 9 years, local history sources and making site visits. We will visit the sites to double check her data, get G.P.S. readings and take photographs.

Ms. Lovell is also completing the historic properties survey forms that will be submitted to the Massachusetts Historical Commission placing our local cemeteries on the state register. This designation raises the awareness that these cemeteries are of historic importance to our community and the Commonwealth. It gives them a measure of protection from projects funded by state or federal money, and partners us with MHC in dealing with threatened cemeteries.

The committee received a grant from the Ocean State Power Community Foundation to fund the development and placing of signage for each of the 35 cemeteries in the community. The committee adopted a new logo, a traditional image of the weeping willow, a symbol of mourning common on 19th century headstones. The signs will be placed in the cemeteries in the fall of 2005.

Brush, leaves and threatening trees were removed at the Gifford Cemetery #22 ( 620 Quaker Highway). The Blackstone Valley Gardeners assisted with the dividing of the lilies at the Almshouse Burying Ground.

The committee receives no state or local tax dollars and works solely from the limited interest income from five cemetery trust funds, and donations. Donations were received from the D.A.R.-Deborah Wheelock Chapter and Sophie Jezoiski, and the Buffum Family Association. We extend our appreciation to the corporate sponsors of the following cemeteries: Cove Insurance Agency, the George Aldrich Cemetery #16 (22 Glendale Rd.); and Trans Canada, the Joseph Richardson Cemetery #14 (off Douglas Pike). Gerald Lemire sponsors the summer maintenance of the DeWolfe Cemetery #18 (30 Erickson St.).

Twenty of the thirty cemeteries are receiving some seasonal care. The committee currently oversees the summer maintenance of thirteen cemeteries by Chris Cota. His professionalism and commitment to the care of the cemeteries is key to our success.

Many friends, volunteers and abutters assist in the care and maintenance of the following cemeteries: Albee Cemetery, Frank and Jill Kenrick; Bassett Cemetery, Lanny and Jayne Hanscom, Buffum Cemetery, Mary Brundage, Cody Brundage and Dana Nicoll; Royal Farnum Cemetery, Domingos and Donna Sanchez; Hannah Seagrave Cemetery, Thomas and Janet

Patnode; and the Tucker Cemetery, Uxbridge Rod and Gun Club.

A special thank you to Beth Butler and Roy Henry for their commitment to research, identify and place a flag on each grave of our community veterans.

The committee is grateful for the nine years of service of committee member Jayne Hanscom, and her commitment to the care of the Bassett Family Cemetery. Jayne always offered a voice of reason and caring. We welcome new member Sheryl Romasco.

Respectfully submitted, Shelly Merriam, *Chair;* Mary Brundage; Beth Butler; Roy Henry; Jill Kenrick; Doris Ostroskey; Sheryl Romasco

## **Historical Commission**

The Historical Commission met on the third Tuesday of each month during this past fiscal year. In an effort to reduce our heating cost the Farnum House was closed from mid December until April. Our regular meetings were held in lower Town Hall during this period and resumed at the Farnum House when weather permitted.

During this past year several issues came before the commission including the possible impact to the cemetery located on the BJ's site as well as a review of the Waucantuck Mill Project.

We were fortunate to be able to make some repairs to the Farnum House this year. The main items were a new entrance door on the northerly side of the house. This replacement became necessary since the existing door had rotted and deteriorated beyond repair. In addition, a new bulkhead was installed and constructed on site to simulate the original which had deteriorated over the years. One other project which was completed was to have several of the windows reglazed. Going forward we hope to address the repairs in a timely manner providing finances allow.

The Farnum House continues to be utilized by the Historical Cemetery Committee and the School Department. Several hundred children have been given tours with extensive introduction into the lifestyle of the colonial era. In addition the house continues to be used by the Historical Society for meetings and open houses throughout the year.

The Commission appreciates the support given to us by the community and we invite you to tour the Farnum House whenever you can.

Respectfully submitted, J. Francis Cove, III, *Chairman*; Mary Dolan; Shirley Maynard; Faye McCloskey; B. Mae Wrona; Philip Wheelock; William Albin

# Uxbridge Free Public Library

## **Programs and Use**

At the Uxbridge Free Public Library in FY05:

- <u>56,185</u> books were borrowed; if purchased, the average retail price would be \$20.00 each, or **\$1,123,700**
- <u>2,470</u> magazines were borrowed; if purchased, the average retail price would be \$4.95 each, or **\$12,227**
- <u>5,562</u> audio books and music CDs were borrowed; if purchased, the average retail price would be \$15.00 each, or **\$83,430**
- <u>11,470</u> videos and DVDs were borrowed; if rented, the average cost would be \$4.00 each or **\$45,880**
- <u>1,249</u> persons signed up for Internet sessions; if the average Internet access fee was \$2.00, this activity would have cost **\$2,498**
- <u>252</u> museum passes were borrowed; the average cost for each was \$24.00, or **\$6,048**

These are just some of the services provided by the Library over the past fiscal year. The value of materials and services was much greater than this estimate of \$1,273,783. The taxpayers' investment (FY05 annual Library budget) of \$273,096 gave the community a \$1,273,783 return. In other words, for every dollar that was invested in the FY05 Library budget, the Library returned almost five dollars in valuable materials and services to the community.

The library enjoyed a busy year in Fiscal 2005. Throughout the year, Thompson the dog and his person Judith Osgood held one-on-one sessions in the library with children to improve their reading skills. Thompson and Judith are certified as part of the Reading Education Assistance Dogs (R.E.A.D.) program. This pilot program was a success, and we hope to have Thompson

join us again in the future.

The Summer Reading Program for the year had "Explore Other Worlds" as its theme. There were 380 participants in the program, which ran from the end of June to the middle of August. Activities were held weekly in the library as part of the festivities. The summer wrapped up with the Penny Carnival, with Storyteller John Porcino giving a wonderful performance. The proceeds from the carnival went to the local food pantry.

Debra Young and the Children's staff worked throughout the year to provide excellent service to the children in the community. At the beginning of the school year, students from various grades toured the library. Mrs. Young also visited the schools to promote reading and library use. Scouting groups also visited the library throughout the year.

In November 2004, the Children's library hosted a program for second graders to observe Alzheimer's Awareness Month in conjunction with Whitney Place Adult Health. Debi read stories to the children.

The public library always supports the schools' "Books and Beyond" program by holding raffles and events around its theme: "Find the Treasure in Reading."

The library was asked to participate in the Beginning Bridges Community Partnership for Children Kids' Fair held at the Whitin Community Center on April 2. The fair was well-attended, and our booth was particularly busy.

The library continues to offer both State and Federal tax forms from shortly after Christmas through April 15.

Beginning in July 2004, courier service for interlibrary loan materials went to five days a week based on the volume of use. This will mean more timely delivery of requested items for individual users. Interlibrary loan activity has grown exponentially since the library became fully automated in January 2003. In Fiscal 2003, the library reported a total of 3,465 items for interlibrary loan. In Fiscal 2005, that number jumped to 11,070.

## **Technology**

Technology has helped our library to grow in ways not imagined even ten years ago. As a result of the library's membership as a full-circulating library in the CWMARS network, individual users with access to the Internet may look up an item and have it reserved and sent to the nearest convenient library.

New on the horizon are digital books. You can now borrow books without leaving your home. And the books return themselves when the borrowing period ends. All you need is a computer with an Internet connection and your library card. You are able to download e-books and audio books onto a desktop, burn them to a CD, or transfer them to an MP3 player. After two weeks, the use of a title expires and is automatically "returned" to the library to be "borrowed" by another user.

Thanks to our Friends of the Uxbridge Library, users are able see and reserve museum passes from home. Please note that before making a reservation, you must have a current (unexpired) library card in good standing, with no overdue items or fees outstanding, and have logged in and set up an account in CWMARS. Further information is available on our homepage, www.uxbridgelibrary.org. Click the "Museum Pass Program" tab to learn how to reserve a pass electronically. Help is available at the library during regular hours if you have a question or problem.

The number of people signing up for library cards has increased steadily. In FY 2003, a little over 3,000 library cards were issued. As of June 30, 2005, over 4,700 hold library cards. It makes good sense to carry a library card, as it now provides access to so much.

## **Fiscal Situation**

For the second year in a row, the library failed to meet its Municipal Appropriation Requirement. Our Total Appropriated Municipal Income was \$23,666 less than our MAR. We were granted a waiver by the Board of Library Commissioners, as we were able to meet our Hours of Service and Materials Expenditure standards at 100% in FY04.

For FY05, the appropriated budget, less salaries, accounted for only 56% of the cost of operating the library (\$62,608 budgeted, \$111,105 expended). Much of the gap was made up by the Library Incentive Grant (\$21,858 or 45%) and the rest from Library Funds, which expended over \$22,000 to fund our FY05 membership in the CWMARS network alone. Clearly, it is

important for the library to remain eligible for the Library Incentive Grant.

In conclusion, I would like to thank the Friends of the Library for all their hard work and dedication throughout the year. It is with their generosity that we are able to offer museum discount passes to the community and numerous other enhancements. The Friends are always ready to help make the library a better place.

My heartfelt thanks go to the library staff for their cheerful professionalism. They are the library's greatest asset, and I am grateful for their dedication to their work.

The Central Massachusetts Regional Library is a tremendous resource throughout the year. They provide continuing education workshops, consultants, interlibrary loan couriers, and library databases. They are always looking to improve services to libraries and communities.

The Massachusetts Board of Library Commissioners works tirelessly to assure that libraries throughout the state receive adequate funding from all levels of government.

Thank you to the CW MARS network for its fine service throughout the year.

Last but not least, I would like to thank the community for its support throughout the year. It is our pleasure to serve you.

Respectfully submitted, Susan J. Stanovich, *Library Director* 

# **Board of Library Trustees**

The Trustees of the Uxbridge Free Public Library meet on the third Tuesday of each month except in July. The meetings are held at 7:30 P.M. in the Trustees Room at the Uxbridge Free Public Library.

The Library Trustees accepted with regret the resignations of three trustees this year: Tim Rice, Carol Masiello and Alan Hanscom who had been a life trustee and former President of the Library Trustees. Gerald Lemire was appointed as Mr. Hanscom's successor to the Life Trustees. At the annual town elections in May the following trustees were elected: Dawn Anderson, Gail Benedict, Mark Francis and Linda Dorgan.

Several improvements have been made to the library during this year. The exterior steel door into the Children's Room has been replaced. The Fire system upgrade was begun and emergency lighting was installed in the main library and children's library. In November, a router was installed in the library allowing patrons to be able to be online using their own lap top computers. This has been a popular improvement.

Three staff members have completed a CPR workshop offered by the Uxbridge Police department. A Medtronic Lifepak Defibrillator in now on site at the library with trained staff. A disaster plan is now in place at the library with each member of the staff being familiar with it.

We extend many thanks to the Friends of the Library for their numerous contributions. The museum passes that they are providing for the library are now tied into CWMARS. This allows for much easier access to the passes on line. The Friends have completed the furnishings in the staff lunchroom and are continually running wonderful programs. This years events included a Murder Mystery, Flower Show excursion, Paw Sox passes, Book and Bake Sales, "An Evening of Giving" at the Auburn Mall. We appreciate the Friends generosity and that of UniBank whose donation gave us the opportunity to purchase 2 Dell Computers.

Both the adult and children's library have been extremely busy this year. Children from local elementary schools continue to be welcomed visitors to the library with a variety of activities available to them. Due to increased volume with the inter-library loan materials, courier service from Central Massachusetts Regional Library System (CMRLS) has been increased to five days per week.

We are very fortunate to have such a dedicated and knowlegeable staff available to us at the Uxbridge Free Public Library.

Respectfully submitted, Gerald P. Lemire, Chair Judith P. Lynch, Secretary Dawn Anderson, Gail Benedict, Linda Dorgan, Mark Francis, Allan Keeler, Ellen Kroll, Judith Lynch, Faye McCloskey, Margaret Paul, Ernest Pouliot

## **Recreation Commission**

The Uxbridge Recreation Commission was formed under Chapter 57 of the state statutes of the Commonwealth of Massachusetts with the following objectives identified:

- To assume administration of the said recreational and athletic facilities of the Town.
- 2. To hold, manage, develop, control, lease, and let said facilities for the purpose of all amateur and professional athletics, recreation, play, sports, physical education, celebrations, exhibitions, and entertainment.
- To recommend to the town expenditure of funds for the construction, alteration, and enlargement of structures on facilities.

Unfortunately, this past year as the past two before it, are not ones which the Recreation Commission feels can be reported to the Town of Uxbridge with any sense of optimism or good news. The wisdom of the Finance Committee, prior Town Manager, and Board of Selectman to remove any operational funding for parks, playing fields and recreational facilities over the past 36 months has led to a steady and consistent deterioration of town facilities, to in many cases, unsafe and dangerous levels.

As we entered into a new millennium five short years ago, our report to the town of 1999 was one where the Town of Uxbridge could be proud of its previous levels of investment, work, operation, quality and usage of recreational facilities for the community. The town stood on the verge of providing more superior fields and facilities than any of the surrounding towns throughout the Blackstone Valley. However, since FY 2003 all operational funding, manpower and investment in our town parks, fields and recreational facilities have been zeroed out, leaving only subsistence funding for lights at the Town Tennis Courts and Whitin School facility, portable bathrooms throughout town fields (Pout Pond, Sutton St and D'Alfonso fields) and a supplemental insurance program for the townspeople who use the recreational facilities. Subsequently, the results have seen a steady and alarming drop in the quality and availability of our recreational resources. Without the valued and consistent support of the volunteers involved in the various Youth Sports programs throughout the Town, our facilities at this time would be considered unsafe for usage and could possibly be closed for use. Indeed, without the level of investment and time committed by the Youth Sports programs to upgrade and maintain some of recreational facilities, the Town today would be facing issues of limited recreational space availability for many of the programs provided for the benefit of the whole town. As our population and requests for Town recreational facilities continues to grow our availability to provide top quality facilities continues to diminish. The Recreation Commission would like to take this opportunity to thank the Youth Sports programs throughout the town for their time, effort and manpower provided over the past 12 months.

The removal of any operational budget since FY2003 has meant, for example, that the Town Tennis Courts are now considered to be unsafe, with alarming cracks appearing with no maintenance budget to repair or address these concerns, basketball courts at D'Alfonso park which also have cracks and tears appearing, fields of poor and inconsistent quality at the Whitin School and High School and large rocks protruding throughout the Sutton Street facility, to name just a few examples.

The Recreation Commission has also been foiled in its attempts to address the immediate recreational funding concerns throughout the towns' facilities, such as repair to the Tennis Courts, Basketball courts at D'Alfonso field, Whitin School softball facilities and the High School baseball diamonds. The Committee was promised an allocation of some \$40,000 by the previous Town Manager to address these areas in the spring of 2005 under remaining funds left in the FY05 budget. However, due to a "mis-wording" of the Town Article and a loss of communication material to the prior Town Manager the promised funding never materialized.

The Recreation Commission will be requesting a substantial budget request for 2006/07 to address and begin the long and areas of neglect and lack of investment. Not only must areas of unsafe and dangerous conditions be addressed, but also maintenance of all town facilities must be performed on a regular basis, along with investment into the future allocation of additional recreational facilities for the Town of Uxbridge. The Recreation Commission intends to pursue an aggressive goal of restoring and upgrading our facilities to allow the Town to once again

provide the best quality fields for all those who enjoy there usage and to provide additional community use programs to all citizens. It is also time for the Town to address the needs for a full-time Recreation and Parks Commissioner. The current town Management structure for oversight of our recreational facilities does not allow enough time, resources, funding or dedication to be spent on the town fields. Even if a substantial level of funding was provided by the Town without the appropriate Management direction and investment of time and manpower then the facilities will continue to diminish.

For the past three years the Recreation Commission has been little more than a scheduling agency for the Town in its allocation of town field usage for Youth sports programs and outside private individuals. Unless a level of funding is provided to address the areas of concern highlighted above the Recreation Commission may be faced with no alternative but to recommend its dissolution and send the scheduling and town facility usage back to the Board of Selectman.

Respectfully submitted, Mason Seagrave - Chairman; Norm Roy - Secretary; Steve Taylor - Treasurer;

Donna Roy, Will Page, Chris Hanson, Chris Cota

## Tree Warden

Work completed from 01 July 2004 to 30 June 2005

Trees removed	13
Trees trimmed	3
Butt logs	1
Trees planted: Maple	4

Work planned for 01 July 2005 to 30 June 2006

Trees removed	9
Trees trimmed	2
Butt logs	3
Trees planted	4

I would like to express my thanks and appreciation to Lawrence Bombara, Robert Harris and Anne Marie Moran, Arborist for National Grid, for their assistance during the year.

Respectfully yours, John J. DiRienzo, Tree Warden

## **Web Site Committee**

The web site committee was formed and members selected by the Town Manager in February 2005. The purpose of the committee is to design/build a town website primarily to serve the residents of Uxbridge and secondarily to provide information about the town.

The committee met biweekly during the startup phase of the site and currently meets monthly at 7:30 p.m. in lower Town Hall. The initial and current members are: Joseph Bonapace, Grant Fletcher, and Carol Masiello.

The official Uxbridge town web site was launched in May 2005 containing department and committee contact information as well as town events. This was followed by the addition of an event calendar and numerous town documents. Early July

yielded the addition of the Pay Bills option. Recent updates in the quality of town hall forms, town maps or GIS, and online documents give the residents of Uxbridge greater access to town hall without the need to travel.

The number of visitors to the town web site has steadily increased since the launch in May 2005. Below you find a month-to-month assessment of visitors to the site. As the site continues to grow in its content and offerings, we hope to continue to see a steady increase in visitors. Along this line, we recommend the Town hire a qualified Information Technology professional to provide infrastructure support for the Town's current investment in technology and to advance the use of technology throughout the town government and related departments, boards and committees. This position will help ensure the future usability

and usefulness of the Town's Website and should result in more and better quality content for the site.

Future Implementations and Uses should include periodic surveys to help determine Uxbridge residents' opinions and interests for Town government and services. The web site is a true benefit to the community and has been an excellent example of interdepartmental cooperation. The committee would like to take this opportunity to formally thank the town manager for his support and all town personnel for their cooperation and enthusiasm concerning this project. Come see what is available to you, visit www.uxbridge-ma.gov

Respectfully Submitted, Joseph Bonapace, Chair and Content Manager; Grant Fletcher, Web Master Carol Masiello, Secretary

Month	Daily Average	Monthly Totals
	Visits	Visits
Nov 05	67	1759
Oct 05	67	2095
Sept 05	51	1558
Aug 05	50	1553
July 05	45	1396
Jun 05	38	1149
May 05	28	879
Apr 05	23	704
Mar 05	17	546
Feb 05	12	350
Jan 05	10	283
Dec 04	6	128
	Total	10942

School Reports

### **School Committee**

On behalf of the Uxbridge Public Schools, I want to thank the citizens for their continued support for the Uxbridge Public Schools and support of their budget.

Uxbridge Public Schools served 2184 students and our focus was still on long and short term solutions. Progress was made in addressing the short term space problems at the high school as outlined by the New England Association of Schools & Colleges in various reports throughout the year. Plans called for the relocation of the central administration offices and the preschool classes from the high school to free up an additional 4,868 square feet of space. This space would be renovated during the summer of 2005.

We are happy to report that as of the close of the end of the 2004-2005 school year we were able to find a location for our central office and thus being able to enhance the educational space at the high school. However, our sights are still on the long term solution and looking to the hope of a new high school.

In the 2004-2005 school year, changes in the administration occurred at the Central Office, Uxbridge High School and the Taft Elementary School. The new Administrative TEAM presented the district's data-driven Strategic Plan to the staff at the start of the school year in August. Goals for the school year addressed Teaching and Learning, Diverse Learners, Technology, School Safety and Facilities, and Family and Community. The newly prepared Uxbridge Public Schools Emergency Response Guide was distributed to staff at Opening Day. The district continued to support the movement toward standards based teaching and learning through school-year and summer curriculum review and development. All professional development activities throughout the year were geared toward the achievement of the goals of the annual Strategic Plan.

Included in this report you will see information from each building which highlights our new programs and existing programs which we were able to provide for our students.

> Respectfully submitted, Daniel J. Stefanilo Superintendent of Schools

## **Taft Elementary School -**

New Programs

## **Children Helping Children**

With the tsunami destruction happening in Asia during the winter, we collected donations to fund the work efforts of UNICEF. "Children Helping Children" was our theme. A grand total of \$4,665.47 was collected for this very important humanitarian project.

# ELA Review Resulted in New Curriculum

In the spring of 2005, a review of the English Language Arts (ELA) curriculum was conducted. The Taft School has been proactive in implementing the recommendations brought forward by the Review Team to increase academic achievement for all our students.

### First Friday Breakfast Club

On the first Friday of each month, each grade level and special teacher's team hosted a monthly breakfast at the Taft School. This served as a way of building community among the teachers and staff.

### **Jedlie Circus Productions**

Jedlie Circus Productions presented "Bully Free is the Choice for Me" on January 25th. This production was funded by the PTO and its main purpose is to help motivate students to make a commitment to work together and make a bully free school.

## **Open Circle**

The Open Circle Program, part of Wellesley Centers for Women at Wellesley College, was in the 2nd year of implementation at the Taft School. It involves creating a cooperative classroom environment and building positive relationships and solving people problems.

## **Singing Ringing Tree**

Imagine That Productions presented the "The Singing Ringing Tree," a fairy tale about the transforming power of love. The performances, also funded by the PTO, Singing Ringing Tree provided opportunities for student to act with large, paper mache masks while the audience created sound effects.

## Existing Programs

## Balanced Literacy and Additional Book Titles in the Literacy Collections

In the Balanced Literacy Program, teachers select from special titles for lessons differentiated according to students' needs and the lesson's objectives, use leveled texts, and have students select books for themselves as they read independently to apply reading strategies and skills.

### Chorus for Grades 3 and 4

Under the direction of Gretchen Cutler and Alexander McCarthy-Donovan, the Taft School Chorus performed at a Winter Holiday Concert, an Uxbridge School Committee Meeting, a Memorial Day Presentation conducted by the Uxbridge Flying Squadron, the Flights of Fancy Grade 4 Arts and Music Night, and the Sunshine Singers Music Review.

## Dr. Seuss Read Across America Night

The 7th Annual Dr. Seuss Read Across America Night was held on March 5th. This event was coordinated by Stephanie Lundberg and is sponsored by the Uxbridge Teachers' Association by holding a night of "round robin readings." Various staff members were stationed throughout the school building reading different stories to groups of children.

# Flights of Fancy Grade 4 Arts and Music Night

Grade 4 Students, under the direction of Gretchen Cutler and Diane Henries, celebrated "Flights of Fancy," an exhibit that featured the art and music of Grade 4 Students. The Chorus performed during the event.

# "Fundations" Wilson Reading Program

The Fundations Program is a phonemic awareness and phonics program based on the Wilson Reading System. The Wilson Program provides children of varying learning abilities with a foundation for reading and spelling. It provides teachers with the skills and tools needed for Grades 1-3 to present a structured, sequential, and cumulative phonics/spelling program using multi-sensory teaching techniques.

## **International Fair**

Stephanie Davis's Grade 2 Classroom, along with Uxbridge High Schools Students under the direction of Sue Priore, held an International Fair with a presentation of music and dance. The Grade 2 students researched the country of their origins and then gave individual presentations, which included folk dances and songs from around the world.

Children created costumes and props from each continent and contributed to a very enriching cultural experience.

## Jump Rope for the Heart

Bonnie Dimmick and Mike Catalano coordinated Jump Rope for the Heart Fundraiser during Physical Education Classes. Students raised \$10,428.44 this year. The Taft School has been participating in this fundraiser for the past 9 years.

## **Massachusetts Comprehensive Assessment System**

The Taft School Curriculum and Instruction Team, the School Council, and parents invited to Principal's Coffee Hours were given a preview of the MCAS results.

## **Osprey Nesting Project**

Rosemary Harcourt's Grade 4 Classroom participated in the unveiling of the new Osprey nesting platform at the River Bend Farm on June 16th. This was an activity coordinated by the John Chafee Blackstone River Valley National Heritage Corridor Commission for the Blackstone Expedition 2005.

## **Pennies for Patients**

Students participated in the Pennies for Patients Fundraiser under the direction of Susan Donatelli and Katie Czupryna. This benefited the work of the Leukemia and Lymphoma Society. A total of approximately \$1,875.00 was collected this year.

## **Social Studies Club**

The Taft Social Studies Club under the direction of Joan Remillard and Debbie Auciello participated in the Southeastern Massachusetts Geographer's Network Geography Fair (SEMAGNET) at Bridgewater State College. They received two awards for in the Grades 4-6 Division for Best Visual for their exhibit on 21st Century Boston and Best Mapping for their exhibit on Historical Boston.

### **Title One Reading Program**

The Title One Reading Program, under the direction of Lisa Hartman, had an Open House and a Literacy Informational Night in the fall. Parent training workshops were offered in the "Wilson Reading Fundations Program" and "How Parents can help their Children in Literacy at Home."

## Whitin Middle School -

## New Programs

Whitin Middle School, with an enrollment of 750 students in grades 5-8, was selected as a "NELMS Spotlight School" in March 2004. Worcester Magazine (August 2004) featured Whitin "as a Middle School that is frequently recognized, although the community has a low per-pupil expenditure." The School's trademark is a positive environment and culture and a strong spirit of staff collegiality. The district offers an extensive staff development program that lays the foundation for teachers to implement best practices, such as standardsbased education, differentiated instruction, and strategic writing. The Whitin School Improvement Plan, based on Turning Points 2000, has paved the way for smaller teaching teams, flexible scheduling, and parent involvement.

## **Organization and Structure**

- Grades 5-8 = 750 Students = Average Class Size of 24
- Flexible Class Schedule Each Grade Has its Own Schedule
- ELA Reading Math Science Social Studies - Physical Education
- Exploratory Subjects: Art Computer Health Music Spanish
- Heterogeneous Grouping Except in Grade 7 & 8 Math

#### **Teacher Teams**

- $\bullet$  Teams of 2-3 teachers at Grades 5 & 6 Teams of 3-4 at Grades 7 & 8
- Team Leader at Each Grade (Curriculum & Instruction Team Leaders)
- Two Common Planning Time Periods Each Week
- Team Uses SRC Process to Address Student Learning
- Teams Review Standards in Practice (Examining Student Work)

## **Focus on Inclusion Practices**

- One Special Education Teacher at Each Grade Level (Co-Teaching)
- Paraprofessional Aides Service Students in the Classroom
- Functional Academic and Vocational Program (Room 110)
- Mosaic Mill Studio Curriculum and Support Program for At-Risk Students

• Special Education Coordinator Oversees the Program at Whitin

### **School Culture and Environment**

- School Climate Committee Promotes a Safe, Caring, Healthy Environment
- Teacher Teams Work Together to Enhance a Spirit of Staff Collegiality
- School Ambiance is Student-Centered and Creates a Climate for Learning
- Extracurricular Activities are Inclusive and Encourage Participation for All
- Expectations Challenge Students to Show Effort - Attitude - Respect

#### **Effective School Practices**

- School Improvement Planning that Reflects Turning Points 2000
- Professional Development that Focuses on Improving Instruction
- Long-Range Planning to Implement Standards-Based Education
- Schoolwide Priority to Implement Differentiated Instruction and Assessment
- Strategic Writing Program Implemented at All Grade Levels
- Ongoing Efforts to Improve Student Achievement on MCAS Tests
- Strong Parent (PTO) Cooperation, Involvement, and Support

## **Extracurricular Activities**

Whitin Middle School offers an extensive program of extracurricular clubs, afterschool intramural activities, and athletic teams for all students in grades 5-8. The extracurricular program includes: Student Council, Lego Robotics, Yearbook, School Newspaper, Math Olympiad, Chorus, Odyssey of the Mind, Drama Club, Bands

After-school intramural activities provide all students with opportunities to participate in group games such as basketball, softball, field hockey, indoor soccer, and volleyball. The interscholastic athletic program includes cross country, basketball, soccer, and field hockey.

# Whitin Students Chosen for Middle School Scholar-Leader Awards

Jacqueline Shaw and Ryan Normandin, grade 8 students at Whitin Middle School, were honored at the Sixth Annual Middle Level Scholar-Leader Awards Banquet, held at the Worcester Centrum on May 26, 2005. Jacqueline and Ryan were selected by the Whitin School faculty for the Scholar-Leader Award.

The criteria for selection included the

students' record of academic initiative and scholarship, service to classmates and school, exemplifying positive attitudes, and evidence of leadership in the classroom and in school activities.

## **Uxbridge High School -**

New Programs

### **AP Government**

The expansion of AP Government to a full year course bringing the total number of advanced placement courses offered at the high school to six.

## The Purple Loose Strife Project

A collaborative environmental control project with local environmental agencies and our science department that takes student learning out of the classroom and into a practical, hands-on application.

### **Science Curriculum**

The generous donation of a greenhouse by Ocean State Power has allowed for expansion and enhancement of our science curriculum.

## Existing Programs

## **Internship Program**

Our internship program provides students with the opportunity to gain valuable work experience. The successful Mosaic Studio program gives students some handson learning experiences while providing them with the additional support needed to be successful in high school and beyond.

### **Mentoring Program**

Ninth grade students transitioning into the high school are supported and encouraged by upperclassmen through our 9th Grade Mentoring Program.

### **Athletic Program**

There are 29 athletic teams offered at the high school. In fact, over 60% of the student body participated in at least one athletic team during the year and enjoyed great success by winning 10 Southern Worcester County League Championships and two District E titles. Many of our students also participate in student government and community service.

#### Future Initiatives

- Offering an SAT Prep Course
- Begin a Career Development Program that addresses career education in school wide curricula and meets the needs of more students
- Expand the Mosaic Studio Program to serve the needs of students transitioning back to the high school and incorporate a vocational component
- Consider the possibility of adding elective courses in science and math
- Incorporate the CNC Router into the Technology Education Curriculum
- Review and evaluate the music program
- Add a Physics/Tech science lab

#### **Retirements**

The following list of employees retired from the Uxbridge Public School during 2004-2005 and the School Committee wishes to thank them for their many years of dedicated service to the students of the Uxbridge Public Schools.

• Ronnie Fischer • Mark Tebo

Respectfully submitted, School Committee Members, Karen Pascucci, *Chair* Ernest Esposito,

Vice Chair (May 05-June 05)
Peter Baghdasarian, Nancy Lyle,

Jeanne Pennell, Timothy Smith, Members Eileen Gorman, Vice Chair (July 04-May 05) James Haynes, Member (May 05-June 05)

# **Uxbridge High School**

**Class of 2005** 

Uxbridge High School saw 121 seniors graduate in the class of 2005. Eighty-eight percent of the graduates will be continuing their education at a two or four year college; two percent plan to enroll in the military; and ten percent are entering the world of work. Our graduates enjoyed much success academically and in extra curricular activities and we wish them all the best.

Lisa Marie Albertelli

Brett T. Allaire\*\*

Kevin Allen

Jacqueline G. Anderson\*\*

James M. Barth\*\*

Jaclyn G. Behrens

Peter A. Belanger

Thomas J. Bienkiewicz\*

Anthony R. Bilodeau

Jessica L. Boatman§\*\*

Rebecca L. Bosma Erin R. Bouvier Timothy J. Britt Sarah Brodeur\*\* Allison Elizabeth Buckley§\*\* Nicholas Ives Buhler Justine Marie Burgess§\*\*\* Keean Jess Burke Andrew Paul Burrill Kaitlyn E. Butler Meaghan Marie Caccavelli James M. Calzini Nicholas J. Carpeno Oltin Cekani\*\* Nickol Cesaroni Evan M. Chauvin Corev D. Chenevert\*\* Andrew Chinappi Andrea Marie Clain\*\* Brian R. Cole\* **Chantel Erin Collins** Kristopher W. Collins Charlene Corleto Kristin Lynn Creamer\* Kara Lynn Czupryna§\* Megan C. Dumais\*\* Ashley Catherine DePasquale §\*\*\* Marjorie R. DeSisto §\*\* Jessica DeYoung\* Amanda Lynne DiBattista Nicholas R. Doucette§+\*\* Kiel D. Dzivasen+\*\* Christina Marie Edson Kendalyn J. Eldredge§\*\* Jessica Figuerido\* Faith M. Folmsbee **Edward Funnell** Alexander R. Goudas\*\* Jacolyn Graham\* Brian M. Haganey Jason Peter Hawkins John Scott Heavey Jamie Lynn Heron Jamie Scott Hetherington Paul Clifford Hitchcock Jason C. Ihle Stephanie Caitlin Jacques\*\* Nicole Ann Jameson\* Rebecca L. Jodrey\*\* **Kurt Michael Jones** Monica Rene Joseph§\* Michelle E. Kearsley Nathan Thomas Keegan Samantha A. Kelleher Richard E. Kerr Sabrina L. Kollett

Nicholas J. Koss

Alison Marie L'Heureux§\*\* April Nichole L'Italien Michelle Marie Lamontagne\* Michael Josef Langfermann Anthony Michael Langone Michelle Emma Larrabee Joseph J.P. Lavallee Lindsay Dawn Lavallee Lisa F. Leenhouts Nicole M. Lemoine\*\* Bethany A. Levesque Philip Loomis+\*\* Stephen Adler Loveless

Jacquelyn Christine Lynch Daniel Scott MacLeod

Britni Mae McDonald§\* Georgia L. McLean\*

Jenna M. McLoughlin\*

Zachary F. Myers Katie Nordland

Marissa Kristine Olson

Jessica L. Ouellette§+\* Benjamin Ouwinga

Lee Owens

Jeffrey Robert Paszkewicz\*\*

Sean G. Patterson

Stephanie L. Pemberton

Kayla Marie Perro

Nicole M. Pires

Bryan W. Putney+\*

Sean D. Rice\*\*

Allysse Nicole Richardson

Carolyn G. Rivett§\*\*

Jennarose Rondeau

Megan Rosborough\*

Jared Rvan

Nathan F. Sartain

**Timothy Sawash** 

Cole J. Shaughnessy

Patti L. Simoneau\*

Robin Lynn Smith

Alan W. Smokowski, Jr.\*

Alice Hathaway Stack§\*\*

Edward Thomas Stack§\*

David Tolman

Wayne Tucker

Remington Upham

Stephen Sean Warburton

Jake D. Watson

William R. Wheeler\*

Christopher David Worden

Katie Elizabeth Zagame§\*

Brian Zappella\*\*

\*\* High Honors

\* Honors

+ Class Officer

§ National Honor Society

## **Awards Ceremony**

May 25th, 2005 - Pleasant Valley

## CLASS OFFICERS' **CERTIFICATES OF SERVICE**

### **President**

Philip Loomis

### Vice President

Kiel Dzivasen

#### Secretary

**Bryan Putney** 

#### Treasurer

Nicholas Doucette

#### Historian

Jessica Ouellette

## SCHOLARSHIPS, AWARDS AND RECOGNITION

#### **Ocean State Power**

**Brett Allaire** 

Andrea Clain

Nicholas Doucette

Kendelyan Eldredge

## **Uxbridge Teacher Association**

Sarah Brodeur

## Officer Chet Dzivasen Memorial **Scholarship**

Keean Burke John Heavy

## **Robert Greene Memorial Scholarship**

**Justine Burgess** 

## The Valerie Wright Memorial **Scholarship**

Kara Czupryna

## SCHOOL ACTIVITIES AWARDS

## **Student Against Destructive Decisions**

Kaitlyn Butler

Ashley DePasquale

Amanda DiBattista

Megan Rosborough

Katie Zagame

#### Drama Club

Jessica Boatman

Anthony Langone

William Wheeler

## **EXCELLENCE IN ACADEMIC STUDY** CERTIFICATES IN THE AREA OF FOREIGN LANGUAGE

**Excellence in the Study of the** French Language and Culture Philip Loomis

**Excellence in the Study of the Spanish Language and Culture** Nicole Pires

## Participation in the UHS Music **Program**

Meaghan Caccavelli

Kendalvn Eldredge

Anthony Langone

Nicole Lemoine

Britni McDonald

Stephanie Pemberton

Allysse Richardson

Alice Stack

Christopher Worden

Katie Zagame

## EXCELLENCE IN ACADEMIC STUDY **CERTIFICATES IN THE FAMILY & CONSUMER SCIENCE**

## **Outstanding in Internship**

Jeff Paskiewicz

## **Outstanding Participation in Family** & Consumer Science Teaching Assistant

Patti Simoneau

## **Outstanding Participation in Early** Childhood Teaching Assistant

Sarah Brodeur

## EXCELLENCE IN ACADEMIC STUDY **CERTIFICATES IN THE AREA OF MATHEMATICS**

### **Excellence In Honors Math Courses**

**Brett Allaire** 

Jessica Boatman

Allison Buckley

Andrea Clain

Nicholas Doucette

Rebecca Jodrey

Jeffrey Paszkewicz

Sean Rice

## **Participation in Worcester Polytechnic Institute Math Meets**

**Brett Allaire** 

Nicholas Doucette

Alexander Goudas

Sean Rice

William Wheeler

EXCELLENCE IN ACADEMIC STUDY CERTIFICATES IN THE AREA OF

**SCIENCE** 

**Excellence in the Study of** 

**Chemistry** Patti Simoneau

**Excellence in the Study of Physics** 

Nicholas Doucette

**Excellence in the Study of** 

**Horticulture** Edward Stack

**Excellence in the Study of Anatomy** 

**& Physiology** Justine Burgess

**Excellence in the Study of Environmental Science** 

Rebecca Jodrey

**Excellence in the Study of Advanced Placement Biology** 

Jessica Boatman

**EDUCATION EXCELLENCE AWARDS** 

Superintendent's Academic

**Excellence Award**Jessica Boatman

Valedictorian (Medal)

Jessica Boatman

Salutatorian (Medal)

Nicholas Doucette

**Honor Speakers (Medal)** 

Philip Loomis Katie Zagame

President's Award For Outstanding

Academic Excellence

Lisa Albertelli Brett Allaire Jacquline Anderson James Barth

Thomas Bienkiewicz Jessica Boatman Rebecca Bosma Sarah Brodeur Allison Buckley Justine Burgess

Meaghan Caccavelli Oltin Cekani Corey Chenevert Andrea Clain Brian Cole Kristopher Collins Kristin Creamer

Kara Czupryna Ashley DePasquale Majorie DeSisto

Majorie DeSisto Jessica DeYoung Amanda DiBattista Nicholas Doucette Megan Dumais Kiel Dzivasen

Kendalyn Eldredge Jessica Figuerido Alexander Goudas Jaclyn Graham Jamie Heron

Stephanie Jacques Nicole Jameson Rebecca Jodrey Monica Joseph Alison L'Heureux Michelle Lamontagne

Michael Langfermann

Lisa Leenhouts
Nicole Lemoine
Philip Loomis
Britni McDonald
Georgia McLean
Katie Nordland
Marissa Olson
Jessica Ouellette
Jeffrey Paszkewicz
Bryan Putney
Sean Rice

Allysse Richardson Carolyn Rivett Megan Rosborough Timothy Sawash Patti Simoneau Alice Stack Edward Stack Christopher Worden Katie Zagame Brian Zappella

President's Award For Outstanding Academic Achievement

Nicholas Carpeno Andrew Chinappi Samantha Kelleher Michelle Larrabee Lindsay Lavallee Jacquelyn Lynch Daniel MacLeod Nicole Pires Jennarose Rondeau

2005 Commonwealth Award for Exemplary Community Service

(Presented by Senator Richard T. Moore)

Katie Zagame

**Telegram & Gazette Student** 

**Achievement Award** Nicholas Doucette **Daughters of American Revolution** 

Nicholas Doucette

**Annual Student Government Day** 

Nicholas Doucette Dan MacLeod

**New England Tech Book Awards** 

Evan Chauvin Brian Haganey

**National Honor Society Dictionary** 

Award

Jessica Boatman Allison Buckley Justine Burgess Kara Czupryna Ashley DePasquale Marjorie DeSisto Nicholas Doucette Kendalyn Eldredge Monica Joseph Alison L'Heureux Britni McDonald Jessica Ouellette

SENIOR ACADEMIC MEDALS

Art

Jessica DeYoung

Carolyn Rivett

**Edward Stack** 

Alice Stack

**Band** 

Britni McDonald

**Choral** Katie Zagame

**Computer Science** 

Peter Belanger

Drama

Stephanie Jacques Patti Simoneua Ed Naroian

**English** 

Jessica Boatman

**Family & Consumer Science** 

Nicole Pires

French

Allison Buckley

Library

Timothy Britt

**Mathematics** 

Nicholas Doucette

**PE Girls** 

Monica Joseph

**PE Boys** 

Daniel MacLeod

**Science** 

Jessica Boatman

**Social Studies** 

Jessica Boatman

Nicholas Doucette

Spanish

Patti Simoneau

Spartanette of the Year

Ashley DePasquale

Spartan of the Year

Nicholas Doucette

**Technology Education** 

Stephen Loveless

SCHOLARSHIPS, AWARDS AND

RECOGNITION

Town of Uxbridge Scholarship

Michelle Larrabee

Uxbridge Woman's Club Helen M.

Ryan Scholarship

Kendalyn Eldredge

Uxbridge Scholarship Fund, Inc. In the Name of Daniel Whitehouse

Andrea Clain

In the Name of Forest & Carolyn

Andrews

Kendalyn Eldredge

Katie Zagame

In the Names of the Taft Brothers, Dennis Lynch, and Brent (Benny)

**Desilets** 

Kara Czupryna

In the Name of Kevin Glode

**Brett Allaire** 

Keean Burke

Katie Zagame

Leon Belanger Memorial Scholarship

Jeffrey Paszkewicz

**Uxbridge Senior Citizens Club** 

Alison L'Heureux

Milford Federal Savings & Loan Association Scholarship

Alexander Goudas

Milford Regional Hospital 52 Club Activities Committee Scholarship

Sabrina Kollett Marissa Olson

Milford Regional Hospital Activities Committee

Nicholas Koss Britni McDonald

Uxbridge Progressive Club

**Scholarship** Nicole Jameson

Jacquelyn Lynch

**Andrews Technology Foundation** 

Britni McDonald

Olivet Nazarene University -Achievement Award

Britni McDonald

In the Name of Milton & Annie

Tucker

**Brett Allaire** 

Polish American Social & Civic Corporation Scholarship

Thomas Bienkiewicz

**Robert Gardner Memorial** 

**Scholarship** 

Lisa Albertelli

**Uxbridge Rotary Club Scholarship** 

Megan Dumais

Shawna Shea Memorial

Erin Bouvier

Meghan Caccavelli

Megan Rosborough

Katie Zagame

**Veterans of Foreign Wars Post 1385** 

**Scholarship** 

Justine Burgess

Stephanie Pemberton

Georgianna Richardson Baker Scholarship

Jacqueline Anderson

Jacqueinie Andersor Jacqlyn Graham

Blissful Meadows Golf Club Sports

**Scholarship**Justine Burgess

Sean Rice

Hellen Fuels Corporation

Scholarship

Kendalyn Eldredge

In the Name of Carl Tabor

Sean Rice

In the Name of the Walter F. Wesgan Veteran's Post

Jeffrey Paszkewicz

**Unibank for Savings Scholarship** 

Alice Stack

VFW Ladies Auxiliary Post 1385

**Scholarship** 

Justine Burgess

Nicole Jameson

Nicole Jameson

Stephanie Pemberton

Rhode Island Disabled Veterans Scholarship

Alice Stack

Edward Stack

## **Blackstone Valley Vocational Regional School District**

Always aiming for higher goals....
The highest possible quality vocational technical experience, for each student, remains your Blackstone Valley Vocational Regional School District's main focus. The stakeholders living within our 13 member towns expect to receive defined measurable results in return for their substantial investment.

We believe that this summary report of Fiscal Year 2005 (July 1, 2004 - June 30, 2005) proves that your vocational technical system delivers superior results.

Yet again, state and national recognition came to Blackstone Vallev Regional Vocational Technical High School for our successful strategies and impressive student achievements. Our dedicated faculty, inspired staff, visionary leadership team, and accountable and accessible School Committee cooperated in producing educational initiatives that our students embraced, converting these advances into their own experiences. The public record shows that our combined creativity and commitment steadily pushes higher the benchmarks of progress and improvement. We place these demands on ourselves, mindful that we operate as both educators and employers.

Just as bicyclist Lance Armstrong achieved unparalled excellence by peddling furiously his way to the top again and again, Valley Tech never treats its previous plaudits as justification to rest. Constantly, we innovate, redefine day-to-day operations, activate forward thinking in financial planning, and track down additional and alternative resources. This businesslike approach benefits every taxpayer and each student.

#### Our Mission ....

To provide, in a safe learning environment, integrated academic and vocational technical skills, empowering each student to achieve world-class educational excellence, diverse career opportunities, and individual success in an ever-changing global society.

## A letter from the Superintendent-Director ....

It is difficult to believe that the fiscal year July 1, 2004 - June 30, 2005 was my 12th in serving the citizens and students of the Blackstone Valley, and I am pleased to inform you that FY05 was another banner year for Valley Tech.

The year culminated with Valley Tech named a 2005 Vanguard Model School by Massachusetts Insight Education, the Class of 2005 becoming the second straight to have 100 percent of its members attain competency determination on the MCAS tests, and two students crowned national champions in their respective vocational technical programs. The numerous external recognitions which Valley Tech has received during the past three years are a direct result of the remarkable accomplishments of those young men and women who grace the halls, classrooms, and technical laboratories every day. Their belief in the initiatives and practices instituted by dedicated teachers, staff, and administrators captures one of the most important components of your system's successful equation.

Even more noteworthy is that these impressive outcomes were achieved during the next scheduled phase of construction as the Valley Tech campus undergoes a \$36 million expansion and renovation, which will reach its completion during FY06. The project has been a well-planned and well-phased undertaking, but everyone in the Valley Tech family deserves credit for their flexibility and understanding while remaining focused on our objectives and goals.

As you read this report you will learn District officials moved expeditiously to sell the long term bond for the District's portion of the project, providing short- and long-term debt reductions to each of our thirteen member towns. In these challenging economic times, the District has used shrewd fiscal planning and altered daily operations to remain conservative in its financial requests.

I hope all of our stakeholders share in the pride of the accolades Valley Tech receives. It is an honor to serve as your Superintendent-Director and the resolve to reach even higher levels remains firm.

> Respectfully submitted, Dr. Michael F. Fitzpatrick, Superintendent-Director

### Getting bigger and better ....

The 2004-05 school year was a transitional one for everyone on campus as the \$36 million expansion and renovation project progressed through major phases. The new entrance and two-story classroom wing were opened and utilized, several vocational technical shops were renovated, student services and main office personnel moved to new quarters, the new library media center was available, and the spacious competition center was completed.

By the end of FY05, more than 90 percent of the project was complete. An ambitious schedule for the summer of 2005 aimed to keep the entire project on schedule and under budget. The Building Committee, chaired by School Committee representative Mr. John Lavin of Douglas, and Project Manager Mr. Robert Gilchrist expect completion during the first half of FY06. The District Treasurer Barbara Auger, UniBank's Municipal Financial Advisory Service Branch, particularly Margaret MacLean, and the incredibly talented Bacon Construction team coordinated by Mr. Ronald Arruda deserve special recognition.

We received another rebate from American National Power/Blackstone in excess of \$68,000 for the energy efficient boilers which now heat the building. The district incorporated many cost-effective measures into the project, such as light sensors, light tubes, a solar hot water preheating system and photovoltaic arrays. We worked closely with the Massachusetts Technology Collaborative, the Renewable Energy Trust which awarded the District a \$500,000 grant for being a Massachusetts "Green School." A full case study, prepared in cooperation with a graduate team from Harvard University, outlines the aspects and details of Valley Tech's environmentally friendly project. The study will be featured on a special state based web site. In addition to the more than \$100,000 in annual energy cost savings, our project will provide numerous learning experiences for our students in both their academic and vocational technical studies.

As we continue to move forward, we are proud that the expansion of our building by more than 80,000 square feet to a total of nearly 300,000 square feet will allow us to gradually increase our student enrollment

by nearly 40 percent over the next several years. For the 2005-06 school year, we expect our enrollment to increase by an additional 100 students to nearly 950, the most in the recent history of the District. Some of those students will be enrolled in one of our three new vocational programs cosmetology, dental assisting, and information technology.

Obviously it is logistically impossible to accept all of the more than 600 applicants due to space, safety code and state governed program-teacher ratios. However, we aim, with the valued support of our District stakeholders, to meet the needs of a greater number of students seeking a quality and challenging vocational technical education.

# Valley Tech named a Vanguard model ....

After being recognized with three national awards in FY04, we were humbled and honored to be chosen as a 2005 Vanguard Model School by Massachusetts Insight Education.

Valley Tech, the first vocational technical system to receive the Vanguard award, was chosen by an expert panel of judges to be one of 11 school systems from the Commonwealth to be designated by Mass Insight and its Building Blocks Initiative for Standards-Based Reform. Mass Insight and its Research Institute are based in Boston and work to improve, through the implementation of effective standards-based reform, student achievement in Massachusetts public schools.

Mass Insight cited Valley Tech's practices of targeted intervention to strengthen student reading skills and a data-driven reading remediation program replicated in writing and math. "Central to these ongoing initiatives is an integrated instructional approach that reinforces reading, writing and math across the curriculum. (Valley Tech's) business-like management model encourages shared decision-making (staff committees recommend all new hires), offers bonus incentives linked to student performance, and promotes school successes in extensive community awareness campaigns. By encouraging innovation and collaboration, the leadership team has fused academic and vocational studies within a culture that values cohesiveness and a common approach."

In looking at middle and high schools that take at-risk populations and bring them to higher performance levels, Mass Insight also lauded Valley Tech for the gradual lengthening of the school year, administering diagnostic assessments to incoming freshmen to schedule individualized help in reading and math, and multi-disciplinary team planning in facilitating the integration of academic and vocational learning.

"You are here because you are doing for your children what many said couldn't be done. What you're doing in Massachusetts is working because it's common sense."

Raymond Simon, Deputy Secretary
United States Department of Education
Addressing schools chosen as
2005 Vanguard models

## Final report most favorable ....

After an extensive review in FY04 by a team from the Massachusetts Office of Educational Quality and Accountability, the Educational Management Audit Council approved a finalized March 2005 Tier II Report of Valley Tech.

The report scrutinized a three-year time span and found that "during 2000-2003, Valley Tech was among the 'high' performing vocational technical districts in the Commonwealth."

"The council noted the extraordinary gains the school has made in student achievement and commends Blackstone Valley Regional Technical High School and its administration for their strong focus on data, and the high quality of management and leadership," Dr. Joseph B. Rappa, Executive Director of the Office of Educational Quality and Accountability, wrote.

## A few highlights from the EQA Report:

- The school's modified long-block schedule, adopted in 2002, helped students pass the MCAS test by letting the district incorporate writing, reading, and math across both the academic and vocationaltechnical curricula.
- During the period under review, the District made a great commitment to student attendance. In addition to increasing attendance requirements, the district maintained a 193-day school year.
- The district's clear assessment policies and high expectations for students con-

tributed to all student subgroups exceeding the state requirements for MCAS test participation.

## Our students among the best ....

When competing against the top students from around the country, Valley Tech students proved they are golden. Erik Macchi of Douglas and Stephen Giardini of Millville both captured gold medals in their respective vocational technical fields at the SkillsUSA National Leadership and Skills Conference in Kansas City, Mo. Macchi won the Technical Drafting competition, while Giardini captured first in Electronics Technology.

Four other Valley Tech students represented Massachusetts at the national conference. Jillian Dumont of Blackstone finished fourth in CNC Milling. She was the only female high school student to compete in CNC Milling. Troy Gignac, also of Blackstone, finished in the top 20 in Architectural Drafting, and Modesto Montero of Bellingham competed in the first round of Extemporaneous Speech. All five students were gold medal winners at the state level.

Dineen Gosselin of Sutton took part in the national conference after she was elected a Massachusetts SkillsUSA state officer by her peers at the state competition. She will hold office throughout FY06.

The annual national conference features the top two percent of secondary and post-secondary vocational technical students from across the United States. There were more than 4,600 students competing in 80 categories.

In addition to the five gold medals, Valley Tech students won three silver and four bronze medals at the state conference. That was after an impressive performance at the district level when Valley Tech won six gold, four silver and eight bronze medals — including sweeps of the top three spots in three categories.

SkillsUSA is a national organization that provides education experiences for vocational technical students in leadership, teamwork, citizenship and character development.

The Valley Tech Class of 2005 became the second straight from the school to have 100 percent of its members achieve a passing grade on the state-mandated

Massachusetts Comprehensive Assessment System tests. The Class of 2006 is not far behind as re-tests from the spring of 2005 revealed that 100 percent of the students in that class already passed the English Language Arts portion and 98 percent passed the Math. We were also extremely pleased that 20 members of the Class of 2004 were among the first to receive the Commonwealth's new John and Abigail Adams Scholarship. Those who qualify for the scholarship based on their tenth grade MCAS performance have the option to receive four years of free tuition at the University of Massachusetts-Amherst or at any of the nine state or 15 community colleges in Massachusetts.

Students from the Auto Technology
Program shined in two major state competitions. Ryan Carter of Douglas recorded the highest individual score on the written test and combined with Keith Brouillette of Blackstone for the highest team written score during the annual 2005 AAA/Ford Student Auto Skills Contest. Earlier in FY05, Jeremy Galas of Uxbridge, Raymond Diaz-White of Millbury and William Campbell of Douglas swept the Underclassmen Category at the Massachusetts Auto Dealers Technology Competition.

The Valley Tech Robotics Team once again distinguished itself by performing well in competitions in Florida and Pennsylvania, as well as in Boston and Worcester. The team, led by Mr. Michael Norton and Mr. Michael Faticanti, won the Motorola Quality Award at the Florida Regional. The team was supported by EMC Corporation, Raytheon, Allegro Microsystems and Lampin Corporation. The team again hosted its annual FIRST Lego League tournament, drawing 48 teams of potential future engineers aged 9-14 from throughout the Northeast in a contest where students must design, build and program robots made of Legos to perform various tasks.

### Additional highlights ....

For the 11th straight year, the annual Superintendent's Dinner was a rousing success as more than 250 guests were treated to a spectacular evening. The gourmet dinner was planned and prepared by the Culinary Arts students under the direction

of Team Leader Ms. Michele LeBlanc and instructors Mr. Matthew Williams, Mr. James Bird and Ms. Dawn Haigis. The annual fund-raiser featured a literary link with an "Alice in Wonderland" theme and the renovated cafeteria was transformed into a fairy tale atmosphere by several of the school's vocational technical programs including Culinary Arts, Painting and Decorating/Maintenance, Carpentry, Electronics, and HVAC/R.

At the Dinner, the Valley Tech Educational Foundation held its popular prize drawing, raising funds for student scholarships, special projects and student support. The Foundation also hosted its annual golf tournament in the spring, once again raising funds for various school initiatives. More than 90 golfers took part in the event.

Continuing an integrated across the curriculum learning experience for our students, Valley Tech was actively involved in the nationally renowned JASON Project. This year's theme was "Disappearing Wetlands." Valley Tech students from several vocational technical programs focused on a variety of projects that were spear-headed by Health Services Team Leader Ms. Janice Muldoon-Moors. The book "Bayou Farewell: The Rich Life and Tragic Death of Louisiana's Cajun Coast," was a source for student reading or for guest readers. The book is a first-person account of the ongoing destruction of the bayou country in Southern Louisiana, written by Mike Tidwell. In observance of "Read Across America Day," Mr. Tidwell visited Valley Tech and spoke to the entire student body.

The newly formed Style, Design and Fashion Club held a first-ever Fashion Show, which proved to be a highly popular event. Similar to the charitable works performed by all of Valley Tech's clubs and organizations, the Fashion Club held a winter clothing drive for the Salvation Army, raised funds for Tsunami relief for those affected by the natural disaster in December 2004, and established a scholarship fund.

Promising to make a greater commitment to their studies, peers, school and community, 37 exceptional students were inducted into the James S. Mullaney Chapter of the National Honor Society. The students worthy of induction were selected

by the Valley Tech Faculty Council. The 37 inductees joined the 12 current members for the 2005-06 school year.

More than 25 Valley Tech students participated in a live Internet video conference called "Livin' Fit," sponsored by the Harvard Pilgrim Health Care Foundation. Students took part in the conference from the state National Guard headquarters in Milford. There were three main locations and schools from around the Commonwealth linked to the conference, which addressed the issue of obesity and promoted healthy living.

On the Sports front, our students again participated in record numbers. After claiming its first-ever Colonial Athletic League title in the winter of 2004, the Valley Tech cheerleading squad made it three straight CAL titles by sweeping the fall and winter crowns in FY05. The golf team won the State Vocational Championship even though its incredible record of 63 straight match victories came to its inevitable end. Four Valley Tech teams (girls volleyball, girls soccer, softball and baseball) qualified for the MIAA Tournament and the football team played in the inaugural Massachusetts State Vocational Football Championship game.

Valley Tech graduates from Uxbridge: Nicholas R. Adams, Manufacturing Technology; Stephen R. Bangma, Auto Technology; KelleyAnne M. Banner, Graphic Arts; Nicole M. Belanger, Culinary Arts; Phyllis Boisvert, Painting & Decorating/ Maintenance; William A. Carter, Plumbing; Sarah R. Cormier, Health Services; Jake Dobelbower, Auto Body: Robert L. Dolegiewicz, Maintenance Repair Service; Stephen R. Fafard, Carpentry; Meagan E. Grant, Auto Technology; Jason B. Greig, Auto Body; Joshua H. Guertin, Carpentry; Steven J. LaBreck, Culinary Arts; Eric S. Mueller, Carpentry; Jeremy R. Puz, HVAC/R (NHS); Stefani L. Ranslow, Health Services; Mathew S. Soares, Drafting; Angela M. Swaney, Manufacturing Technology; Anna M. Tarantino, Painting & Decorating/ Maintenance; Valerie M. Vadenais, Culinary Arts: Christopher M. Webster, HVAC/R (NHS); Kevin T. Whitten, Auto Technology; Ashley N. Wilson, Office Technology.

#### Praise after a closer look ....

Throughout FY05, national, state and local officials, dignitaries, and stakeholders visited Valley Tech to observe our daily operations, discuss future endeavors, and interact with our staff and students.

United States Congressman Richard E. Neal went back in time to his Western Massachusetts teaching days to address a variety of issues with students from History classes. Congressman Neal represents the 2nd Congressional District, which encompasses 41 towns in Western and Central Massachusetts, including the thirteen communities Valley Tech serves.

In remarking to the students about the expansion and renovation, Congressman Neal said: "I would like to credit the citizenry for supporting this project and this school. You have a beautiful building. And you should be proud of your parents for stepping forward to finance this."

Congressman Neal, a former Mayor of Springfield who was first elected to the U.S. House of Representatives in 1988, added: "Vocational education is working beyond anyone's imagination. . . . I believe in vocational education."

Newly-elected State Senator Edward M. Augustus, 2nd Worcester District, also visited Valley Tech in a spirit of investigative research and collaboration. Senator Augustus' district includes three of Valley Tech's towns (Grafton, Millbury and Upton).

"Valley Tech is clearly not your father's vocational school," Senator Augustus said after touring the building. "It's a first-class facility that exposes students to emerging technologies revolutionizing our society, helping prepare them to succeed in life and to secure good-paying jobs."

We were honored to have State Treasurer Timothy P. Cahill deliver the Keynote Address during our Graduation Ceremonies, and to host the Blackstone Valley Superintendents' Collaborative that included state legislators Senator Richard T. Moore, Representative Paul K. Frost, and Representative George N. Peterson. Representatives Marie J. Parente and Dr. Jennifer M. Callahan visited Valley Tech earlier in the year.

## Researching and Earning Grants/Awards/Rebates ....

We continue to pursue grants, donations, and alternative sources of income. As an example, Valley Tech partnered with one of its sister vocational systems to secure federal funding of more than \$711,000 for physical education programs. Under the Carol M. White Physical Education Program, Valley Tech receives grants of \$279,542; \$262,784, and \$169,098 over the next three years.

The system has a strong history of aggressively seeking optional funding to support initiatives for expanded learning opportunities and improving the overall health of our students. The system has gone from a total of \$267,208 in FY94 to \$1,441,696 in FY05. In the last 12 fiscal years, Valley Tech has secured a total of \$9,210,210 in non-taxpayers dollars, an average of \$767,517 per year.

Those totals are exclusive of land donations, which to date, exceed more than \$1 million in market value.

Grants/Awards/Rebates List	in	g-FY05
GRANT TITLE	Αľ	MOUNT
Academic Support Services	\$	9,525
BVCC - "FIT (Financial Instruction	on	&
Training) Program"	\$	2,100
BVCC - "Manufacturing		
Technology"	\$	5,000
PEP Grant - Project VITA	\$	279,542
Perkins Act State Leadership		
HSTW	\$	5,000
Perkins Equipment and Supplies	fo	r
Instruction and Learning in		
All Aspects of the Industry	\$	24,495
Perkins Occupational Ed/		
Vocational Skills	\$	160,395
Renewable Energy Trust Fund's	Gre	een
Schools	\$	500,000
Special Ed 94-142 Entitlement	\$	210,054
Special Education Corrective Act	tio	n
Assistance	\$	5,000
Special Ed Program Improvemen	ıt	\$5,000
Title I	\$	$73,\!296$
Title II Educator Quality	\$	23,986
Title II Enhancing Technology	\$	2,612
Title IV Safe & Drug Free Schools	\$	3,578
Title V	\$	3,115
Valley Tech Educational Foundat	ior	ı
Mini-Grant - "Aviation Club Fie	ld	Trips"
	\$	1,000

#### GRANT TITLE **AMOUNT** Valley Tech Educational Foundation Mini-Grant - "Oh The Places You'll Go" Jason Integration Project 1.000 Valley Tech Educational Foundation Mini-Grant - "S-10 Electric Truck" \$ 1,000 Valley Tech Educational Foundation Mini-Grant - "Lego Summer Camp" \$ 1,000 Valley Tech Educational Foundation Mini-Grant - Skills USA 1,000 \$1.317.698 **SUB TOTAL:** OTHER GRANT AWARDS MetroWest Community Health Care Foundation 37,788 SEP Grant from Shining Rock Golf Community 16,875 SUB TOTAL: 54,663 AWARDS/REBATES Vanguard Model School Award \$ 1,000

Grants/Awards/Rebates Listing-FY05

ANP Blackstone Rebate - CO2 Mitigation through Energy Efficiency 68,335

**SUB TOTAL:** 69.335 TOTAL: \$ 1.441.696

#### A look at the numbers ....

The FY05 total operating budget for the District was \$12,726,554. The Net School Spending requirement for the District was \$8.867.487. This sum was funded through Chapter 70 Aid of \$4,671,602 and Minimum Contribution requirements from the thirteen member towns totaling \$4,195,885.

In the operation portion of the budget, but outside DOE Net School Spending areas, the District budgeted \$691,358 for transportation costs, \$85,552 for acquisition of fixed assets, and \$408,000 for retiree medical coverage. This was offset by \$360,652 in regional student transportation funds received from the state. In addition to their state-required Minimum Contributions, the member towns supported the school's operating budget with shared assessments for operations, student transportation, asset acquisition, and retiree medical. Ever mindful of overall municipal fiscal constraints and the state's economic status, the District undertook efforts to identify any one-time revenue sources which enabled the system to provide a credit of \$285,000 and a reserve fund balance transfer of \$250,000 to offset the

towns' actual assessments. The member towns also benefited from a one-time, School Committee voted total return of \$100,000 due to higher than anticipated regional transportation aid from the state.

With new legislation forming the Massachusetts School Building Authority and interest rates likely to rise over the next few years, the District moved quickly to sell the long-term bond for its portion of the expansion and renovation. The District secured an advantageous interest rate of 3.95 percent with a \$50,000 premium to offset bond filing costs. We are extremely pleased to report that just after FY05 closed, the MSBA made a wire transfer to the District for \$20,786,746. The payment, made years earlier than originally thought, represents 75 percent of the state's share of the expansion and renovation project debt. The other 25 percent of the Commonwealth's share will be delivered upon completion of a final audit. The state is paying 75.5 percent of the entire project cost.

The Valley Tech budget request for FY06 was approved by twelve of the thirteen dis-

trict member towns. The total increase in operating expenses was 5.5 percent over that supported for FY04. By selling the long-term bond of the District's share of the project, and by applying a one-time venture capital credit of \$100,000 made possible by the superintendent's private fund-raising, the debt portion of the budget request was reduced by more than \$360,000 (36.7 percent), for a combined budget increase of only 2.52 percent.

During this cycle the District devised and implemented multiple strategies to reduce costs and maximize new revenue streams for the operational budget. These included but were not limited to: a reconfiguration of staff, the consolidation of several administrative and support functions, the use of non-supplanting grant subsidies for eligible positions, a recycling partnership, and accepting in-house responsibility for several technological services previously outsourced to private vendors.

The District also received an additional 5.5 acres of donated land which is adjacent to the 23 acres of land that was donated in

2001 to Valley Tech by local attorney Harvey Trask in memory of his parents. The 5.5 acres was donated by Ms. Joyce Zeiner on behalf of the Kenneth J. McGill family. The combined property is earmarked to be developed and conserved as an athletic complex, recreation area, and nature study facility. All activity will be in concert with local town officials and conservation boards.

# Our School Committee leads the way ....

Much of our success originates in the positive attitude and expertise contributed by the 13 community leaders who serve as members of the Blackstone Valley Vocational Regional District School Committee. Their clarity of vision, industry based experience and wise counsel set the framework for our responsibilities in preparing each student for the demands of global competition. And efficiency in operations, thanks to the vigilance of our School Committee, stands as our hallmark.

# Blackstone Valley Vocational Regional School District 65 Pleasant St. • Upton, MA 01568-1499 • (508) 529-7758

E. Kevin Harvey, Bellingham, Chairman Gerald M. Finn, Millville, Vice Chairman Daniel L. Baker, Uxbridge, Secretary Michael D. Peterson, Mendon, Assistant Treasurer

William J. Pontes, Blackstone
John C. Lavin, III, Douglas
Anthony M. Yitts, Grafton
Robert S. Metcalf, Hopedale
Arthur E. Morin, Jr., Milford
Chester P. Hanratty, Jr., Millbury
Joan A. Gautreau, Northbridge
Mitchell A. Intinarelli, Sutton
Kenneth M. Pedersen, Jr., Upton

Dr. Michael F. Fitzpatrick, Superintendent-Director

Barbara Auger, District Treasurer

Town Meetings / Elections

# State Primary Election - Sept. 14, 2004

	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total		Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
Democratic Party						Republican Party					
REPRESENTATIVE IN	CONGR	ESS - PRI	ECINCT 1	. 2 & 4		REPRESENTATIVE I	N CONGE	RESS - PR	ECINCT 1	. 2 & 4	
RICHARD E. NEAL	132	233		140	505	BLANKS	37	46		29	112
BLANKS	40	61		50	151	WRITE INS		2		1	3
WRITE INS	1	2			3	TOTAL	37	48		30	115
TOTAL	173	296		190	659	COUNCILLOR - PRE	CINCT 1	2 & 4			
COUNCILLOR - PREC	INCT 1	2 & 4				BLANKS	37	48		30	115
DENNIS P. McMANUS	81	141		76	298	TOTAL	37	48		30	115
KATHLEEN C. NORBUT	43	73		47	163				ODMOTT 1		110
WILLIAM A. TROTTA	16	28		24	68	SENATOR IN GENER		KT - PREC 39	JINCT 1,		00
BLANKS	33	54		43	130	JERZY J. JACHIMCZYK BLANKS	32 6	39 9		28	99 16
TOTAL	173	296		190	659	WRITE INS	0	9		1	10
SENATOR IN GENERA	AL COLI	T DDF	INCT 1	2.1		TOTAL	38	48		30	116
RICHARD T. MOORE	132	252	JINCI 1, A	146	530						
BLANKS	39	41		42	122	REPRESENTATIVE I			RECINCT	-	
WRITE INS	2	3		2	7	DAVID M. FUNNELL	33	43		23	99
TOTAL	173	296		190	659	BLANKS	5	5		4	14
			DECIMA			WRITE INS	90	40		3	3
REPRESENTATIVE IN			RECINCT			TOTAL	38	48		30	116
JENNIFER M. CALLAHAN BLANKS	N 140 31	$\frac{246}{46}$		159	545	SHERIFF - PRECINC		1			
				30	107	WILLIAM J. McCARTHY	32	39		24	95
WRITE INS	$\frac{2}{173}$	$\frac{4}{296}$		1 190	7 650	BLANKS	6	5		5	15
TOTAL				190	659	WRITE INS	4	1		5	
SHERIFF - PRECINCT	1, 2 & 4					TOTAL	38	48		30	116
JOHN M. FLYNN	48	65		45	158	REPRESENTATIVE I	N CONGE	RESS - PR	ECINCT 3	1	
GUY WILLIAM GLODIS	122	222		141	485	BLANKS			61		61
BLANKS	3	9		3	15	WRITE INS			7		7
WRITE INS				1	1	TOTAL			68		68
TOTAL	173	296		190	659	COUNCILLOR - PRE	CINCT 9				
REPRESENTATIVE IN	CONGR	ESS - PRI	ECINCT 3			BLANKS	CINCI 3		67		67
RICHARD E. NEAL			120		120	WRITE INS			1		1
BLANKS			42		42	TOTAL			68		68
WRITE INS			2		2	TOTAL			00		00
TOTAL			164		164	SENATOR IN GENER	RAL COU	RT - PRF.	CINCT 3		
COUNCILLOR - PREC	INCT 3					JERZY J. JACHIMCZYK		TI TILL	55		55
DENNIS P. McMANUS	21.010		68		68	BLANKS			13		13
KATHLEEN C. NORBUT			42		42	TOTAL			68		68
WILLIAM A. TROTTA			19		19		NI OENI O	OUDT D			
BLANKS			35		35	REPRESENTATIVE II	N GEN. C	OUKI - P		3	41
WRITE INS						BLANKS WRITE INS			$\begin{array}{c} 1\\27\end{array}$		$\frac{41}{27}$
TOTAL			164		164	TOTAL			68		68
SENATOR IN GENERA	AL COLI	T - PRF	TNCT 3						00		00
RICHARD T. MOORE	AL COUI	71 - 1 VEC	134		134	SHERIFF - PRECINC					_
BLANKS			26		26	WILLIAM J. McCARTHY	(		57		57
WRITE INS			4		4	BLANKS			8		8
TOTAL			164		164	WRITE INS			3		3
	CEN C	OLIDIE D		0	101	TOTAL			68		68
REPRESENTATIVE IN	GEN. C	UUKI - P		3	0.0						
PAUL KUJAWSKI BLANKS			96 37		96 37						
WRITE INS			31		37 31						
TOTAL			164		164						
			104		104						
SHERIFF - PRECINCT	3										
JOHN M. FLYNN			55		55						
GUY WILLIAM GLODIS			107		107						
BLANKS WIDDEN INC			2		2						
WRITE INS			164		164						
TOTAL											
62											

# State Primary Election - Sept. 14, 2004

Prec. 1 Prec. 2 Prec. 3 Prec. 4 Gra Total Total Total Total To			rec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
Green-Rainbow Party		Libertarian Party					
PRECINCT 1, 2 & 4 - REPRESENTATIVE IN CONGRESS		REPRESENTATIVE IN CO	ONGRI	ESS - PRE	ECINCT 1	, 2 & 4	
TOTAL	0	BLANKS		1		4	5
COUNCILLOR - PRECINCT 1, 2 & 4		WRITE INS				2	2
TOTAL	0	TOTAL		1		6	7
SENATOR IN GENERAL COURT - PRECINCT 1, 2 & 4		COUNCILLOR - PRECING	CT 1, 2	2 & 4			
TOTAL	0	BLANKS		1		4	5
DEDDECENTATIVE IN CENEDAL COLIDT DESCINCT 1 9 0	4	WRITE INS				2	2
REPRESENTATIVE IN GENERAL COURT - PRECINCT 1, 2 & - TOTAL	<b>4</b>	TOTAL		1		6	7
	U	SENATOR IN GENERAL	COUR	T - PREC	CINCT 1,	2 & 4	
SHERIFF - PRECINCT 1, 2 & 4		BLANKS		1		5	6
TOTAL	0	WRITE INS				1	1
REPRESENTATIVE IN CONGRESS - PRECINCT 3		TOTAL		1		6	7
WRITE INS 1	1	REPRESENTATIVE IN G	ENERA	AL COUR	T - PREC	INCT 1,	2 & 4
TOTAL 1	1	BLANKS		1		5	6
COUNCILLOR - PRECINCT 3		WRITE INS				1	1
TOTAL	0	TOTAL		1		6	7
SENATOR IN GENERAL COURT - PRECINCT 3		SHERIFF - PRECINCT 1,	2 & 4				
TOTAL	0	BLANKS		1		2	3
REPRESENTATIVE IN GENERAL COURT - PRECINCT 3		WRITE INS				4	4
TOTAL	0	TOTAL		1		6	7
	U	REPRESENTATIVE IN CO	ONGRI	ESS - PRE	ECINCT 3		
SHERIFF - PRECINCT 3 WRITE INS	1	TOTAL					0
WRITE INS 1 TOTAL 1	1	COUNCILLOR - PRECING	СТ 3				
TOTAL	1	TOTAL	010				0
		SENATOR IN GENERAL TOTAL	COUR	T - PREC	CINCT 3		0
		REPRESENTATIVE IN G	ENER <i>A</i>	AL COUR	T - PREC	INCT 3	0

# **Special Town Election Ballot Questions -** August 17, 2004

	Hand Count	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total		Hand Count	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
Shall the To						,	Shall the To						,
real estate	_		-			-	real estate o	_		-			-
Equipment	Replaceme		et for fisca	l year begi	nning Juli	y 1, 2004?	School/Tow	•	g Mainteno	ınce Accou	int for the j	fiscal year	beginning
Yes	1	412	409	354	468	1644	July 1, 2004	4?					
No		460	529	450	399	1838*	Yes	1	448	441	386	506	1782*
Blanks	5	4	5	1	1	16	No		426	498	416	360	1700
							<b>Blanks</b>	5	2	4	3	2	16
Shall the To real estate of Public Work Yes No Blanks	and person	al propert	y taxes for	the purpo	ses of fund	ling the	Shall the To real estate of School Depo Yes No	and person	nal proper	ty taxes for	r the purp	oses of fun	ding the
DIAIIKS	θ	Δ	9	4	U	10	Blanks	5	1	1	1	0	8

## State Election - November 2, 2004

	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total		Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
ELECTORS OF PRES	IDENT &	VICE PR	ESIDENT			REPRESENTATIVE IN	GEN. C	OURT - P	CT. 1,2,4		
BADNARIK and CAMPAC	GNE 6	4	12	6	28	JENNIFER M. CALLAHAN	933	1243		1016	3192
<b>BUSH and CHENEY</b>	707	768	841	778	3094	DAVID M. FUNNELL	477	509		508	1494
COBB and LaMARCHE	3	6	5	3	17	BLANKS	64	98		72	234
KERRY and EDWARDS	750	1060	840	806	3456	WRITE INS		3		2	5
BLANKS	2	7	3	4	16	TOTAL	1474	1853		1598	4925
WRITE INS	6	8	5	1	20	SHERIFF					
TOTAL	1474	1853	1706	1598	6631	GUY WILLIAM GLODIS	858	1195	971	908	3932
REPRESENTATIVE IN	I CONGR	223				WILLIAM J. McCARTHY	438	435	507	490	1870
RICHARD E. NEAL	1014	1282	1129	1056	4481	FRANK A. BESHAI	57	83	90	76	306
BLANKS	445	543	551	512	2051	BLANKS	119	139	137	121	516
WRITE INS	15	28	26	30	99	WRITE INS	2	1	1	3	7
TOTAL	1474	1853	1706	1598	6631	TOTAL	1474	1853	1706	1598	6631
TORIL	1111	1000	1100	1000	0001		1111	1000	1100	1000	0001
COUNCILLOR						BALLOT QUESTION					
DENNIS P. McMANUS	946	1191	1074	1000	4211	Shall the state senator fro					
BLANKS	516	647	617	576	2356	legislation that would allo					
WRITE INS	12	15	15	22	64	ten recommendation, to p		a grow sm	au amoun	ts of marij	nuana
TOTAL	1474	1853	1706	1598	6631	for their personal medica	ı use:				
						Yes	926	1156	1078	104	495
SENATOR IN GENER	AL COU	RT				No	451	525	506	1012	4172
RICHARD T. MOORE	1013	1335	1142	1056	4546	Blanks	97	172	122	482	1964
JERZY J. JACHIMCZYK	407	433	472	465	1777	Total	1474	1853	1706	1598	6631
BLANKS	54	82	92	74	302						
WRITE INS		3		3	6						
TOTAL	1474	1853	1706	1598	6631						
REPRESENTATIVE IN	J CEN C	OUDT D	ст э								
PAUL KUJAWSKI	GEN. C	OUKI - F	755								
DOROTHY MANN			788								
BLANKS			157								
WRITE INS			6								
TOTAL			1706		1706						
1011111			1100		1100						

## **Special Debt-Exclusion Ballot Election -** *January 27, 2005*

Shall the Town of Uxbridge be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bonds to be issued in order to finance the short-term school space resolution project and the acquisition of a fee simple interest in the building and property located at 660 Douglas Street, Uxbridge, and identified on Assessors Map 27, Lot 3231, to be voted under Article 1 of the warrant of a Special Town Meeting scheduled for February 1, 2005, and of a fee simple or lesser interests in other building and property at 108 Granite Street, as shown on Assessors Map 12.B, Lot 4029, approximately 0.48 acres, for school and/or general municipal purposes and any expenses related thereto, including but not limited to the design and construction of related public infrastructure improvements, building and grounds reconfiguration construction, the purchase of furnishings, fixtures and equipment and any necessary legal, design and consultant services, as voted under Article 3 of the warrant of the December 6, 2004 special town meeting?

	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
Yes	88	110	82	81	361
No	162	144	123	165	594
Blanks	250	254	205	246	955

## Town Election - May 24, 2005

	Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total		Prec. 1 Total	Prec. 2 Total	Prec. 3 Total	Prec. 4 Total	Grand Total
BOARD OF SELECTM	EN 3YR	(1) openi	ing			LIBRARY TRUSTEE	3YR (2) o	penings			
Blanks	2	8	7	4	21	Blanks	356	418	302	373	1449
Schot A. Cohen	13	17	17	5	52	Linda R. Dorgan	210	290	207	209	916
James F. Dwyer, II	206	238	178	158	780	Mark E. Francis	198	301	195	211	905
Robert Finnegan	159	242	148	229	778	Write-Ins	0	1	0	1	2
Write-Ins	2		2	1	5	TOTALS	764	1010	704	794	3272
TOTALS	382	505	352	397	1636	LIBRARY TRUSTEE	1YR (2) o	penings			
SCHOOL COMMITTE	E 3YR (2	) openin	gs			Blanks	365	443	297	388	1493
Blanks	202	234	157	145	738	Dawn E. Anderson	205	278	201	191	875
Ernest F. Esposito	235	342	230	257	1064	Gail T. Benedict	194	288	206	213	901
James M. Haynes	162	244	159	192	757	Write-Ins	0	1	0	2	3
Christine M. Horwath	165	186	156	197	704	TOTALS	764	1010	704	794	3272
Write-Ins	0	4	2	3	9	THAYER FUND TRU	ISTEE 3VE	? (1) oner	ing		
TOTALS	764	1010	704	794	3272	Blanks	137	165	109	147	558
FINANCE COMMITTE	E 3YR (	) onenin	ď			Karin D. Knapik	244	337	239	247	1067
Blanks	132	158	116	142	548	Write-Ins	1	3	4	3	11
Charles Edward Maharay	246	345	232	247	1070	TOTALS	382	505	352	397	1636
Write-Ins	4	2	4	8	18	MODED ATOD OVE	<b>(1)</b>				
TOTALS	382	505	352	397	1636	MODERATOR 3YR Blanks			124	139	574
HOUGING AUTHORIT	EV EVD (	1) amamin					$136 \\ 229$	175	216		574
HOUSING AUTHORIT	149	1) openn 167	_	169	612	Harold J. Klei	449 17	305 25		241	991 71
			127			Write-Ins			12	17	
Norman R. White	231 2	$\frac{336}{2}$	222	$\frac{226}{2}$	1015	TOTALS	382	505	352	397	1636
Write-Ins	_	505	3	_	9						
TOTALS	382	909	352	397	1636						

## **Recount Minutes - June 10, 2005**

**Location:** Lower Town Hall, 21 South Main Street, Uxbridge, MA

**Purpose:** Selectmen seat from May 24, 2005 Annual Town Election, Recount on behalf of Robert Finnegan and James F. Dwyer II.

Candidates from the May 25, 2005 election were Robert Finnegan, James F. Dwyer II and Scott A. Cohen.

**Workers for Election Recounts:** See Attachment

**Recount Teams:** See Attachment Observers: See Attachment

Town Clerk: Holly Gallerani

**Assistant Town Clerk:** Doris Saucier

**Registrars:** Thomas Bellacqua, Michael Potaski, John Karagosian

**Representative for James Dwyer:** Robert Dubois

**Robert Finnegan** represented himself **Representative for Town of Uxbridge:** Kopelman & Paige, Attorney Lauren Goldberg

**1:40 p.m.** Prior to the start of the recount, Registrar Bellacqua and Town Clerk Holly

Gallerani went over a few of the recount procedures - paddle use, sheet use, counting of the ballots, pausing between counting and marking the tally sheets, the workers were only counting the Selectmen's race and if there was more than one name marked on the ballot under the Selectmen's section, the ballot should be considered a blank. Holly also stated that no beverages were to be on the table (beside their chairs on the floor).

2:05 p.m. Sergeant Emerick from the Uxbridge Police Department told the crowd of observers that the Police Department had custody of the keys to the ballot boxes immediately after the election and has had them ever since. He retrieved the keys prior to coming to the recount area. Sergeant Emerick, Registrar Thomas Bellacqua, Registrar Michael Potaski, Robert Dubois (Dwyer representative) and Ernest Esposito went to retrieve the boxes from the safe.

**2:12 p.m.** The Town Clerk left the lower Town Hall to close the safe.

2:15 p.m. Disclosures: Registrar John Karagosian disclosed that he had a James Dwyer candidate sign on his lawn for approximately 20 minutes and then it was removed. He has signed a disclosure which is filed in the Board of Selectmen's Office and Town Clerk's Office. Registrar Michael Potaski disclosed that he had a similar disclosure and it could have been a conflict. He has signed a disclosure which is filed in the Board of Selectmen's Office and Town Clerk's Office. Registrar Thomas Bellacqua filed a disclosure which is filed in the Board of Selectmen's Office and the Town Clerk's Office that his wife Barbara volunteers in the Town Clerk's Office. Attorney Goldberg disclosed that Kopelman & Paige works for the Town of Blackstone in which Mr. Dubois is a Selectman. Attorney Goldberg has also signed a disclosure which is filed in the Board of Selectmen's Office and the Town Clerk's Office.

**2:16 p.m.** The Town Clerk swore in all recount participants.

Attorney Goldberg announced that the ballot boxes would be open and that the

tally workers would count out 50 ballots which would be one (1) block and then return them to the ballot boxes. There was no objection from Finnegan and Dubois (representing Dwyer). She also stated that the tally workers would be looking at the ballots and determining the will of the voters according to the Secretary of State Handbook Election Recounts.

Only Mr. Dubois and Mr. Finnegan will be able to make presentations to the Board of Registrars.

**2:20 p.m.** Sergeant Emerick unlocked the ballot boxes with Mr. Finnegan, Mr. Dwyer Mr. Dubois, and Attorney Goldberg present.

Runners Barbara Harris, Thomas Rice, Christine Funnell and Doris Saucier began to bring ballots to the tally workers to count out blocks of 50.

2:28 p.m. Mr. Finnegan is requesting the ballots be counted twice by the tally workers. The Town Clerk stated that the tally workers count the ballots twice and count 50 ballots.

**2:31 p.m.** There was an unofficial count from Attorney Goldberg of 7 Blocks of 50 ballots and 8 ballots standing alone for Precinct 1.

**2:45 p.m.** There was an unofficial count from Attorney Goldberg of 9 Blocks of 50 ballots and 18 ballots standing alone for Precinct 2.

**Precinct 2:** Absentee ballot rejected as defected: The smaller envelope inside the larger outside envelope was empty (no ballot inside). The Registrars made the motion that the ballot be rejected as defected. Vote 3-0 in favor of defected. Registrars signed and dated envelope.

**2:54 p.m.** There was an unofficial count from Attorney Goldberg of 6 Blocks of 50 ballots and 35 ballots standing alone for Precinct 3.

A ballot box containing unused ballots was opened and viewed. Sergeant Emerick relocked the ballot box.

**3:04 p.m.** There was an unofficial count from Attorney Goldberg of 6 Blocks of 50 ballots and 12 ballots standing alone for Precinct 4.

**Precinct 4:** Mr. Finnegan and Mr. Dubois viewed envelopes Challenged ballots - 0 Spoiled ballots - 1 (viewed and put back into envelope)

Hand Count ballots - 1

Write-ins - 1 Block of 50

34 Stand alone

Provisional Ballot - not counted, Registrars will determine at end of recount

**Precinct 3:** Mr. Finnegan and Mr. Dubois viewed envelopes

Challenged ballots - 0

Spoiled ballots - 4 (viewed and put back into envelope)

Envelope had written on the outside "Hand counts 0, 14 write-ins" - 17 ballots were actually counted and inside the envelope

**Precinct 2:** Mr. Finnegan and Mr. Dubois viewed envelopes

Challenged ballots - 0

Spoiled ballots - 5 (viewed and put back into envelope)

Hand counts - 2

Write-ins - 34 (no # on the outside of the envelope)

**Precinct 1:** Mr. Finnegan and Mr. Dubois viewed envelopes

Challenged ballots - 0

Spoiled ballots - 2

Hand counts - 0

Write-ins - 23 (no # on the outside of the envelope)

Break 3:20 - 3:30 p.m.

**3:35 p.m.** Tabulator Jeanne Lovett, Town Accountant, stated to the tally workers that they will count the ballots again in their original blocks, as the hot and humid weather may cause sticking. She reviewed the tally sheets with the workers and stated they needed to sign the sheets after they have finished tallying each block.

Town Clerk Holly Gallerani reviewed again to the workers to take their time and pause in between each ballot count. This will allow for an observer to protest if needed.

**3:43 p.m.** Precinct 1 - Runners began to bring ballots to the tally workers. There was some confusion as to how to complete the tally sheets. Two tables started over. The tally sheets were signed by the workers and put into an envelope.

**4:06 p.m.** Precinct 1 tally was complete Ballots were put back into the Precinct 1 ballot box. Sergeant Emerick then handed the unlocked box to the Registrars. Registrars put their signatures on labels;

the labels were then put on the individual envelopes that contained the blocks of ballots. This sealed the envelopes. During this registrar process, Precinct 2 ballots were being tallied.

**4:10 p.m.** Precinct 2 - Runners began to bring ballots to the tally workers.

**4:15 p.m.** Marla Zeneski took the place of Ernest Esposito.

Precinct 2 Block 8: Caller said Finnegan, writer tallied Finnegan, all observers and tally workers were in agreement that the ballot actually should have been for Dwyer. All in agreement that there was an error and a new tally sheet was completed. Precinct 2 Block 10: Error was made and a new tally sheet was used.

**4:30 p.m. Precinct 1:** Sergeant Emerick locked and sealed Precinct 1 ballot box with tag # 0013093.

**4:38 p.m.** Edward Danis took the place of Marion Baker.

4:40 p.m. Precinct 2 tally was complete. Ballots were put back into the Precinct 2 ballot box. Sergeant Emerick then handed the unlocked box to the Registrars. Registrars put their signatures on labels; the labels were then put on the individual envelopes that contained the blocks of ballots. Then sealed the envelopes. During this registrar process, Precinct 3 ballots were being tallied.

**4:41 p.m.** Precinct 3 - Runners began to bring ballots to the tally workers.

**4:45 p.m.** Precinct 2: Sergeant Emerick locked and sealed Precinct 2 ballot box with tag # 0013092.

4:58 p.m. Precinct 3 tally was complete. Ballots were put back into the Precinct 3 ballot box. Sergeant Emerick then handed the unlocked box to the Registrars. Registrars put their signatures on labels; the labels were then put on the individual envelopes that contained the blocks of ballots. This sealed the envelopes. During this registrar process, Precinct 4 ballots were being tallied.

**4:59 p.m.** Barbara Bellacqua took the place of Barbara Harris as a runner.

**5:00 p.m.** Precinct 4 - Runners began to bring ballots to the tally workers.

**5:03 p.m.** Precinct 3: Sergeant Emerick locked and sealed Precinct 3 ballot box with tag # 0013091.

**Precinct 4 Block 1:** Objection by Mr. Finnegan

Registrars reviewed ballot that was being objected.

Mr. Dubois: clearly the intent was for Dwyer - most of his mark was filled in voter intent was for Dwyer.

Mr. Finnegan: intent for Finnegan, clear intent of voter.

Registrars reviewed and opened up for discussion.

- John Dwyer
- Michael Dwyer
- Thomas Dwyer

Thomas made the motion that the voter intent was for Dwyer. Michael seconded the motion. Vote 3-0 all in favor that the voter's intent was for Dwyer.

Mr. Finnegan protested this ballot. Registrars wrote on the backside of the ballot: Precinct 4, Block 1 Vote 3-0 for Dwyer.

**Precinct 4 Block 8:** Objection by Mr. DuBois

Registrars reviewed ballot that was being objected.

Mr. Dubois: clearly voter intent was for Dwyer. Example sheet #5 voter realized they were on the wrong line and then changed to the correct line.

Mr. Finnegan: not obvious, 2 different

marks. Should be counted as a blank. Speculation and voter should have asked for another ballot and returned this one as a spoiled ballot.

- John Blank
- Michael Dwver
- Thomas Blank

John made the motion that the ballot should be considered blank. Thomas seconded the motion. Vote 2 for blank ballot, 1 against.

Mr. Dubois protested this ballot. Registrars wrote on the backside of the ballot: Precinct 4, Block 8 Vote 2-1 Blank ballot.

**5:30 p.m.** Precinct 4 tally was complete. Ballots were put back into the Precinct 4 ballot box. Sergeant Emerick then handed the unlocked box to the Registrars. Registrars put their signatures on labels; the labels were then put on the individual envelopes that contained the blocks of ballots. This sealed the envelopes.

**5:35 p.m.** Precinct 4: Sergeant Emerick locked and sealed Precinct 4 ballot box with tag # 0013095.

There was one (1) Provisional Ballot in Precinct 4. At this time Registrar Bellacqua made the motion to open the hearing, the motion was seconded and vote was 3-0 in favor of opening the hearing concerning the Provisional Ballot.

Jamie L. Arsenault came into vote on Election Day and stated she was a registered voter. Her name was not listed in the voter books and she did not have any identification. It was determined that day that she could complete a provisional ballot. After the election, the Town Clerk researched Ms. Arsenault's voting status. It was found that she was not listed on the voter registration.

Registrar John Karagosian made the motion to consider voting on this Provisional ballot. Michael seconded the motion. 3-0 all in favor of not allowing this ballot to be counted for this election due to the fact that Ms. Arsenault was not on the voter registration list and not able to produce any identification.

**5:43 p.m.** Town Clerk Holly Gallerani announced the results of the Recount:

Candidate	<b>Total Votes</b>
Cohen	52
Finnegan	778
Dwyer	779
Blank	26
Write-ins	1
TOTAL	1636

**5:45 p.m.** Registrar Bellacqua made the motion to close the Recount proceedings. Michael seconded. 3-0 all in favor of closing the Recount proceedings.

**Attest:** 

Holly J. Gallerani, Town Clerk

## Special Town Meeting - July 13, 2004

Pursuant to the forgoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in elections and Town affairs, met in the High School Gymnasium in Precinct 2 in said Uxbridge July 13, 2004 and transacted the following business:

Tellers for the meeting were: Barbara Johnson, Yvonne Cardona, Martha Callahan, Bob Pennell, Anna Chinappi, Barbara Hall, Peter Chenevert, Allan Keeler, Marla Zeneski, Lisa Bertonazzi, John Karagosian and Rick Young. Jeanne Lovett was the Head Teller and Time Keeper.

The Meeting was called to order by Moderator at 7:00PM. The Moderator read the standing rules of the meeting.

**ARTICLE 1:** Move to transfer \$7,419.09 (Acct# 5141505) Assessors Mapping-

\$4,851.36 and (Acct# 5220501) Fire Misc. Equip. Upgrade-\$2,567.73) into
Stabilization and to convert (Acct# 5141561) Assessor's FY04 Revaluation account of \$19,310.57 to Assessor's Revaluation account.

**Town Meeting Action:** Passed by 2/3rd Majority

Motion to Reconsider Article 1 Failed Motion to take Article 3 out of order **Town Meeting Action:** Passed

ARTICLE 3: Move the Town to raise and appropriate from local taxes, state aid, and local revenue sources the following additional monies for the FY05 budget: \$100,000 for the Equipment Replacement Account

\$200,000 for the Town-wide Building Maintenance Account \$600,000 for the School Departmen Account \$150,000 for the DPW Salaries Account

• Moderator asked for a Standing Count

**Votes Cast 532** 

386 - YES 146 - NO

**Town Meeting Action: Passed** 

Motion to Reconsider Article 3: Failed

**ARTICLE 2:** No motion, therefore, No Action

**ARTICLE 4:** Move to Pass Over Article 4 **Town Meeting Action:** Passed Majority

All articles having been acted upon, the Moderator declared the Warrant for the Special Town Meeting dissolved and the meeting adjourned at 7:50PM.

Attest:

Holly J. Gallerani, Town Clerk

## Special Town Meeting - August 2, 2004

Pursuant to the forgoing Warrant, inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Auditorium in Precinct 2 in said Uxbridge August 2, 2004 and transacted the following business:

Tellers for the Meeting were: Marla Zeneski and Barbara Hall. The Time Keeper was Town Clerk, Holly Gallerani. The Moderator called the Meeting to order at 7PM. A quorum was in attendance to vote on all articles in the warrant. The Meeting began with the Pledge of Allegiance to the Flag.

Susan Bloomberg made a motion to adjourn to September 14, 2004

Town Meeting Action: Failed

**ARTICLE 1:** To see if the Town will vote to authorize and direct the Town Clerk to submit the following petition to the General Court for legislation as follows:

"An Act Authorizing a Ballot Election to Fund Local Services for Fiscal Year 2005. Section 1. Notwithstanding the provisions of subsection (g) of section 21c of chapter fifty-nine of the general laws or any other provision of law, the Town Clerk of Uxbridge is authorized and directed to set a date and conduct a ballot vote of the Town seeking voter approval of the following question:

Shall the Town of Uxbridge be allowed to assess an additional \$1,050.00 in real estate and personal property taxes for the purposes of funding schools, DPW salaries, equip-

ment replacement, and building maintenance for the fiscal year beginning July first, two thousand and four as voted in Article 5 of the May 11, 2004 Annual Town Meeting?

YES NO

Said question shall be deemed approved if a majority of the persons voting thereon shall vote "yes"

**Section 2.** This Act shall take effect upon its passage." (Petition by Harold Klei, et. al.)

#### No Motion therefore No Action

Motion was made by the Moderator to dissolve the Warrant and the Meeting adjourned at 7:05PM.

Attest:

Holly J. Gallerani, Town Clerk

## Special Town Meeting - November 16, 2004

Pursuant to the forgoing Warrant, inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Gymnasium in Precinct 2 in said Uxbridge November 16, 2004 and transacted the following business:

Tellers for the meeting were: Barbara Johnson, Mark Andrews, Jim Dwyer, Marla Zeneski, Bob Pennell, Martha Callahan, Rick Young, Greg Bertonazzi, Henry and Mary Anne Kosiba, and Bill and Karen Bouchard. Jeanne Lovett was the Head Teller and Time Keeper.

The Moderator called the Meeting to order at 7:00PM. A quorum was in attendance to vote on all articles in the warrant. The Meeting began with the Pledge of Allegiance to the Flag. The Moderator read the standing rules of the meeting as well as introductions: Board of Selectmen, Finance Committee and The Town Clerk.

Motion made to take Article 18 out of order **Town Meeting Action:** Passed

**ARTICLE 18:** Move to amend the Zoning By-laws by redesignating sub-section e.2, e.3, and e.4 of the Section VII as e.3, e.4, and e.5, respectively, and adding the following new sub-section e.2 to Section VII: "2. Recreational facilities and uses, including indoor and outdoor athletic playing sur-

faces and the use thereof for playing games

and sports, motocross parks and facilities for the operation of motorcycles, bicycles, and off-road vehicles, including all-terrain vehicles, four-wheelers, and snowmobiles, skateboard facilities, paintball facilities, and golf driving ranges, along with related amenities, services, and retail sales, such as rental and sale of apparel and equipment, sale of food and beverage for consumption by users of the facility, instructional programs, and summer camps." (Petition article by Steven Griff, et. al.)

Motocross use and all others uses as a single vote

(299 Voted) Standing Count 139-Yes 160-No

Town Meeting Action: Failed

Motion made for a Secret Ballot

Standing Count

163 - Yes No - 174

**Town Meeting Action:** Failed Motion made on Article 18

Town Meeting Action: Moderator declared

Article 18 defeated

Motion to reconsider Article 18

**Town Meeting Action:** Failed Motion to take Article 19 out of order

Town Meeting Action: Passed

**ARTICLE 19:** Move to amend the Town of Uxbridge Zoning Bylaws by adding the following new sub-section b.9 (prohibited uses):

"2. Motocross parks and facilities for the operation of motorcycles, and off-road vehicles, including all-terrain vehicles, four-wheelers, and snowmobiles." (Petition article by Nicholas DeVito, et.al.)

**Town Meeting Action:** Failed Motion to reconsider Article 19 **Town Meeting Action:** Failed

**ARTICLE 1:** Move to transfer \$88.00 from Selectmen's Expenses to pay a prior fiscal years bill. (Board of Selectmen)

**Town Meeting Action:** Passed by obligatory 4/5 Majority

**ARTICLE 2:** Move to rescind the July 13, 2004 Town Meeting vote on Article 3, whereby the Finance Committee recommendation of \$1,050,000 was ultimately doubly-approved. (Board of Selectmen) **Town Meeting Action:** Passed declared by Moderator

**ARTICLE 3:** Move to raise and appropriate \$19,420 and transfer \$149,457 from Stabilization to increase the Accountant's Salary account (Clerk's position) by \$7,700, increase the Wiring Inspector's and Plumbing Inspectors' salary lines by \$5,860 each; to balance the FY05 Town Budget,

and further to approve other department transfers as denoted in the accompanying table to effect modifications in the FY05 budget. (Allan Klepper, Town Manager)

Motion to amend article 3 by deleting transfer of \$150,580 from cable PEG Access to UCAT  $\,$ 

**Town Meeting Action:** Failed Motion made on Article 3

Town Meeting Action: Passed declared by

Moderator

Motion to reconsider Article 3 Town Meeting Action: Failed

Motion to take Article 11 out of order **Town Meeting Action:** Passed

**ARTICLE 11:** Move to authorize the Board of Selectmen to prepare and submit to the Massachusetts Economic Assistance Coordinating Council a certified project application for designation of the property of BJ's Wholesale Club, located on Route 146A, Uxbridge, Massachusetts and shown on Assessors Map 56, Lots 1996, 1095, 1033, 165, and 975; Map 51, Lots 4372, 4231. 4165, 3355, 3475, 2643, 3335, 2575, 4024, 1771, and 2555, pursuant to the provisions of GLc. 23A, and further, to authorize the Selectmen to enter into a Tax Increment Financing Plan with BJ's Wholesale Club, Inc. pursuant to the provisions of GLc.40, §59, in connection with the construction of warehouse and distribution facility on said property, and to authorize the Board of

Selectmen to take such action as is necessary to obtain approval of the Certified Project Application and to implement the Tax Increment Financing Plan. (Board of Selectmen)

Motion made on Article 11 **Town Meeting Action:** Passed

Motion to postpone debate until December 6, 2004

(254 Voting) Standing Count Yes - 93 No - 163

Town Meeting Action: Failed

Motion for reconsideration to postpone

debate: Failed

Motion to reconsider Article 11: Failed

Motion to take Article 20 out of order **Town Meeting Action:** Passed

**ARTICLE 20:** Move to adopt a new Historic Mill Adaptive Reuse Overlay District Bylaw that reads as follows:

**Purpose.** The intent of this section is to create an overlay district that allows for the adaptive reuse of underutilized historic mills and their appurtenant land in the Town of Uxbridge. The primary purposes for the Uxbridge Historic Mill Adaptive Reuse Overlay District (the "Overlay District") are:

To promote the economic health and vitality of the Town by encouraging the preservation, reuse, renovation, and rede-

velopment of underutilized or abandoned historic mill properties;

To allow for the conversion of Uxbridge's historic mills in a way that preserves the character of nearby residential and commercial neighborhoods; and

To encourage residential, commercial, and mixed-use development that includes, but is not limited to, offices, retail and/or service establishments, community facilities, and housing.

Overlay District. The Uxbridge Historic Mill Adaptive Reuse Overlay District is hereby established as an overlay district. All regulations pertaining to the underlying district(s) shall continue to be in full force and effect, except to the extent that the provisions of this Article 20 modify, amend, or supersede such underlying requirements or provide an alternative to such requirements.

**Location.** The site known as the Waucantuck Mill and its adjacent properties.

#### Permitted Uses.

- A. All uses permitted in the underlying zoning districts are permitted uses in the Overlay District;
- B. The following additional uses shall be permitted in the Overlay District:
  - Office for administrative, executive, professional, sales and other similar uses;
  - (2) Retail, service, and restaurant;
  - (3) Institutional (museum, educational use, charitable or philanthropic institution, municipal use, club, lodge, or similar uses);
  - (4) Recreational;
- (5) Residential; and
- (6) Appropriate accessory uses.

Special Permit Required. The proposed adaptive reuse of an historic mill property within the Overlay District may be conducted upon the issuance of a special permit by the Planning Board, in accordance with § VIII. A., Special Permits, and upon site plan approval pursuant to § VIII. A., on requirements set forth herein.

#### Special Permit Granting Authority.

The Planning Board shall have authority to issue special permits for the adaptive reuse and/or redevelopment of historic mill properties within the Overlay District and shall serve as the Special Permit Granting Authority (SPGA) pursuant to this Article 20.

Department	Category	Amount
	School Bus Parking	\$ 12,000
UCAT	Studio rental	\$ 12,000
Collectors	Supplemental Billing	\$ 126,000
State Aid	One-time special aid	\$ 122,044
	Stabilization Fund	\$ 149,457
EXPENSES		
Department	Category	Amount
Town Accountant	Salaries	\$ 7,700
Library	Expenses	(\$ 12,000)
Library	Salaries	\$ 12,000
Cable PEG Access		(\$150,580)
UCAT	Expenses	\$ 150,580
Wiring	Stipends: Inspector	\$ 5,860
Plumbing	Stipends: Inspector	\$ 5,860
School Dept.	Expenses	(\$ 4,000)
Water Dept.	Equipment replacement	\$ 4,000
Election/registration	Expenses	(\$ 3,100)
Town Clerk	Salaries	\$ 3,100
Town Hall	Expenses	(\$ 7,685)
Property/Liability Ins.	Expenses	\$ 7,685

### Application.

A. Pre-application review. The applicant is strongly encouraged to request a preapplication review at a regular business meeting of the Planning Board prior to submitting a formal application. The purpose of a pre-application review is to minimize the applicant's costs of engineering and to commence discussions with the Planning Board at the earliest possible stage in the development. At the pre-application review, the applicant may outline the proposed project for adaptive reuse, seek preliminary feedback from the Planning Board and/or its technical experts, and set a timetable for submittal of a formal application.

No formal filings are required for the pre-application review; however, the applicant is encouraged to prepare sufficient preliminary architectural and/or engineering drawings to inform the Planning Board of the scale and overall design of the proposed project.

- B. Special Permit/Site Plan Review. An application for a special permit for the adaptive reuse of an historic mill property shall be submitted to the Planning Board on forms furnished by the Planning Board.
- C. Submission requirements.
  - A site plan shall be prepared by a registered professional engineer, architect or landscape architect at a scale of one inch equals 20 feet, on standard twenty-four by thirty-six-inch sheets, with narrative information on eight-and-one-half by eleven-inch sheets.
  - (2) A site plan shall include all of the data, details and supporting information as follows:
    - (a) The name of the project, boundaries and locus maps showing the site's location in town, date, North arrow and scale of the plan.
    - (b) Names and addresses of the owner of record, the developer and the seal of the engineer, architect or landscape architect.
    - (c) Names and addresses of all owners of record of abutting parcels and those within 300 feet of the property line.

- (d) All existing lot lines, easements and rights-of-way (including area in acres or square feet), abutting land uses and the location and use of structures within 300 feet of the site
- (e) The locations and uses of all existing and proposed buildings and structures within the development, including all dimensions of height and floor area, and showing all exterior entrances and all anticipated future additions and alterations.
- (f) The location of all present and proposed public and private ways, parking areas, driveways, sidewalks, ramps, curbs, fences, paths, landscaping, walls and fences. Location, type and screening details for all waste disposal containers shall also be shown.
- (g) The location, height, intensity, and bulb type (e.g. fluorescent, sodium incandescent) of all external lighting fixtures. The direction of illumination and methods to eliminate glare onto adjoining properties must also be shown.
- (h) The location, height, size, materials and design of all proposed signage.
- (i) The location of all present and proposed utility systems, including: sewage or septic system; water supply system; telephone, cable and electrical systems; and storm drainage system, including existing and proposed drain lines, culverts, catch basins, headwalls, endwalls, hydrants, manholes and drainage swales. The Planning Board may also request soil logs, percolation tests and storm runoff calculations for large or environmentally sensitive development.
- (j) Plans to prevent pollution of surface or ground water, erosion of soil, both during and after construction, excessive runoff, excessive raising or lowering of the water table and flooding of other properties, as applicable.
- (k) Existing and proposed topography at a two-foot contour interval. All elevations shall refer to the nearest United States Geodetic Bench

- Mark. If any portion of the parcel is within the one-hundred-year floodplain, the area will be shown and base flood elevations given. Indicate areas within the proposed site and within 50 feet of the proposed site where ground removal or filling is required and give its approximate volume in cubic yards.
- (1) A landscape plan showing existing natural land features, trees, forest cover and water sources and all proposed changes to these features, including size and type of plant material. Water sources will include ponds, lakes, brooks, streams, wetlands, floodplains and drainage retention areas.
- (m) Traffic flow patterns within the site, entrances and exits, loading and unloading areas, curb cuts on site and within 100 feet of the site.
- (n) Elevation plans at a scale of 1/4 inch equals one foot for all exterior facades of the proposed structure(s) and/or existing facades, plus addition(s), showing design features and indicating the type and color of materials to be used.
- (o) Information on the location, size and type of parking, loading, storage, and service areas; parking calculations based on the requirements of the Planning Board, Offstreet parking, loading and landscaping standards.
- (p) For large developments, those exceeding 10,000 square feet of gross floor area or requiring more than 25 parking spaces, or for smaller developments located in high density areas, the Planning Board may require a development impact assessment which shall include the following:
  - [1] Traffic impact assessment.
    - [a] Purpose. The assessment will document existing traffic conditions in the vicinity of the proposed project, describe the volume and effect of projected traffic generated by the proposed project and identify measures proposed to mitigate any adverse impacts on traffic.

- [b] Format and scope.
  - [i] Existing traffic conditions; average daily and peak hour volumes, average and peak speeds, sight distance, accident data and levels of service (LOS) of intersections and streets likely to be affected by the proposed development. Generally, such data shall be presented for all streets and intersections adjacent to or within 1,000 feet of the project boundaries.
  - [ii] The projected number of motor vehicle trips to enter or leave the site, estimated for daily and peak hour traffic levels.
  - [iii] The projected traffic flow pattern, including vehicular movements at all major intersections likely to be affected by the proposed use of the site.
  - [iv] The impact of this traffic upon existing abutting public and private ways in relation to existing road capacities.
  - [v] Traffic assessment data shall be no more than 12 months as of the date of the application.
  - [vi] All off-site improvements required as a condition of site plan approval must be necessitated by the proposed project.
- [2] Environmental impact assessment.
- [a] Purpose. To describe the impacts of the proposed project with respect to on-site and off-site environmental quality.
- [b] Format and scope:
  - [i] Description and evaluation of potential quality of air, surface water and groundwater adjacent to or directly affected by the proposed development; on-site or offsite flooding, erosion and/or sedimentation resulting from alterations to the project site, including grading

- changes and increases in impervious areas; on-site or off-site hazards, radiological emissions or other hazardous materials; adverse impacts on temperature and wind conditions on the site and adjacent properties; impacts on solar access of adjacent properties; and off-site noise or light impacts.
- [ii] Evaluation of the adequacy of existing or proposed systems and services for water supply and disposal of liquid and solid wastes.
- [iii] Description of proposed measures for mitigation of any potential adverse impacts identified above.
- [3] Fiscal impact assessment; format and scope.
- [a] Projections of cost arising from increased demands on public services and infrastructure.
- [b] Projections of the impacts from increased tax revenue, employment (construction and permanent), and value of the public infrastructure to be provided.
- [c] Projections of the impacts of the proposed development on the values of adjoining properties.
- [d] Five-year projections of increased town revenues and costs resulting from the proposed development.
- [4] Community impact assessment; format and scope:
- [a] Evaluation of the relation of the proposed new or altered structure to the surrounding community in terms of character and intensity of the use (e.g., scale, materials, colors, setbacks, roof and cornice lines and other major design elements); and the location and configuration of the proposed structures, parking areas and open space with respect to neighboring properties.
- [b] Identification of impacts on significant historical properties,

- districts or areas or archaeological resources (if any) in the vicinity of the proposed development.
- [c] Evaluation of the proposed project's consistency of compatibility with existing local and regional plans.
- (q) A copy of all permits, approvals, variances and applications applied for and obtained for the project and property, including an application for utility connection permits.
- (3) The Planning Board may waive any of the requirements listed above if it believes that said requirement is not necessary based upon the size and scope of the project.
- D. Standards for review. The Planning
  Board shall review the site plan and supporting materials, taking into consideration the reasonable fulfillment of the objectives listed below. Detailed design guidelines and performance standards shall be adopted to guide decisions with respect to these objectives and to help ensure consistency in the review of all applications.
  - (1) Legal. Conformance with the provisions of the bylaws of the town, the General Laws of Massachusetts and all applicable rules and regulations of local, state and federal agencies.
  - (2) Traffic. Convenience and safety of both vehicular and pedestrian movement within the site and in relationship to adjoining ways and properties.
  - (3) Parking. Provisions for the off-street loading and unloading of vehicles, incidental to the normal operation of the establishment; adequate parking; adequate lighting; and internal traffic control.
- (4) Town services. Reasonable demands placed on town services and infrastructure.
- (5) Pollution control. Adequacy of methods for sewage and refuse disposal and the protection from pollution of both surface waters and groundwater. This includes minimizing soil erosion both during and after construction.
- (6) Nuisance. Protection of abutting properties and town amenities from any undue disturbance caused by exces-

- sive or unreasonable noise, smoke, vapors, fumes, dust, odors, glare, stormwater runoff, etc.
- (7) Existing vegetation. Minimizing the area over which existing vegetation is to be removed. Where tree removal is necessary, special attention shall be given to the planting of replacement trees.
- (8) Amenities. The applicant's efforts to integrate the proposed development into the existing landscape through design features, such as vegetative buffers, roadside planning and the retention of open space and agricultural land.
- (9) Town character. The setback areas and location of parking, architectural compatibility, signage and landscaping of the development and how these features harmonize with the surrounding townscape and the natural landscape.

## **Development Standards.**

In order to be eligible for consideration for a special permit pursuant to this Section, the proposed development shall meet all of the following standards:

#### A. Density.

- For the conversion of an historic mill property that proposes residential uses, the maximum number of dwelling units shall not exceed fifteen (15) units per gross acre of the combined parcels of the development.
- B. Parking. Number of Parking Spaces. The Applicant shall provide adequate parking to serve all anticipated uses on the property, with information detailing the method of computation of parking spaces. The minimum number of parking spaces shall be computed using the requirement of 1.5 spaces per unit. The Planning Board may allow a reduction of the required number of spaces by up to twenty-five (25%) if it can be demonstrated that two (2) or more uses within the development can share parking spaces. In determining the appropriate reduction, if any, the Planning Board may give consideration to the hours of operation and/or usage of the proposed uses within the development, the opinions of merchants, residents and municipal officials as to the adequacy or inade-

- quacy of parking spaces within the surrounding area, s well as other relevant information.
- C. Expansion of Existing Buildings. Existing buildings, through a special permit under this section, may be expanded provided that such expansion is consistent with the existing building's historic character and scale and does not cause substantial detriment after considering the factors set forth herein.
- D. New Buildings. New buildings, through a special permit under this section, may be constructed provided that the number, type, scale, architectural style, and uses within such new buildings shall be subject to Planning Board Approval.

## Action by the Planning Board.

The Planning Board after considering reports from consultants and other Boards and/or Commissions, may grant a special permit for the conversion of an historic mill property where it makes the following findings:

- A. The proposed adaptive reuse constitutes an appropriate redevelopment; and
- B. The proposed conversion does not cause substantial detriment to the neighborhood or town after considering the traffic, environmental, fiscal, and community impact assessments.

## **Growth Bylaw**

The Historic Mill Adaptive Bylaw shall be exempt from the Town of Uxbridge Growth Bylaw as adopted at the Annual Town Meeting (Spring 2004) or any other bylaws that control rate of development.

## **Area Regulations**

The Historic Mill Adaptive Bylaw shall be exempt from the Town of Uxbridge Zoning Bylaw, Section X Area Regulations a., LOT SIZES, AND FRONTAGES.

## TABLE OF DIMENSIONS

USE	FRONT	SIDE	REAR
New Building	15'	10'	10'
Accessory*	10'	10'	10'
Parking area	5'	5'	5'
Driveway	5'	5'	5'

\* Any accessory use to the principle use. Existing structures to be razed may be replaced in and on the original location.

Motion made to amend Article 20 as read **Town Meeting Action:** Passed by 2/3 Majority

Motion to reconsider Article 20

**Town Meeting Action:** Failed

**ARTICLE 4:** Move to transfer \$1,177.80 from the Ambulance Enterprise Fund to the FY05 Ambulance Expense Account. (Ch. Peter Ostroskey)

Town Meeting Action: Passed Majority Motion to reconsider Article 4 Town Meeting Action: Failed

Motion made to take Article 29 out of order **Town Meeting Action:** Passed

**ARTICLE 29:** Move to amend the Uxbridge Zoning Map by rezoning the following parcels: May 25, Parcel 121, 2.1 acres, owned by Carlito Group LLC; Map 25, Parcel 127, 0.2 acres, owned by Dr. Edward Swiderski: and Map 25, Parcel 117, 0.2 acres, Judith Lynch, Trustee: all from "Residence A" to "Business", or take any other action relating thereto. (Board of Selectmen)

Town Meeting Action: No Motion therefore No Action

**ARTICLE 5:** Move to transfer \$30,000.00 from the High School roof exhaust vents account and \$24.82 from the chemistry lab hoods account into the High School Vertical Reinforcement Rods Account to return unspent funds from the May 2004 Annual Town Meeting-approved School repair projects. (Cortney Keegan, Finance Director)

Town Meeting Action: Unanimously Passed Motion to reconsider Article 4

Town Meeting Action: Failed

**ARTICLE 6:** Move to transfer \$190,000 (\$21,139.61 from the School Capital Project Fund; \$1,500 from the Sale of Real Estate Fund; \$95,136 from the Capital Facility Fund, and \$72,224.39 from the (\$200,000) School/Town Maintenance Account) into a new School Roof/Boiler Account for major repairs at the Schools: repair/replacement of the Taft School roof and boiler repair/replacement at the Whitin and High Schools. (School Committee)

Town Meeting Action: Unanimously Passed declared by Moderator Motion to reconsider Article 6

Town Meeting Action: Failed

**ARTICLE 7:** Move to pass over this Article Town Meeting Action: Majority Passed

**ARTICLE 8:** Motion made in support of the School space solution and in preparation for voter consideration at the December

6th, 2004 Special Town Meeting, whereby the Town may acquire building and land at 660 Douglas Street and land adjacent the Quaker Highway, I move that the Town vote: (1) to transfer \$50,000 (\$6,455.45 balance in the School Building Project Architect Fund, \$29,216.58 balance in the New High School Construction Documents Fund, and \$14,327.97 from the Capital Improvement Fund) into a new account designated School Space Solution account for this purpose and any expenses related thereto, including but not limited to the building and grounds reconfiguration design, related public water/sewer infrastructure improvements designs, legal fees, and any other necessary design, appraisal and consultant services; (2) to authorize the Board of Selectmen to petition the General Court to enact legislation authorizing the Board of Selectmen to purchase land and a building(s) for school and/or general municipal purposes, subject to the provisions of G.L.c.30, §16, and exempting any and all construction, reconstruction, alteration, remodeling, and repair of said building or grounds, including any design services from the provisions of G.L.c.7, §§38A1/2 to 380, inclusive, G.L.c.30, §39M, and G.L.c.149, §§44A to 44H, inclusive, except that G.L.c.149, §§26 to 27H, shall apply to any contracts entered into by the Town or the seller for the construction of such improvements; and (3) that the General Court may make any clerical or editorial changes of form only to the bill submitted by the Board of Selectmen, and such other amendments to the bill submitted, as the Board of Selectmen may approve before enactment by the General Court and to authorize the Board of Selectmen to approve amendments which shall be within the scope of the general public objectives of this petition; and to authorize the Selectmen to take all related actions necessary or appropriate to carry out the purposes of this vote. (School Committee & Selectmen)

**Town Meeting Action:** 2/3 Passed declared by Moderator

Motion to reconsider Article 8

Town Meeting Action: Failed

Motion made to adjourn the Fall Town Meeting to November 18, 2004 at 7:00PM in the High School Auditorium

Town Meeting Action: Passed

## FALL TOWN MEETING - RECONVENED TO NOVEMBER 18, 2004

A quorum being in attendance, the Moderator reconvened the Fall Town Meeting at 7:00PM in the High School Auditorium. Tellers for the Meeting were: Barbara Johnson, Mark Andrews, Bill Bouchard, Marla Zeneski, Rick Young, Barbara Hall, Henry and Mary Anne Kosiba. The Meeting began with the Pledge of Allegiance to the Flag.

ARTICLE 9: Move to establish three new stabilization accounts: Equipment Replacement, School/Town Building Maintenance, and Capital Program. (Allan Klepper, Town Manager)

Motion to amend Article 9 to establish two stabilization funds Equipment Replacement,

School/Town Building Maintenance.

**Town Meeting Action:** Unanimously Passed

**ARTICLE 10:** Move to establish a new account designated Blanchard School Maintenance. (Allan Klepper, Town Manager)

**Town Meeting Action:** Unanimously Passed **ARTICLE 12:** Move to adopt a new Zoning Bylaw, In-law Apartments, according to the following language:

## "IN-LAW APARTMENTS

It is the intent of this Bylaw to allow parents and their children to live together where the need and desire exist; so long as the proposed living arrangement is not outweighed by an adverse impact upon the community, particularly the proliferation of unlawful rental units. Accordingly, a separate, accessory dwelling unit within or attached to a single family dwelling (existing or to be built), not otherwise allowable under this zoning ordinance, is allowable as an in-law apartment by a special permit in all zoning districts where residential use is permitted by right or by preexisting use, provided that:

- (a) The in-law apartment is occupied by parents, grandparents, children or grandchildren, by blood, by adoption or by marriage.
- (b) Dimensional requirements of the zoning ordinance are otherwise met for an attached unit or for new construction.

- (c) The gross floor area of the in-law apartment shall not exceed seven hundred (700) square feet. All new construction or additions to create the in-law apartment shall not exceed seven hundred (700) square feet.
- (d) The zoning board of appeals may impose reasonable conditions granting a special permit, including the number of parking spaces (except that there shall be a minimum of one (1) additional space for the in-law unit).
- (e) Safety, health and building codes are met.
- (f) In order to become effective, the special permit granted under this section shall be recorded at the Worcester District Registry of Deeds and a copy of the recorded permit shall be provided to the inspector of buildings, who shall issue a certificate of occupancy if he finds compliance with this section.
- (g) The In-law apartment shall share utilities (one meter) and share an entrance with the main house.
- (h) Only minimal kitchen facilities shall be allowed. A countertop with a microwave oven, a countertop portable cook stove & an apartment size refrigerator shall be allowed." (Allan Klepper, Town Manager; Floyd Forman, Town Planner; Nick Gazerro, Building Inspector)

Motion made to amend Article 12 with the following changes: add (a) servants or care givers. Deleting sections (c) (g) (h)

**Town Meeting Action:** Failed Motion made on Article 12

**Town Meeting Action:** Unanimously Failed Motion to reconsider Article 12 **Town Meeting Action:** Failed

**ARTICLE 13:** Move to amend the Town Bylaw Section X, Earth Removal in the following manner:

"Subsection E. DURATION OF LICENSE Every license granted under this by-law shall be valid for a period not to exceed one year. Notwithstanding that limitation, the permits granted in December of 2004 for the 2005 operations may be extended for up to 24 months (into 2006) to facilitate the implementation of a staggered license renewal and renewal procedure.

Thereafter, every license shall expire at the end of the 12-month period for which it is issued.

# Subsection F. ANNUAL REPORTS AND INSPECTION

One month prior to license expiration the licensed operator shall submit a report showing the following information for the preceding licensed period of operation.

- 1) The amount of material removed.
- 2) The type of material removed.
- The area (square feet or acres) excavated and the area regraded, covered, and seeded.

Every licensed excavation shall be open for inspection to the proper local officials at all reasonable times.

## LICENSE FEES, VIOLATORS

The Board of Selectmen thereto shall set all application and renewal fees.

Each day of excavation, without the permit required, or otherwise in violation of this bylaw shall constitute a separate offense and shall be individually punishable by the fine provided in GLc. 40, §21D." (Board of Selectmen)

**Town Meeting Action:** Unanimously Passed declared by Moderator

**ARTICLE 14:** Move to amend the Section 6 of Town Bylaw Section XXVI, Animal Control, in the following manner: "The Dog Officer can and will order a dog to be muzzled for the following:" (Ch. Scott Freitas)

**Town Meeting Action:** Unanimously Passed declared by Moderator

**ARTICLE 15:** Move to amend the Zoning By-laws by deleting the Flood Plain Zoning provision adopted pursuant to Article 27 of the Warrant for the May 10, 1983 Annual Town Meeting; and substituting therefore the following:

"In those portions of the Town identified on the F.E.M.A. flood insurance rate maps (F.I.R.M.) dated June 1, 1983 as Zones A, A1 though A30 special flood hazard zones, all uses permitted in the underlying zoning district shall be permitted, provided that all site work and improvements comply with the applicable requirements of the Federal Emergency Management Agency as set forth in the Code of Federal Regulations, 44 CFR §60.3(e), as in force at the time of development. Provided however, that no permanent structures or improvements

shall be constructed within the flood way shown on said maps, except ways, bridges, docks and other water dependent uses that may be permitted pursuant to the regulations of the Federal Emergency

Management Agency, and provided further that all construction in said zones shall conform to the standards for flood resistant construction in the state building code;"

(Petition by Stephen J. O'Connell, et. al.)

**Town Meeting Action:** Failed Motion to reconsider Article 15 **Town Meeting Action:** Failed

**ARTICLE 16:** Move that the Town accept the provisions of Massachusetts General Laws Chapter 40, §22D relative to removal of vehicles parked in violation of law. (Ch. Scott Freitas)

Town Meeting Action: Unanimously Passed

**ARTICLE 17:** Move to amend the By-Laws Section II, Town Meetings, by deleting Subsection A and Subsection B and inserting the following:

"Subsection A.

DATE OF ANNUAL TOWN MEETINGS FOR THE ELECTION OF OFFICERS

The annual town election for the election of town officers and for the determination of all such matters to be referred to the voters shall be held on the fourth Tuesday in May. Subsection B.

DATE OF ADJOURNED ANNUAL TOWN MEETING

The spring session of the Annual Town Meeting shall be held at 7:00 pm on the second Tuesday in May at the Uxbridge High School and shall be continued as determined by the Moderator after consultation with the Board of Selectmen. The fall session of the Annual Town Meeting shall be held at 7:00 pm on the third Tuesday of November at the Uxbridge High School and shall be continued as determined by the Moderator after consultation with the Board of Selectmen." (Petition by Marla S. Zeneski, et. al.)

Motion made to amend Article 17 by eliminating the word "ADJOURNED"

**Town Meeting Action:** Unanimously Passed Motion Made on Article 17

**Town Meeting Action:** Unanimously Passed Motion to reconsider Article 17 **Town Meeting Action:** Failed

Motion to take Article 22 out of order **Town Meeting Action:** Failed

**ARTICLE 21:** Move to amend Section 13, Administration, subsection b-Growth Control of its Zoning Bylaw adopted under Article 25 of the warrant for May 11, 2004 annual town meeting by adding the following exception as paragraph (6)d: "6d. Not more than twenty (20) dwelling units per year in a Conservation Design Development being developed pursuant to a special permit on land that was shown on a preliminary or definitive subdivision plan filed before May 11, 2004, provided further that if an owner of land shown on a preliminary or definitive subdivision plan filed before May 11, 2004 applies for a Conservation Design Development special permit, which is not granted the provision of this Section 13 shall not apply to the land shown on said preliminary or definitive plan until this Section 13 would otherwise have become applicable. For the purpose of preliminary plans filed before May 11, 2004, the exemption provided by this section shall apply despite the fact that a definitive plan was not filed within 9 months of the preliminary plan, provided the definitive plan is filed within ninety (90) days of the date on which the special permit is denied. (Petition by Timothy R. Baker, et. al.)

(103 Voting)

Standing Count 55 - Yes No - 28

**Town Meeting Action:** Failed Declared by Moderator

Motion to reconsider Article 21

Town Meeting Action: Failed
ARTICLE 22: Move to amend the Zoning

By-laws by deleting Section 13, Administration, Subsection b, Growth Management Bylaw, which was adopted pursuant to Article 25 of the Warrant for the May 11, 2004 Annual Town Meeting. (Petition by Stephen J. O'Connell, et. al.)

**Town Meeting Action:** Failed Motion to reconsider Article 22 **Town Meeting Action:** Failed

ARTICLE 23: Move to accept as a public way the street known as Dew Lane as shown on a plan entitled "Roadway Acceptance Plan of Dew Lane, Anderson Estates, Uxbridge, MA" drawn by Heritage Design Group dated 5/18/04, pursuant to GLc.41 §81Y, and further to authorize the Board of Selectmen to accept utilities and

easements in the road and any other necessary easements. (Board of Selectmen)

Town Meeting Action: Passed

**ARTICLE 24:** No action therefore No Motion. (Board of Selectmen)

ARTICLE 25: Move to discontinue the widening and alteration of Hartford Avenue, East (a/k/a Old Boston and Hartford Turnpike) between the easterly line of North Main Street and the westerly line of the Providence and Worcester Railroad as laid out by a decision of the Railroad Commissioners dated April 13, 1894, confirmed by the Worcester Superior Court on June 20, 1894, and recorded in Worcester District Registry of Deeds, Book 1443, Page 536, except for the rounding curve between the easterly line of North Main Street and the original southerly line of Hartford Avenue, East, but also expressly

discontinuing the appurtenant slope easement taken by said instrument. (Petition by Rev. Curtis W. Brown et. al.)

Town Meeting Action: Unanimously Passed

ARTICLE 26: Move to transfer \$4,749 from Town Hall expenses to Selectmen's expenses to compensate the Lavallee family for the taxes paid over the past twenty years on approx. 16 acres of land identified as Townowned by the survey and title work done when the Town considered purchasing the Lavallee property as a location for a new school, and to authorize the Selectmen to accept a release deed from the Lavallees'.

Motion to Pass over Article 26 **Town Meeting Action:** Passed

**ARTICLE 27:** No action therefore No action (Board of Selectmen)

**ARTICLE 28:** Move the Town to vote to

establish a School Property Stabilization Account to accumulate funds for the purpose of acquiring land for the location of a future school building, buildings or campus that may include fields and other structures or uses ancillary to school buildings. (Board of Selectmen) Motion to adopt Article 28 as written

**Town Meeting Action:** Failed Motion to reconsider Article 28 **Town Meeting Action:** Failed

**ARTICLE 30:** Move to pass over this Article; this Article will be considered at the 12/6/04 STM. (Board of Selectmen)

Town Meeting Action: Passed

Motion was made by the made by the Moderator to dissolve the Warrant and the Meeting adjourned at 9:55PM.

Attest:

Holly J. Gallerani, Town Clerk

## Special Town Meeting - December 6, 2004

Pursuant to the forgoing Warrant, inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Gymnasium in Precinct 2 in said Uxbridge December 6, 2004 and transacted the following business:

Tellers for the Meeting were: Barbara Johnson, Henry & MaryAnn Kosiba, Rick Young, Martha Callahan, Marla Zeneski, Barbara Hall, John Morawski, Mark Andrews, Barry McCloskey, Bill & Karen Bouchard, Gregg Bertonazzi and Barbara Emerick. Jeanne Lovett was Head Teller and Time Keeper.

The Moderator called the Meeting to order at 7:00PM. A quorum was in attendance to vote on all articles in the Warrant. The Meeting began with the Pledge of Allegiance to the Flag. The Moderator read the standing rules and announced that he would not be running for another term.

ARTICLE 1: Move to transfer \$74,221.00 in unspent funds from completed repair projects (\$2778.00 from the High School Roof Repair Account, and \$71,443.00 from the High School Steps Account to the FY2005 School/Town Building Maintenance Account. (Finance Director Cortney Keegan)

Town Meeting Action: Unanimously Passed Motion to reconsider Article 1: Failed

**ARTICLE 2:** Move that the Town will vote (1) to approve the short-term school space resolution project and to authorize the Board of Selectmen to acquire by purchase, gift or otherwise and to accept the deed of a fee simple interest in the building and property located at 660 Douglas Street, Uxbridge, identified on Assessors Map 27, Lot 3231, upon such terms and conditions as the Board of Selectmen deem appropriate, for school and/or general municipal purposes and (2) to borrow \$7,125,000 for the short-term school space resolution project and for the acquisition of such property and any expenses related thereto, including but not limited to the design and construction of related public infrastructure improvements, building and grounds reconfiguration construction, the purchase of furnishings, fixtures and equipment, and any necessary legal, design and consultant services; (3) to authorize the Town Treasurer with the approval of the Board of Selectmen in order to meet such appropriation to borrow \$7.125.000 under G.L.c.44. §§7 and/or 8 as amended or any other enabling authority, and to issue bonds or notes therefore, provided, however, that no borrowing shall be incurred under this vote until (i) the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition 21/2) amounts

required to pay the principal of and interest on such borrowing and (ii) the Board of Selectmen determines (which determination shall be conclusive) that special legislation has been enacted exempting the project from certain provisions of the municipal procurement laws otherwise applicable to the project such that the project can be carried out by the town in a cost effective manner; and (4) to authorize the Board of Selectmen to enter into all agreements and to submit, on behalf of the Town, any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts or the United States under any state or federal programs and to receive and accept such grants or reimbursements for this purpose; and take all related actions necessary or appropriate to carry out the purposes of this vote. (Chm. Harry Romasco)

Motion made for Secret Ballot **Town Meeting Action:** Failed Motion made on Article 2 (310 Voted) **Standing Count** 

Town Meeting Action: Failed (Required 2/3rd)

Motion to reconsider Article 2 **Town Meeting Action:** Failed

167 - Yes 143 - No

**ARTICLE 3:** Move that the Town vote (1) to appropriate \$274,000 for the purchase of the building and property at 108 Granite Street, as shown on Assessors Map 12.B, Lot 4029, approximately 0.48 acres, for the purpose of adding property immediately adjacent to the Whitin School for potential additional parking or other school-related uses: (2) to authorize the Town Treasurer with the approval of the Board of Selectmen in order to meet such appropriation to borrow \$274,000 under G.L. c.44, §7 as amended or any other enabling authority, and to issue bonds or notes therefore; and (3) to authorize the Board of Selectmen to negotiate the purchase of

such building and property and to enter into all agreements and to take all related actions necessary or appropriate to carry out the purpose of this vote. (Selectmen) The amendment eliminated the Motion made to amend Article 3 by eliminating the clause "potential additional parking or other"

**Town Meeting Action:** Passed Motion to reconsider Article 3 **Town Meeting Action:** Failed

**ARTICLE 4:** Move to authorize the Uxbridge School Department and/or its designee the School Building Committee or other appropriately appointed committee, to submit to the Commonwealth of

Massachusetts or the Department of Education and/or their duly authorized agents, the plans for a 9 through 12 High School, in a timeframe necessary to ensure that the project will be eligible for review and possible approval and reimbursement when the current moratorium on school construction projects is lifted. (Selectmen) Town Meeting Action: Majority Passed

Motion was made by the Moderator to dissolve the Warrant and the Meeting adjourned at 8:47PM.

Attest: Holly J. Gallerani, Town Clerk

## **Special Town Meeting -** February 1, 2005

Pursuant to the forgoing Warrant, inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Auditorium in Precinct 2 in said Uxbridge, February 1, 2005 and transacted the following business:

Tellers for the meeting were: Henry and Mary Ann Kosiba, Martha Callahan, Mark Andrews, Barry McCloskey, Gregg Bertonazzi, Sally Albin and Joseph Merriam. Jeanne Lovett was Head Teller and Timekeeper.

The Moderator called the meeting to order at 7:00 PM. A quorum was in attendance to vote on all Articles in the Warrant. The Meeting began with the Pledge of Allegiance to the Flag. The Moderator read the standing rules of the Meeting as well as introductions: Board of Selectmen and Finance Committee.

\* In light of the negative vote on 1/27/05 Special Ballot Debit Exclusion, no action was taken on this Article. (Selectmen)

ARTICLE 1: To see if the Town will vote (1) to approve the short-term school space resolution project and to authorize the Board of Selectmen to acquire by purchase, gift or otherwise and to accept the deed of a fee simple interest in the building and property located at 660 Douglas Street, Uxbridge, identified on Assessors Map 27, Lot 3231, upon such terms and conditions as the Board of Selectmen deem appropriate, for school and/or general municipal purposes and (2) to borrow \$5,590,000 for

the short-term school space resolution project and for the acquisition of such property and any expenses related thereto, including but not limited to the design and construction of related public infra-structure improvements, building and grounds reconfiguration construction, the purchase of furnishings, fixtures and equipment, and any necessary legal, design and consultant services; (3) to authorize the Town Treasurer with the approval of the Board of Selectmen in order to meet such appropriation to borrow \$5,590,000 under G.L.c.44, §§7 and/or 8 as amended or any other enabling authority, and to issue bonds or notes there-fore, provided, however, that no borrowing shall be incurred under this vote until (i) the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition 21/2) amounts required to pay the principal of and interest on such borrowing and (ii) the Board of Selectmen determines (which determination shall be conclusive) that special legislation has been enacted exempting the project from certain provisions of the municipal procurement laws otherwise applicable to the project such that the project can be carried out by the town in a cost effective manner; and (4) to authorize the Board of Selectmen to enter into all agreements and to submit, on behalf of the Town, any and all applications deemed necessary for grants and/or reimbursements from the Commonwealth of Massachusetts or the United States under any state or fed-

eral programs and to receive and accept such grants or reimbursements for this purpose; and take all related actions necessary or appropriate to carry out the purposes of this vote. (Selectmen)

or appropriate to carry out the purposes of this vote. (Selectmen) Finance Committee Recommendation: Favorable Recommendation (6-1-0) The New School Building Assistance Agency (NSBAA) will take applications for

2008 if proposals are accepted. The New England Association of Schools and Colleges (NEASC), in its accreditation review of the high school has warned that it is critical for the town have a short-term action plan ready, approved and funded, or else risk losing accreditation.

school building assistance beginning in July

2007, and construction may begin in July

The 660 Douglas Street proposal calls for the purchase and renovation of the property for \$5,584,000, with occupancy of the building set for next September. The site would house 15 classrooms (10 Kindergarten and 5 Pre-K) and the School's Central Administrative Offices.

The breakdown of the costs is shown. The costs of the 660Douglas Street proposal — with the debt service and operating costs offset in part by revenues from the early learning center — would increase the tax rate by \$0.28 in FY07, the second year of operations. The cost is projected to decrease in the following years as the debt service is paid down.

After reviewing the numbers and seeing the need for action, the Finance Committee

Acquisition (48,350 sq. ft.)	\$	2,400,000		
Construction	\$	2,334,000		
Water/Sewer/Fire Pump	\$	850,000		
Total	\$	5,584,000		
The projected operating costs and im	pact to the ta	ax rate are:		
Projected Costs:		FY06		<b>FY07</b>
Revenues	\$	(556,480)	\$	(688,500)
Instructional Costs	\$	361,110	\$	377,072
Operations	\$	92,870	\$	96,585
Debt Service	\$	215,000	\$	545,525
Total	\$	12,500	\$	330,682
Impact to Tax Rate:	\$	0.10	\$	0.28
Assessed Valuation	F	Y07 Tax Rate	Ta	x Increase
\$100,000	\$	0.28	\$	28.00
\$150,000	\$	0.28	\$	42.00
\$200,000	\$	0.28	\$	56.00
\$250,000	\$	0.28	\$	70.00
\$300,000	\$	0.28	\$	84.00
\$350,000	\$	0.28	\$	98.00
\$400,000	\$	0.28	\$	112.00

recommends favorable action on this article. The proposal addresses the critical issues of: 1) accreditation, 2) the plans for an Early Learning Center, 3) school choiceout, 4) taxes and 5) a new 9-12 high school.

Move to pass over Article 1 **Town Meeting Action:** Passed Motion to reconsider Article 1

Town Meeting Action: Failed

**ARTICLE 2:** Move to amend Section 13, Administration, subsection b-Growth Control of its Zoning Bylaw adopted under Article 25 of the warrant for May 11, 2004 annual town meeting by adding the following exception as paragraph "(6)d. Not more than twenty (20) dwelling units per year in a Conservation Design Development being developed pursuant to a special permit on land that was shown on a preliminary or definitive subdivision plan filed before May 11, 2004, provided further that if an owner of land shown on a preliminary or definitive subdivision plan filed before May 11, 2004 applies for a Conservation Design

Development special permit, which is not granted the provision of this Section 13 shall not apply to the land shown on said preliminary or definitive plan until this Section 13 would otherwise have become applicable. For the purpose of preliminary plans filed before May 11, 2004, the exemption provided by this section shall apply despite the fact that a definitive plan was not filed within 9 months of the preliminary plan, provided the definitive plan is filed within ninety (90) days of the date on which the special permit is denied." (Planning Board)

Town Meeting Action: 2/3rd Passed
\* Moderator asked for a Standing Count to

\* Moderator askea for a Standing Count t be certain:

(222 Voted) Standing Count 157-Yes No- 65

Town Meeting Action: Moderator Declared

2/3rd Passed

Motion to reconsider Article 2 **Town Meeting Action:** Failed

**ARTICLE 3:** Move to transfer \$718,852 from Free Cash into the Stabilization Fund. (Finance Committee)

**Town Meeting Action:** Moderator Declared 2/3rd Passed

Motion was made by the Moderator to dissolve the Warrant and the Meeting adjourned 8:05PM.

Attest:

Holly J. Gallerani, Town Clerk

## Special Town Meeting - May 10, 2005

Pursuant to foregoing Warrant, inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Auditorium in Precinct 2 in said Uxbridge May 10, 2005 and transacted the following business:

Tellers for the meeting were: Barbara Johnson, Robert Pennell, Marla Zeneski, Bill and Karen Bouchard, Gregg and Lisa Bertonazzi and Mark Andrews. Jeanne Lovett was the Head Teller and Timekeeper.

The Moderator called the Meeting to order at 7:00PM. A quorum was in attendance to vote on all Articles in the warrant. The Meeting began with the Star Spangled Banner sung by the Uxbridge High School Chorus. The Moderator reappointed Mary Pat Wickstorm to the Finance Committee and followed with introductions: The Board of Selectmen, Finance Committee and The Town Clerk. He also recognized Mary Rice as Citizen of the Year for her 20 years of service to the Council on Aging. The Moderator thanked the citizens for allowing him to serve as Moderator for his term.

**ARTICLE 1:** To hear the report of any outstanding committee and act thereon. (Board of Selectmen)

**Town Meeting Action:** No Motion therefore No Action

**ARTICLE 2:** Move to reauthorize the Treasurer/Collector to enter into compen-

sating balance agreements pursuant to GLc.44, §53F. (Cortney Keegan, Finance Director)

**Town Meeting Action:** Moderator Declared Unanimous Passed

ARTICLE 3: Move to authorize payment of prior year invoices: \$37.24 to Mass. Electric for the North Uxbridge Fire Station, from FY05 Fire Dept. Expenses, and \$160.00 to A#1 Affordable Relocation Systems, for moving the Town Clerk's Office, from FY05 Town Hall Expenses. (Board of Selectmen) Town Meeting Action: Unanimous Passed

**ARTICLE 4:** Move to raise and appropriate \$29,979,645 (with a School Dept. budget of \$15,540,966); \$29,434,207 from local taxes, state aid, and local revenues, transfer

\$155,000 from Excess Overlay, transfer \$20,000 from Wetland Fund, transfer \$87,554 from Equipment Replacement Stabilization Fund, and transfer \$282,884 from the Stabilization Fund, in order to fix the salary and compensation of all elected officials of Town, to provide for a reserve fund, to defray charges and expenses of the Town including debt and interest, and Capital Improvements totaling \$282,884: to purchase three Police Dept. cruisers

@\$25,000 totaling \$75,000, a Fire Dept. maintenance truck at \$35,000, a DPW tractor for parks and recreation at \$15,000, the Bylaw Codification project at \$11,500, DPW drain improvements at \$100,000, and to lease-purchase a sidewalk tractor for the DPW in five installments of \$28,312 to be paid annually at \$28,312 over a period exceeding three years (five) at a total cost of \$141,560 (including principal and interest), and to replace the Taft School Roof at

ten annual payments of \$18,072 over a period exceeding three years (ten), at a total cost of \$180,720 (including principal and interest), such capital purchases to be authorized forthwith, and operations for the fiscal year ending June 30, 2006. (Town Manager) 2/3's vote req'd because of transfers from Stabilization.

Motion made to divide the budget by categories

Town Meeting Action: Passed 2/3rd's Vote

			General (	Governme	ent		
114100 122100 122200	Moderator Selectmen/Manager Selectmen/Manager	Expense Salaries Expenses	100 196,104 19,000	155200 155800	Computer Computer	Expenses Lease/Purchase Subtotal	32,000 24,000 <b>56,000</b>
122500 122500 131100	Selectmen/Manager Selectmen/Manager Finance Committee	GIS Sr Citizen Tax Workoff Subtotal Salaries	15,000 5,000 <b>235,104</b> 750	158200 161100 161200	Tax Title Town Clerk Town Clerk	Expenses Salaries Expenses Subtotal	20,000 71,704 7,100 <b>78,804</b>
131200 131730	Finance Committee Finance Committee Finance Committee	Expenses Reserve Fund Subtotal	1,000 100,000 <b>101,750</b>	162100 162200	Election/Registration Election/Registration	Salaries Expenses Subtotal	6,400 25,500 <b>31,900</b>
135100 135200	Town Accountant Town Accountant	Salaries Expenses Subtotal	66,480 2,435 <b>68,915</b>	171100 171200	Conservation Conservation	Salaries Expenses Subtotal	37,492 1,940 <b>39,432</b>
136200 141100 141200	Town Audit Assessors Assessors	Expenses Salaries Expenses Subtotal	22,300 98,305 12,350 <b>110,655</b>	175100 175200 175500	Planning Board Planning Board Planning Board	Salaries Expenses CMRPC Subtotal	53,560 5,800 2,436 <b>61,796</b>
145100 145200	Treasurer/Collector Treasurer/Collector	Salaries Expenses Subtotal	178,279 66,040 <b>244,319</b>	176200 191100 192100	Zoning Board Town Hall Janitor Town Hall	Expenses Salaries Expenses	3,300 13,330 44,200
151200 151500	Town Counsel Town Counsel	Expenses Labor Relations Subtotal	80,000 20,000 <b>100,000</b>	196200 198200 199200	Town Hall Reports Blanchard School Lighting U.S. Flag/ Common	Expenses Expenses	3,960 7,000 800
						eneral Government:	1,243,665

			Publi	c Safety			
210100	Police Salaries	1,256,770		244200	Weights/Measures	Expenses	3,750
210200	Police Expenses	107,149		245100	Wiring Inspector	Salaries	16,000
	-	Subtotal	1,363,919	245200	Wiring Inspector	Expenses	1,900
220100	Fire	Salaries	342,291	201200		Subtotal	17,900
220200 $221000$	Fire Forest Fire	Expenses	62,500 5,000	291200	Local Emergency Management Agency		1,000
		Subtotal	409,791	292100	Dog Officer	Salaries	14,100
$\begin{array}{c} 241100 \\ 241200 \end{array}$	Building Inspector Building Inspector	Salaries Expenses	26,000 4,740	292200	Dog Officer	Expenses Subtotal	5,300 <b>19,400</b>
		Subtotal	30,740	294100	Tree Warden	Salaries	450
$243100 \\ 243200$	Plumbing Inspector Plumbing Inspector	Salaries Expenses	16,000 1,755	294200	Tree Warden	Expenses Subtotal	4,900 5,350
	· •	Subtotal	17,755		Subtota	d Public Safety	1,869,605
	<b>Town Meeting Action:</b>	2/3rd's Vote Passed	Public Safety				

300000	School	15,575,907
of \$15,836		000000 by \$261,000 for a new total rity
300000		15,836,907
1	ade to reconsider School Bu eting Action: Failed	dget

Bus Transportation	
304200	967,020
Town Meeting Action: 2/3rd's Vote Passed Bus Transportation	

	Regional School						
	1,231,558						
	89,243						
301600	Subtotal Regional	1,320,801					

Town Meeting Action: 2/3rd's Vote Passed Regional School Budget

Public Works					
411100 421100 421200	DPW Engineering DPW Administration DPW Administration	Salaries Salaries Expenses Subtotal	30,000 49,000 88,125 <b>137,125</b>		
422100 422200 422500	Highway Highway Highway	Salaries Expenses Road Improvement <b>Subtotal</b>	377,282 170,775 73,000 <b>621,057</b>		
423100 423200 423500	Snow/Ice Snow/Ice Snow/Ice Snow Damage	Salaries Expenses Repair Expense Subtotal	80,000 160,000 10,000 <b>250,000</b>		
424200 433200 490200	Street lighting Landfill School Maintenance	Expenses Expenses Expenses Subtotal Public Works	41,200 10,300 8,000 <b>1,097,682</b>		

Town Meeting Action: 2/3rd's Vote Passed Department of Public Works

Human Services/Culture & Recreation:						
510100	Board of Health	Salaries	33,879			
510100	Board of Health	Barn and Animal Salaries	1,500			
510200	Board of Health	Expenses	6,300			
519200	Board of Health/					
	Inspection	Expenses	13,950			
522200	Nursing Services	Expenses	5,000			
		Subtotal	60,629			
541100	Council on Aging	Salaries	67,254			
541200	Council on Aging	Expenses	10,694			
541500	Council on Aging	Elderly Home Care	1,432			
		Subtotal	79,380			
543200	Veteran's	Expenses	17,170			
543543	Veteran's	Benefits	25,000			
		Subtotal	42,170			
610100	Library	Salaries	210,175			
610200	Library	Expenses	84,450			
	v	Subtotal	294,625			
620200	Pout Pond	Expenses	580			
630200	Recreation	Expenses	3,390			
620500	Recreation	Insurance	5,200			
		Subtotal	8,590			
650100	Parks	Salaries	101,002			
650200	Parks	Expenses	61,725			
		Subtotal	162,727			
660200	Celebrations	Expenses	1,000			
691200	Historical Commission	Expenses	3,000			
Subtotal	Health Services/Culture	& Recreation	652,701			

Debt, Insurance & Other						
710700	Debt	2,975,000				
810600	Assessments including School Choice	included in revenue				
911700	Worcester Regional Retirement	700,821				
914700	Health/Life Insurance	2,655,000				
	Medicare	230,000				
915700	Retirement Sick Leave	3,000				
945700	Property & Liability	150,000				
990908	Transfer to Workers Compensation Fund	65,000				
	School/Town Building Maintenance	200,000				
	Capital Improvement Program	282,884				
	<del>-</del>	7,261,705				
		Total: 30,250,086				

Motion made on Article 4 for a total of: \$30,250,086 **Town Meeting Action:** Moderator Declared Passed

Motion made to reconsider Article 4 **Town Meeting Action:** Failed

ARTICLE 5: Move to appropriate \$770,853 for the salaries, expenses and debt service of the Sewer Department for the ensuing fiscal year, such sum to be offset by revenues of the Sewer Department received during fiscal year 2006 into the Wastewater Enterprise Fund; to be spent under the direction of the Superintendent of Public Works. (Larry Bombara, DPW Supt.)

440100	Wastewater	Salaries 286,000
440200	Wastewater	Fringe
		Benefits 31,664
440200	Wastewater	County
		Retirement 16,799
440200	Wastewater	Expenses 318,100
440700	Wastewater	Debt 80,290
440500	Wastewater	Equipment
		Replacement 38,000
		<b>Subtotal</b> 770,853

Town Meeting Action: Majority Passed

ARTICLE 6: Move to appropriate \$734,491 for the salaries, expenses and debt service of the Water Department for the ensuing fiscal year, such sum to be offset by revenues of the Water Department received during fiscal year 2006 into the Water Enterprise Fund; to be spent under the direction of the Superintendent of Public Works. (Larry Bombara, DPW Supt.)

450100 450200 450200 450200 450700	Water Water Water Water Water	Salaries Fringe Benefits County Retirement Expenses Debt Subtotal:	292,000 31,645 16,799 253,900 140,147 734,491
		Subiolai.	194,491

**Town Meeting Action:** Moderator Declared Passed

ARTICLE 7: Move to appropriate \$375,035 for the salaries, expenses of the Ambulance Division for the ensuing fiscal year, such sum to be offset by revenues of the Ambulance Division received during fiscal year 2006 into the Ambulance Enterprise Fund; to be spent under the direction of

231100	Ambulance	Salaries 277,021
231200	Ambulance	Fringe
		Benefits 30,574
231200	Ambulance	County
		Retirement 19,665
231200	Ambulance	Expenses 42,775
231500	Ambulance	Special Outlay 5,000
		Subtotal 375,035

the Fire Chief. (Peter Ostroskey, Fire Chief)

Town Meeting Action: Unanimous Passed

ARTICLE 8: Move to appropriate \$116,146 for the salaries and expenses of Cable PEG Access for the ensuing fiscal year, such sum of money to be transferred from the Cable PEG Access "Receipts Reserved for Appropriation Account". (Allan Klepper, Town Manager)

Cable Peg Access	Salaries	45,225
Cable Peg Access	Expenses	65,400
Cable Peg Access	Fringe Benefits	1,788
Cable Peg Access	County	
	Retirement	3,733
	Subtotal Receip	t
	Reserved for	
	Appropriation 1	16,146

Motion made by Karin Knapik to change the language, however; after discussion she withdrew her motion.

Town Meeting Action: Motion made again by Karin Knapik, move to appropriate \$116,146 for the salaries and expenses of "Cable PEG Access for the ensuing fiscal year, such sum of money to be transferred from the Cable PEG Access Receipts Reserved for Appropriation Account".

**Town Meeting Action:** Moderator Declared Unanimous Passed

Motion made to reconsider Article 8 **Town Meeting Action:** Failed

**ARTICLE 9:** Move to establish and authorize GLc.44, \$53E1/2, revolving funds for the continuation of: recycling programs not to exceed \$2,000 derived from disposal fees, under the direction of the Board of Health; composting bins not to exceed \$1,000 derived from fees, under the direction of the Board of Health; and Library book repairs not to exceed \$6,000 derived from late fines and fees, under the direction of the Library Trustees. (Board of Health, Library Trustees)

**Town Meeting Action:** Moderator Declared Unanimous Passed

**ARTICLE 10:** Move to raise and appropriate \$4,000 to the FY06 Recreation Commission Expense for playfield repairs/maintenance. (Dan Stefanilo, School Supt.)

**Town Meeting Action:** Moderator Declared Unanimous Passed

ARTICLE 11: Move to transfer \$120,000 from Stabilization Fund to pay FY06 year's rental of classroom space of \$100,000 and \$20,000 for utilities in the Good Shepherd School building. (School Committee)

Town Meeting Action: Moderator Declared Unanimous Passed

ARTICLE 12: Move to transfer \$132,000: \$40,679.90 from the Police Station Building Account, \$74,221.00 from the School/Town Maintenance Account, \$3,533.22 from the Capital Improvement Trust Fund, and \$13,565.88 from the Highway Garage Account, into the Police Station Building Account, to build out the second floor for office space, to take effect forthwith. (Allan Klepper, Town Manager; Cortney Keegan, Finance Director; and School Committee) Town Meeting Action: Moderator Declared

**Town Meeting Action:** Moderator Declared Unanimous Passed

\*Note: The \$74,221.00 should have gone to another capital project rather than the maintenance account due to the fact that these funds were originally bond proceeds and were unspent from the high school steps and high school roof projects – we are correcting an error:

\*Note: The accrued interest by 5/10/05 will increase the \$3,533.22 balance in the Capital Improvement Trust Fund; thus the motion will reflect that additional amount and balance it by reducing the amount transferred from the Highway Garage Account – our goal, while funding the Police Station project, is to clean out the Capital Improvement Trust Fund.

ARTICLE 13: Move to transfer \$340,000 from the Water System Development Account to the Meter Replacement Account #650.450.5870.5.0006 to take effect forthwith for the purpose of completing the water meter replacement/upgrade program. (Larry Bombara, DPW Supt.)

**Town Meeting Action:** Moderator Declared Unanimous Passed

Motion to reconsider Article 12 **Town Meeting Action:** Failed

**ARTICLE 14:** Move to raise and appropriate \$7,500 to the Board of Health Expense to fund a joint FY06 recycling program with the Town of Blackstone. (Board of Health) **Town Meeting Action:** Majority Passed One Opposed

**ARTICLE 15:** Move to amend Article 2 of the February 20, 1979 Special Town Meeting establishing a permanent sewer privilege fee by changing the last sentence in Section 1 "The fees established herein may be changed from time to time by vote of the Town at any annual town meeting." to read "The fees established herein may be changed from time to time by vote of the Board of Selectmen after holding a public hearing". (Board of Selectmen and Larry Bombara, DPW Supt.)

**Town Meeting Action:** Moderator Declared Majority Passed Few Opposed

Bylaw Section XXIV - Animal Control,

Paragraph 3 by deleting a portion and replacing it with new language as follows: "3. The annual fee for dog licenses shall be \$11.00 for male and female dogs; \$7.00 for spayed and neutered dogs; and \$1.00 for a substitute tag or a transfer of license. The fee for kennel licenses shall be \$30.00 for up to four dogs, \$40.00 for five to ten dogs; and \$50.00 for more than ten dogs. Said fees along with all other fees and fines authorized by this section of the Uxbridge General Bylaw and M.G.L. Chapter 140 shall be deposited into an account entitled "Dog Fund" which is to be established and maintained by the Town Accountant as a fund for receipts reserved for appropriation to support the cost of the dog officer's salary and expenses, the cost of licensing, the costs of animal inoculations (such as rabies clinics) including information services, and all other obligations of M.G.L. Chapter 140. shall be deposited into the General Fund in accordance with M.G.L. Chapter 44, §53." (Scott Freitas, Police Chief)

Town Meeting Action: Moderator Declared Unanimous Passed

Motion was made by the Moderator to dissolve the warrant and the meeting adjourned at 9:12PM.

> Attest: Holly J. Gallerani, Town Clerk

ARTICLE 16: Move to amend Uxbridge

## Special Town Meeting - June 21, 2005

Dursuant to the foregoing Warrant, **T** inhabitants of the Town of Uxbridge, qualified to vote in Elections and Town affairs, met in the High School Auditorium in Precinct 2 in said Uxbridge June 21, 2005 and transacted the following business:

Tellers for the Meeting were: Paul Newman, Hurley Silbor, Dave Moriarty, Bob Nealon, Steve Berube, Christine Horwath, Judith Stocks and Jeanne Lovett as Head Teller. Maria Newman was Time Keeper.

The Moderator called the Meeting to order at 7:00PM. A quorum was in attendance to vote on all Articles in the warrant. The Meeting began with the Pledge of Allegiance to the Flag. The Moderator introduced The Board of Selectmen, The Finance Committee, Tellers and The Town Clerk followed by opening comments and the rules of the Meeting.

**ARTICLE 1:** To see if the Town will vote to transfer from available funds such sums as required to pay prior fiscal year's bill(s). (Board of Selectmen)

No motion therefore no action (There are no prior year bills this cycle) (Board of Selectmen)

**ARTICLE 2:** Move to transfer available funds as required to balance current year operations per the listing on the next page: (Board of Selectmen)

Motion made to delete the following transfers: Town Audit, Town Counsel Labor Relations, Weights & Measures Expense, Computer Lease/Purchase Acct, Assessor's Salaries, Veteran's Benefits, Treasurer/

Collector Salaries, Treasurer's Safe, Regional School Assessment in the amount of \$29,224.00 to Town Council Expense.

Town Meeting Action: Failed Motion to move question

Town Meeting Action: Moderator Declared Unanimous Less One Passed

Motion to transfer \$418,679.00 as required to balance current vear operations

Town Meeting Action: Moderator Declared Unanimous Less One Passed

**ARTICLE 3:** Move to transfer \$32,000 from the Sewer Enterprise Fund retained earnings (certified as of July 1, 2004) to cover a deficit in revenues in the current fiscal year. (Larry Bombara, DPW Supt. &

Cortney Keegan, Finance Director) Town Meeting Action: Moderator Declared Unanimous Less One Passed

**ARTICLE 4:** To see if the Town will vote to transfer a sum of money from the FY2005 Debt/Interest appropriation account to a new account entitled School Project Audit Mitigation Account to mitigate the effect of the adjustment in the School Building Assistance Reimbursement that will take place subsequent to the audit being completed and due to the refunding that was done on the related school debt which resulted in total net interest savings of \$438,646.85, 76% of which belongs to the state.

No motion therefore no action (Finance Director pass over this Article - see Article 2) **ARTICLE 5:** Move to transfer \$125,000 from Stabilization Account to fund the reconfiguration of the Whitin School Gym into four classrooms (to continue with the second phase of the short-term school space solution) to be effective forthwith. (School Committee)

Town Meeting Action: Moderator Declared Passed

**ARTICLE 6:** Move to transfer \$88,000 from Stabilization Account to fund the Police Station second floor office design and build-out. (Allan Klepper, Town Manager)

NOTE: The Selectmen plan to join the School Committee in postponing action on this Article until the actual bids have been received. It may be initially moved to the end of the meeting.

Town Meeting Action: No motion therefore

**ARTICLE 7:** To see if the Town will vote to raise and appropriate and/or transfer from available funds such sums as required to enhance currently budgeted and funded amounts so as to develop a consolidated municipal Information Technology function.

No motion is in order at this time. A brief report will be given. (Allan Klepper, Town Manager and Cortney Keegan, Finance Director)

**ARTICLE 8:** Move to rescind Article 3 passed at the December 6, 2004 Special Town Meeting, that authorized the Board of Selectmen to acquire the property at 108 Granite Street (as shown on Assessors' Map

Transfer from Account	Amount	Transfer to Account	Amount
Debt & Interest	163,000.00	Stabilization	163,000.00
WAREP Account	3,000.00	Selectmen/Town Mgr Expense	3,000.00
Town Audit	3,296.00	Selectmen/Town Mgr Expense	3,296.00
Sub Total			6,296.00
Town Audit	1,454.00	Town Counsel Expense	1,454.00
Town Counsel Labor Relations	3,324.00	Town Counsel Expense	3,324.00
Weights & Measures Expense	1,250.00	Town Counsel Expense	1,250.00
Computer Lease/Purchase Acct	4,000.00	Town Counsel Expense	4,000.00
Assessor's Salaries	489.00	Town Counsel Expense	489.00
Veteran's Benefits	4,700.00	Town Counsel Expense	4,700.00
Treasurer/Collector Salaries	2,200.00	Town Counsel Expense	2,200.00
Treasurer's Safe	5,000.00	Town Counsel Expense	5,000.00
Regional School Assessment	6,807.00	Town Counsel Expense	6,807.00
Sub Total			29,224.00
Computer Lease/Purchase Acct	7,000.00	Computer Expense	7,000.00
Town Clerk Expense	200.00	Town Clerk Salaries	200.00
Blanchard School	2,330.00	Town Hall Expense	2,330.00
Assessor's Salaries	1,611.00	Town Hall Expense	1,611.00
Sub Total			3,941.00
Town Hall Reports	475.00	Veteran's Expense	475.00
Health Inspection Services	1,500.00	Board of Health Barn/Animal Insp.	1,500.00
Town Accountant Salaries	2,000.00	Election/Reg Expense	2,000.00
Town Accountant Salaries	300.00	Wiring Expense	300.00
Town Accountant Salaries	200.00	Plumbing Expense	200.00
School Ext Maintenance	3,000.00	Police Expense	3,000.00
DPW Admin Salaries	1,300.00	Snow/Ice Salaries	1,300.00
Highway Salaries	9,000.00	Snow/Ice Salaries	9,000.00
School Bus Transportation	43,737.00	Snow/Ice Salaries	43,737.00
Sub Total			54,037.00
School Bus Transportation	26,263.00	Snow/Ice Expense	26,263.00
School Ext Maintenance	500.00	Snow/Ice Expense	500.00
Worker's Comp	102,000.00	Snow/Ice Expense	102,000.00
Assessor's Owner's Unknown	10,000.00	Snow/Ice Expense	10,000.00
Regional School Assessment	8,743.00	Snow/Ice Expense	8,743.00
SubTotal	0,1 10.00	onomico impone	147,506.00
NAN AVIEL	418,679.00		418,679.00

12.B. Lot 4029) and further authorized the borrowing to fund the purchase. (Cortney Keegan, Finance Director)

**Town Meeting Action:** Moderator Declared Majority Passed

ARTICLE 9: Move to authorize entry into an inter-municipal joint purchasing agreement pursuant to GLc.40, §4A for the provision of technology solutions and related consulting and support services with the Community Software Consortium, preserving the rights and privileges established in prior agreement(s). The duration of this agreement, in accordance to statute, shall be for no more than 25 years, with the ability of the Town to withdraw at any time. The annual obligation of the Town under

this agreement will be paid from the participating department's expense appropriations and the amount is determined by membership vote pursuant to the consortium's bylaws. (David Utakis, Assessor)

Town Meeting Action: Moderator Declared Unanimous Passed

\*Motion made to reconsider Article 5
Town Meeting Action: Failed

ARTICLE 10: Move to transfer the care, custody and control of the parcels of land described below from Treasurer/Collector to the Board of Selectmen for the purpose of conveyance and to authorize the Board of Selectmen to convey a fee simple interest in said parcels of town owned land, upon such terms and conditions as the

Board of Selectmen shall determine to be appropriate, for a minimum purchase price to be determined by the Board of Selectmen, said parcels of land being described as follows: 1. The land located at Rear, Hartford Avenue West and shown as Assessors Map 11, Lot 4277, containing 30.78 acres, more or less; and 2. The land located at Rear, West Street and shown as Assessors Map 38, Lot 1845, containing 15.5 acres, more or less. (Board of Selectmen) Motion made to divide question

**Town Meeting Action:** Failed Motion made on Article 10 **Town Action Meeting:** Failed

ARTICLE 11: Move to rezone 80± acres off of Douglas Road (Rt. 16) being Map 22, Parcel 3283 and Map 23, Parcel 2895 and further frontage on Rt. 146, from Residential Zoning to Commercial Zoning. (Petition by John Andrews, et. al.)

NOTE: No changes are incorporated in this motion language from the original petition. Motion made to amend Article 11 to read as follows: change Commercial to Business zone

\*Moderator declared amendment out of order

**Town Meeting Action:** No motion therefore no action

**ARTICLE 12:** To see if the Town will vote to amend the Uxbridge Zoning By-law by adding the following two definitions under Section III Definitions.

"DWELLING - A building, or any part thereof, containing accommodations for permanent human occupancy including one and two family houses, condominiums, apartments, and boarding or lodging houses, but not including transient accommodations such as in hotels or motels.

DWELLING UNIT - One or more rooms providing complete living facilities for one family, including equipment for cooking or provisions for the same, and including room or rooms for living, sleeping and eating." (Planning Board)

**NOTE:** The Planning Board meets prior to the STM and will determine its motion. **Town Meeting Action:** No motion therefore no action

ARTICLE 13: To see if the Town will vote to amend the Uxbridge Zoning By-law Section X - Area Regulations by deleting the word "or" in Sections XA3, XA4, XA5 and XA6 and adding the word "and" in its place. Planning Board recommends passing over this Article

**Town Meeting Action:** No motion therefore no action

A motion was made by the Moderator to dissolve the Special Town Meeting and the meeting adjourned at 8:50 P.M.

Attest:

Holly J. Gallerani, Town Clerk

 $Town \, \&\, Uxbridge, \, Massachusetts$ 

Vital Statistics & Information

## **Vital Statistics -** *July 1, 2004 - June 30, 2005*

Population as of June 30, 2005 - 12,462
Registered Voters - 8,505
Number of Births recorded - 150
Number of Marriages recorded - 70
Number of Deaths recorded - 89

## **Marriages -** July 1, 2004 - June 30, 2005

#### **JULY 2004**

- 03 Jason Todd Bangma, Uxbridge, MA & Jennie Lynn Ruscitti, Uxbridge, MA
- 06 Tobit Bengt Morral, Uxbridge, MA & Mary Grace Coniglio, Uxbridge, MA
- 17 Julie M. Guido, Hopedale, MA & Christine A. Howard, Hopedale, MA
- 17 Maureen M. Cleary, Uxbridge, MA & Theresa M. Neaz, Uxbridge, MA
- 24 Fred Joseph Melanson, Uxbridge, MA & Brenda Lee Torres, Uxbridge, MA
- 24 Donna Lee Blanchflower-Fisher, Uxbridge, MA & Stephen Glenn Whitmore, Uxbridge, MA
- 31 Sarah Beth Cecconi, Woonsocket, RI & Jeffery Joseph Fague, Woonsocket, RI
- 31 Jennifer Lynn Cardillo, Uxbridge, MA & Gregory Brian French, Uxbridge, MA

## **AUGUST 2004**

- 03 George Robert Hancin, Whitinsville, MA & Jacqueline Katherine Haidaichuk, Whitinsville, MA
- 06 Mark G. Lambert, Oakland, RI & Kellie M. Hearn, Oakland, RI
- O6 Adonica P. Worthington, Uxbridge, MA & Glen H. Racicot, Uxbridge, MA
- 07 Holly Robin Chapdelaine, Uxbridge, MA & Timothy Alan Wess, Skowhegan, ME
- 07 John Edward Daley, Uxbridge, MA & Jeanne Marie Larrabee, Uxbridge, MA
- 07 Marc Wayne Pitts, Grand Rapids, MI & Marielle Zylstra, Grand Rapids, MI
- 08 Stephen George Esau, Uxbridge, MA & Debra Ann Bouvier, Uxbridge, MA
- 13 Thomas James Kowalski, Uxbridge, MA & Scot Gregory Lamonthe, Uxbridge, MA
- 14 Sherri Lee Atchue, Douglas, MA & Keith T. Vanderzicht, Linwood, MA
- 14 Catherine A. Kelleher, Providence, RI & Benjamin Scott Gasse, Providence, RI
- 14 James Richard Williamson, N. Stonington, CT & Jessica Rae Lavallee, Uxbridge, MA
- 14 Peter T. Klipstein, Uxbridge, MA & Sharyn Ann Newcombe, Uxbridge, MA
- 15 Russell Richard Sawyer, Glendale, RI & Kim E. Labossiere, Glendale, RI
- 27 Annette Christine Prue, Uxbridge, MA & Paul Grover, Uxbridge, MA

#### AUGUST 2004, continued

- 27 Matthew Thomas Walsh, Uxbridge, MA & Carly Ann Geeza, Uxbridge, MA
- 28 Michael R. Tousignant, Pawtucket, RI & Jennifer Lee Fontaine, Uxbridge, MA

## SEPTEMBER 2004

- 04 Margaret Ann Desmarais, Uxbridge, MA & David William Blair, Uxbridge, MA
- 18 Mary F. Caruso, Blackstone, MA & Laurie Ann Dupre, Blackstone, MA
- 25 Christopher George Hughes, Corning, NY & Tina Marie Garrahan, Corning, NY
- 26 Jeremy Allan Booth, Newport, RI & Mandy Jennifer Adams, Milford, MA

## OCTOBER 2004

- 02 Thomas Joseph Quinn, Uxbridge, MA & Karen Elizabeth Bouchard, Uxbridge, MA
- 03 Daniel Evan Cormier, Pascoag, RI & Amy Lynn Clune, Pascoag, RI
- 15 Kristin Mathew Gates, Uxbridge, MA & Sharon Elizabeth Mulak, Uxbridge, MA
- 16 Pasha Pourghasemi, Uxbridge, MA & Denise Alison Trottier, Uxbridge, MA
- 17 Joseph Engro, III, Coventry, RI & Andrea Calabro, Checpachet, RI
- 17 Thomas Michael Ennis, Virginia Bch, VA & Teri Ann Lessard, Virginia Bch, VA
- 23 Christopher Robin Veres, Uxbridge, MA & Lauren Wendy Gayner, Uxbridge, MA
- 23 Kristin Elizabeth Sanna, Lincoln, RI & Raymond Vincent Ferruolo, Jr., Providence, RI
- 23 Ericka Salamone, Uxbridge, MA & Arthur John O'Connell, Jr., Johnston, RI
- 23 Gregory Gilmore, Uxbridge, MA & Nanci A. Lang, Uxbridge, MA
- 23 Christopher Paul Horbert, Uxbridge, MA & Danielle Evelyn Arcudi, N. Uxbridge, MA
- 30 Neil A. Vaidya, Uxbridge, MA & Kristen M. Putelis, Uxbridge, MA

## **NOVEMBER 2004**

- 13 Timothy James Mason, Uxbridge, MA & Pamela A. Campbell, Uxbridge, MA
- 20 Kevin Charles Kirmelewicz, Uxbridge, MA & Kelly Ann Madden, Uxbridge, MA

## **Marriages -** July 1, 2004 - June 30, 2005

## **DECEMBER 2004**

- 3 Christopher Michael Palmer, Uxbridge, MA & Patti Ann Racicot, Uxbridge, MA
- 12 Michele M. Newell, Uxbridge, MA & Timothy J. Roberts, Uxbridge, MA
- 26 Patricia Claire Benware, Uxbridge, MA & Carter Charles Bianci, Uxbridge, MA
- 27 Jesse Glen Hilgenberg, Canastota, NY & Jennifer Lynn Halterman, Uxbridge, MA

#### **JANUARY 2005**

22 Thomas M. DiSarro, No. Smithfield, RI & Angela C. Shepherd, No. Smithfield, RI

## **FEBRUARY 2005**

- 5 Amulya M. Antonydoss, Buffalo Gr., IL & Ravi F. Thomas, Uxbridge, MA
- 26 John Thomas McDonnell, Uxbridge, MA & Karen Coppinger, Uxbridge, MA
- 27 Richard N. Mienscow, Uxbridge, MA & Lori Joan Shannon, Uxbridge, MA

## **MARCH 2005**

- 23 Stephanie A. Santucci, Linwood, MA & Alysson Carlos Delfino Silva, Linwood, MA
- 26 Mady Sery Auguste, Uxbridge, MA & Mariam Soumahoro, Uxbridge, MA
- 26 Carol Mary Gribbin, Uxbridge, MA & Thomas L.C. Bray, Uxbridge, MA

#### **APRIL 2005**

6 Shannon Lee McBurney, Uxbridge, MA & Craig Andrew Goddard, Uxbridge, MA

## **MAY 2005**

- 4 Joseph Theodore Lemoine, No. Smithfield, RI & Elizabeth Anne Mix, No. Smithfield, RI
- 7 Rebecca Anne DeBaggis, Uxbridge, MA & Christopher Michael Lavergne, Uxbridge, MA
- 14 James Russell Pierpont, West Haven, CT & Charatphan Silawan, Glastonbury, CT
- 15 Raymond Elia Nardelli, Jr., Lincoln, RI & Michelle Elizabeth Rivet, Lincoln, RI
- 20 Marcus P. Andrews, Linwood, MA & Jodie-May Rose, Linwood, MA
- 29 Peter Angelo Pierre, Uxbridge, MA & Donna Marie DeBetta, Uxbridge, MA

## **JUNE 2005**

- 4 Steven John Aldrich, Uxbridge, MA & Katherine Claire Sweatt, Townsend, MA
- 4 Raymond H. Estes, Jr., Uxbridge, MA & Diane Vivian Lavallee, Uxbridge, MA
- 5 John Stanley Kloczkowski, No. Uxbridge, MA & Laraine Rose Hawkins, No. Uxbridge, MA
- 10 Colleen Louise Spink, Smithfield, RI & Jason David Kleinberg, Smithfield, RI
- James Robert Laliberty, Uxbridge, MA & Julie Alice Isabelle, Uxbridge, MA
- 18 Frederick Alexander Wallis, Douglas, MA & Ashley Mae Gariepy, Uxbridge, MA
- John Stephen Bagaglio, Uxbridge, MA & Stacey Lynn Newell, Shirley, MA
- 25 Paul Vaz Baptista, Uxbridge, MA & Jessica Sunshine Lindsey, Uxbridge, MA
- 25 Lee-Anne Stanovich, Uxbridge, MA & Matthew J. Blanding, Uxbridge, MA
- 25 Frank Joseph Dorr, IV, Uxbridge, MA & Jaclyn Danielle Espanet, Uxbridge, MA

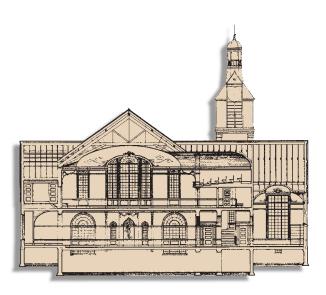
# **Deaths -** July 1, 2004 - June 30, 2005

JULY	2004		•	FEB	RUARY 2005		
5	Anna F. Rosborough	75	Nov. 24, 1928	3	Thomas J. Tracy	55	Jan. 17, 1950
10	Lauria M. Curran	84	Feb. 25, 1920	4	Eva May Armstrong	63	May 28, 1941
20	Nellie Yerka	87	Nov. 20, 1916	12	Elizabeth C. Saracino	97	July 19, 1907
24	James B. Grady	96	Aug. 26, 1907	13	Dorothy Costa	78	Apr. 17, 1926
AUG	UST 2004		,	13	Rita C. Wotton	81	Feb. 27, 1923
01	Frances M. Parkinson	93	Oct. 19, 1910	15	Arcelia L. Mahoney	91	Oct. 1, 1913
20	Louise M. Gucfa	86	Apr. 26, 1918	16	David Cooper	96	Feb. 6, 1909
29	Michael E. Day	25	June 16, 1979	17	Nick Sampson	86	Jan. 15, 1919
	-	20	Julie 10, 1979	25	John P. Ryan, Sr.	72	Jan. 24, 1933
	TEMBER 2004	ຄຄ	I 15 1000	MAR	CH 2005		,
07	Jessica Marie Borges	22	Jan. 15, 1982	8	Lorraine B. Roy	73	April 9, 1931
09	Cheryl L. Ghelli	57	June 16, 1947	9	Robert A. Sikorski	61	April 7, 1943
14	Francis E. Dogil	93	June 15, 1911	10	Stella Whitehouse	95	June 29, 1909
15	Alilce M. Paltrineri	98	Mar. 02, 1906	12	Patrick Havalotti	84	Jan. 10, 1921
21	Ralph E. Dudley	86	Sept. 20, 1918	13	Stasys Rudys	98	April 1, 1906
29	Barbara Estelle Krylo	90	Oct. 18, 1913	17	Elizabeth Dorothy Martin	73	Dec. 5, 1931
OCTO	OBER 2004			21	Frances Kuczek	85	Sept. 15, 1919
11	Dorothy Parshley Hahn	72	Apr. 06, 1932	21	James Dewey Turner	72	Dec. 10, 1932
20	Burnett Potaski	80	Feb. 24, 1924	22	Aime J. Rabitor	83	Feb. 25, 1922
21	Eva Alice Monroe	96	Jan. 07, 1908	23	Richard F. Veau	64	June 17, 1940
26	Margaret M. Ducharme	65	Nov. 24, 1938	$\frac{25}{24}$	Helen N. Brown	82	July 22, 1922
27	Marion E. Gendron	89	Sept. 20, 1915	26	Raymond Roland Ferschke	59	Dec. 21, 1945
29	Robert A. Greene	74	May 11, 1930		-	อย	Dec. 21, 1949
NOV	EMBER 2004				IL 2005		
3	Elizabeth M. Tateosian	84	May 10, 1920	9	Lucienne Guertin	71	Dec. 20, 1933
10	Eva M. Baker	84	June 21, 1920	9	Stephen M. Royer, Sr.	49	Oct. 29, 1955
12	Ronald F. Bouchard	54	July 11, 1950	10	Helen Engel	84	Dec. 2, 1920
16	Joseph Caccavelli	44	Nov. 12, 1960	11	Astrid F. Carter	53	Mar. 24, 1952
16	Clara L. Wright	93	March 23, 1911	11	Blanche S. Perkins	83	Nov. 07, 1921
17	Louise Frances Spaulding	91	Jan. 20, 1913	22	Marion V. Richardson	84	July 4, 1920
18	Paul Rogers Barstow	79	Oct. 22, 1925	27	William Everett Griffiths	77	Nov. 22, 1927
22	Marjorie E. Johnson	81	June 9, 1923	27	Paul Sevoian	94	Mar. 9, 1911
26	Thelma V. Ryerson	92	Jan. 20, 1912	MAY	2005		
	-	<b>02</b>	oun 20, 1912	2	Rose Ruth Levinson	101	July 11, 1903
DEC	EMBER 2004	40	0 + 14 1050	17	Roberta J. Boisvert	65	Nov. 29, 1939
1	Thomas D. Brundage, III	48	Oct. 14, 1956	30	Leonard H. Labonte	74	Nov. 27, 1930
2	Sidney DeYoung	74	Dec. 15, 1929				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
5	Ellen Landry	71	Sept. 30, 1933		E 2005	00	A . 10 1010
7	Catherine A. Giuliani	94	Aug. 7, 1910	8	Ida R. Johnson	92	Aug. 10, 1912
13	Althea L. Darling	87	Aug. 27, 1917	9	Ernest S. Thomas	78 05	Oct. 19. 1926
13	Dorothy A. Danforth	73	Dec. 22, 1930	13	Gerard F. Poliquin	85	May 11, 1920
18	Alfred Samuel Chickering	81	Oct. 18, 1923	13	Louise L. Albin	97	May 7, 1908
24	Nora Corcoran	70	March 23, 1934	13	Sonja Lee Hashey	62	Feb. 17, 1943
	U <b>ARY 2005</b>			16	Ruth Eleanor DeLang	89	April 4, 1916
2	Arthur Goulet	81	May 21, 1923	19	David Gordon Dore	87	Oct. 4, 1917
10	Sophie Seliga	86	May 21, 1918	20		no. 22 days	April 29, 2004
11	Edith A. Burgess	90	Jan. 23, 1914	21	Nancy E. Frabotta	45 52	May 30, 1960
15	Mary V. Galas	87	May 28, 1917	21	Robert D. Racicot	53	Dec. 29, 1951
15	Loretta E. Belhumeur	77	Apr. 20, 1927	28	David J. Pino, Jr.	87	Sept. 20, 1917
16	Susan P. Hickenbottom	54	Sept. 24, 1950				
17	Jeanne T. Marchand	76	June 22, 1928				
29	Roland P. Guertin	76	July 5, 1928				
31	Alan Curtis	50	Feb. 14, 1954				
31	Lillian M. Hoel	77	June 17, 1927				

TALENT BANK FORM					
Local Government needs citizens to established to compile a list of into Some groups meet often, others requirequirements for ad hoc committees of	give of their time and talents serving the Terested citizens who are voluntarily willing re less time, and still others are busy only arr sub-committees who are appointed to worse check your preference(s) below and retu	Town of Uxbridge. This Talent Bank Form has been to serve on Boards, commissions, and committees. It specific times of the year. Occasionally, there are			
□ ADA Committee	☐ Affordable Housing Committee	☐ Blanchard School Study Committee			
☐ Board of Health	☐ Board of Registrars	☐ Bylaw Review Committee			
☐ Conservation Commission	☐ Council on Aging	☐ Cultural Council			
☐ Finance Committee	☐ Historic Cemetery Commission	☐ Historical Commission			
☐ Historic District Commission	☐ Housing Authority	☐ Industrial Development Committee			
☐ Land Planning Committee	☐ Parade Committee	☐ Planning Board			
☐ Recreation Commission	☐ Scholarship Committee	☐ School Building Committee			
☐ Thayer Fund Trustees	☐ Town Common Committee	☐ Website Committee			
☐ Zoning Board of Appeals	☐ Other:				
		Are you a registered voter? ☐ YES ☐ NO			
	WORK PHONE: —				
EMAIL ADDRESS:	OCCUPATION:				
PLEASE LIST ANY POTENTIAL CONFLICT	TS OF INTEREST (CURRENT MEMBERSHIPS, BUS	SINESS AFFILIATION):			
SPECIAL INTERESTS AND SKILLS:					
EDUCATION AND EXPERIENCE:					

Return form to: Town of Uxbridge, Town Hall, Room 102, 21 South Main Street, Uxbridge, MA 01569-1851 Fax: 508-278-8605 • email: bos.uxbridge@verizon.net

REASONS FOR WANTING TO SERVE: \_



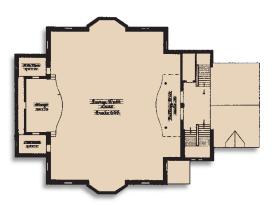
Longitudinal Section



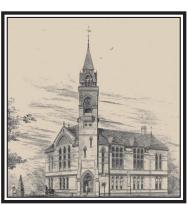
ALTERNATIVE DESIGN

# **Useful Telephone Numbers**

Ambulance Department (business)	508-278-2787
Animal Control Officer	508-944-7199
Assessor's Office	508-278-8602
Board of Health	508-278-8604
Board of Selectmen	508-278-8600
Building Inspector	508-278-8603
Cable Access Coordinator	508-278-0708
Conservation Administrator	508-278-8610
Council on Aging/Senior Center	508-278-8622
Department of Public Works	508-278-8616
Electrical Inspector	508-278-8603
Fire Department (business)	508-278-2787
Highway Division	508-278-8626
Housing Authority	508-278-3232
Library	508-278-8624
Planning Department	508-278-8603
Plumbing & Gas Inspector	508-278-8603
Police Department (business)	508-278-7755
School Superintendent	508-278-8650
Sewer Division	508-278-2887
Town Accountant	508-278-8696
Town Clerk	508-278-3156
Town Manager	508-278-8600
Town Planner	508-278-6487
Town Treasurer/Collector - Finance Director	508-278-8607
Tree Warden	508-278-3058
Veterans Services	508-234-9240
Water Division	508-278-8631
Zoning Department	508-278-8603
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Entrance Floor.



Uxbridge Town Hall Competition



-Hall Floor